



# TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be [contacted](#) for guidance.

## PART 1 – APPLICANT INFORMATION

- 1. Applicant Agency Sponsor Type.** Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

Local government (e.g., county, city, village, town, etc.).

Regional transportation authority or transit agency.

Natural resource or public land agency.

School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.

Recognized Tribal Government.

Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).

Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).

FDOT (only by request of another eligible entity, then enter the requesting entity). If “checked”, enter the requesting entity in the space provided.

- 2. Agency name of the applicant.**

- 3. Agency contact person’s name and title.**

- 4. Agency contact person’s telephone number and email address.**

## PART 2 – LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT’s primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities “to undertake and satisfactorily complete the work” for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

### LAP Full Certification

Provide:

Approval Date: \_\_\_\_\_ and Expiration Date: \_\_\_\_\_  
Responsible Charge Name: \_\_\_\_\_

### LAP Project Specific Certification

Provide:

Approval Date: \_\_\_\_\_ Project FM(s) Number: \_\_\_\_\_  
Responsible Charge Name: \_\_\_\_\_

**Not LAP Certified – A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.**

Provide:

Sponsoring Agency Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Not LAP Certified - FDOT District will administer the project.**

Provide:

FDOT Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Not LAP Certified – the Agency will become LAP certified 1 year prior to the delivery of the LAP project.**

**Not Applicable – this is a Non – Infrastructure Project.**

## PART 3 – PROJECT INFORMATION

1. **Project Name / Title:**..
  
2. **Is this a resubmittal of a previously unfunded project?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided.  

Yes
No
  
3. **Does this project connect a previously funded project(s)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program.  

Yes
No
  
4. **Is funding requested for this same project from another source administered by FDOT?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5-year Work Program or if FDOT has received another application for funding it.  

Yes
No
  
5. **What are you proposing in this application?** In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

**REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION** including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

## PART 4 – PROJECT LOCATION

1. Indicate the municipality(ies) of the project location.

2. Indicate the county(ies) of the project location.

### 3. Roadway Classification

Yes      No      State roadway (on-system)

Yes      No      Federal roadway

Yes      No      Local roadway (off-system)

4. Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)].

5. Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment.

6. Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment.

7. Indicate the total project length, in miles and linear feet.

8. Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the trailway identification number, beginning and ending mile points.

Yes      No

9. Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project? If not, select “no” and indicate N/A in the space provided. If so, select “yes”, and briefly explain.

Yes      No



## PART 5 – PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. **PROJECT CATEGORY** Select one box that best represents the project proposal. Then, complete either the “Infrastructure” or “NI” selections.

**A. Infrastructure.** If so, select “yes”, then select the most appropriate “infrastructure” eligible activity from listing below. (Pages range 5-6)

**B. Non-infrastructure (NI).** If so, select “yes”, then select the most appropriate NI eligible activity from the listing following the Infrastructure activities. (Page range 7)

### 5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal. As applicable, complete infrastructure eligible text fields.

**Pedestrian and / or Bicycle facilities** (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).

**Safe Routes for Non-Drivers** (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).

**Conversion of Abandoned Railway Corridors to Trails** (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).

**Scenic Turnouts and Overlooks** (Select this box for construction of turnouts, overlooks, and viewing areas). If “yes”, list any Florida Scenic Byways visible from the project or indicate N/A in text field.

**Outdoor Advertising Management** (Select this box for inventory, control, or removal of outdoor advertising). If “yes”, list any Florida Scenic Byways within the project limits or indicate N/A in text field.

**Historic Preservation and Rehabilitation of Historic Transportation Facilities** (Select this box for historic preservation or rehabilitation of historic transportation facilities). If “yes”, list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field.

**Vegetation Management** (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If “yes”, list any Florida Scenic Byways within the project limits, or indicate N/A in text field.

**Archaeological Activities** (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If “yes”, list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field.

**Stormwater Mitigation** (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

**Wildlife Management** (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

**Boulevards** (Select this box for boulevards, defined as a walkable, low speed (35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow FDOT Context-Based Solutions). If “yes”, list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field.

**Recreational Trails Program** (Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)). If “yes”, list the parks / recreational areas within the project limits, or indicate N/A in the text field.

**Safe Routes to Schools (SRTS)** [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If “yes”, list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided.

**Other surface transportation eligible purpose** (Only if within urbanized areas with a population greater than 200,000). If “yes”, list the eligible activity or indicate N/A in the space provided.

## 5-B. NI ELIGIBLE ACTIVITY \*\*\* Note: For Infrastructure projects, skip this page.\*\*\*



Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

**Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.**

**Workforce development, training and education activities that are eligible uses of TA funds.**

**SRTS projects, codified as 23 U.S.C. 208.** This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If “yes”, list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided.

**NI COMPONENTS** As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

Number of walk or bicycle audits.

Number of bicycle skills / safety classes.

Number of pedestrian skills / safety classes.

Number of community demonstration projects.

Number of community encouragement activities.

Number of community challenges.

Number of community workshops / stakeholder meetings.

Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.

Number of school assemblies receiving pedestrian / bicycle safety instruction / education.

Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).

Number of after school programs receiving pedestrian / bicycle safety instruction / education.

Number of bicycle rodeos.

Number of pedestrian safety skills events.

Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

**1. Select one box that describes the geographic population size of the project area.**

Non-Urban Area with a population of 5,000 or less

Urban Area with a population greater than 5,000 but no more than 50,000

Urban Area with a population greater than 50,000 but no more than 200,000

Urban Area with a population greater than 200,000

**2. Is the project within the boundary of an MPO\*? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the MPO in the space provided.**

Yes

No

**3. Is the project within the boundary of a Transportation Management Area (TMA)? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the TMA in the space provided.**

Yes

No

**4. Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.? If not, select “no”, and indicate N/A in the space provided. If so, select “yes” and indicate the REDI / RAO in the space provided.**

Yes

No

**5. Indicate the United States Congressional District number(s) of the project location.**

**6. Will the project address transportation access by improving conditions and / or address solutions by providing mobility improvements for disadvantaged groups, underserved communities, and / or non-drivers (e.g., children, older adults, those with limited / restricted transportation options, people with health conditions or impairments, or vulnerable road users)? If not, select “no” and indicate N/A in the space provided. If so, select “yes” and briefly explain how the project improves conditions (e.g., community access point(s) and destinations the project benefits, free or reduced-priced school meals, and how SRTS projects benefit the students, etc.).**

Yes

No

**7. Are there transit stops / shelters / support facilities within the project limits? If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the identification number.**

Yes

No

**8. Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?**

Yes

No

**\* Metropolitan / Transportation Planning Organization / Agency (MPO)**

**9. Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?**

Yes No

**10. Would the project implement a bicycle or pedestrian action plan(s)?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and specify the name of the plan and date of adoption.

Yes No

**REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION** (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, collision heat maps / crash data for area surrounding project limits, etc.).

## PART 7 – PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

**1. Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement?** If “yes”, explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If “no”, indicate N/A in the space provided.

Yes No

**2. Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project?** If “yes”, provide meeting information, including the date and type of advisory board meeting, and the input received. If “no”, indicate N/A in the space provided.

Yes No

**3. Was there an advertised public meeting to discuss the project?** If “yes”, provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If “no”, indicate N/A in the space provided.

Yes No

**4. Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project?** If “yes”, briefly explain. If “no”, indicate N/A in the space provided.

Yes No

**REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION** (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption.

Yes      No

**REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION** (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

## PART 9 – ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. **Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?**  
Yes      No
2. **Does the project involve state-owned conservation lands?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity.  
Yes      No
3. **Does a railway facility exist within 1,000 feet of the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate railway facility.  
Yes      No
4. **Does the project physically cross a railway facility?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and indicate the crossing’s railway identification number, and beginning and ending mile points.  
Yes      No
5. **Would the project provide lighting at locations with nighttime crashes?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe the proposed lighting in the space provided.  
Yes      No
6. **Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe proposed ADA improvements in the space provided.  
Yes      No

- 7. Is an Environmental Assessment for the project complete?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe any specific issues in the space provided.
- Yes      No
- 8. Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select “unknown”.
- Yes      No      Unknown
- 9. Are there any archaeological sites or Native American sites located within or adjacent to the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list State Site Number (aka Site File Number) for the sites. If applicable, select “unknown”.
- Yes      No      Unknown
- 10. Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list the facilities in the space provided.
- Yes      No
- 11. Are there any navigable waterways adjacent to or within the project boundary?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and list the navigable waterways.
- Yes      No
- 12. Are there any wetlands within or adjacent to the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. Include permit types required and any obtained for the project.
- Yes      No
- 13. Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown”.
- Yes      No      Unknown
- 14. Are there any potential contamination / hazardous waste areas within or adjacent to the project limits?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown”.
- Yes      No      Unknown
- 15. Are there any noise-sensitive areas near the project area?** If not, select “no”, and indicate N/A in the space provided. If so, select “yes”, and describe in the space provided. If applicable, select “unknown”.
- Yes      No      Unknown

**REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION** (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

**1. Are signed and sealed design plans available for this project?**

Yes      No

**2. If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status and briefly describe in the space provided.**

No design plans      30% design plans      60% design plans      90% design plans  
Other:

**3. If design is at 100 percent, indicate the date of the plans. Then, briefly describe in the space provided.**

**REQUIRED UPLOAD for Infrastructure (not applicable for NI):** Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.



Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. **Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?**

Yes

No

2. **Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land.**

**REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS SUPPORTING DOCUMENTATION** including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on 8.5" x 11" scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.

## PART 12 – PROJECT IMPLEMENTATION AND COSTS

Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

### REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.

- 1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable).
- 2) As applicable, letter from local agency budget office committing local funds to the project.

\*\*\* Note: Applications for NI Projects to skip to page 15.\*\*\*

Infrastructure Project Phases / Work Types	Select phase(s) included in this request	INFRASTRUCTURE Table Summary Overall Project Programming (Cost Summary and Schedule)						
		Schedule (Month/Year)		Funding sources and costs (\$)				
				Federal Funds		Non-Federal / Local Funds		Total Cost Estimate (\$)
		Start (mm/yy)	End (mm/yy)	TA Program (\$)	Other Federal (\$)	Non-TA/ Local Funds (\$)	Other (\$)	
Planning Development (Corridor or Feasibility)								
PD&E								
Preliminary Engineering / Design (PE)								
Environmental Assessment (associated with PE)								
Permits (associated with PE)								
ROW								
Construction								
CEI								
Other costs (describe)								
Total Infrastructure Project Cost Estimate								

\*\*\* Note: applications for infrastructure projects do not need to fill out this page\*\*\*

### NI Cost Narrative Table

Below each item, explain how the item will support the program, and other appropriate details.

Budget Item	Requested Funds
<b>Personnel Services</b>	
(List titles and totals in first boxes below)	
In Narrative, include numbers of hours, hourly rates, who this person is, and whether it's a new position or new hours and duties added to an existing position.	
Narrative:	
Narrative:	
Narrative:	
<b>Expenses</b>	
Materials and Supplies:	
Educational items:	
Promotional Items:	
Other Expenses:	
<b>Operating Capital Outlay</b>	
Equipment:	
<b>Total NI Project Cost Estimate</b>	

FDOT Transportation Alternatives Program:

<https://www.fdot.gov/planning/systems/systems-management/tap>

FDOT Local Programs Manual:

<https://www.fdot.gov/programmanagement/lap/lap-toc.shtm>

FDOT Office of Environmental Management PD&E Manual:

<https://www.fdot.gov/environment/pubs/pdeman/pdeman-current>

FDOT Context-Based Solutions

<https://www.fdot.gov/roadway/context-based-solutions>

Florida Safe Routes to School Guidelines:

<https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm>



## TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

**PROJECT NAME:**

**LOCATION:**

**PROJECT LIMITS:** (from south or west limit)

(to north or east limit)

By checking the box you agree to do the following:

Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.

Comply with the **Federal Uniform Relocation Assistance and Acquisition Policies Act** for any Right of Way actions required for the project.

Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).

Pursue or retain LAP certification and enter into a LAP agreement with FDOT.

Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that significant increases in these costs could cause the project to be removed from the FDOT's Work Program.

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\* Signature

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Name (please type or print)

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Title

---

Date

\* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).

**TABLE 1**  
**CITY OF CHIPLEY**  
**WESTBORNE AVE. & WEST BLVD. SIDEWALKS**  
**ENGINEERS OPINION OF PROBABLE COST**

Item No.	Description	Unit	Quantity	Unit Price	Total Price
<b>Section A: Westbourne Avenue (1,465 LF)</b>					
101-1	MOBILIZATION	LS	LS	\$ 25,000.00	\$ 25,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	LS	\$ 30,000.00	\$ 30,000.00
110-1-1	CLEARING AND GRUBBING	AC	0.35	\$ 55,000.00	\$ 19,250.00
120-1	REGULAR EXCAVATION	CY	110	\$ 25.00	\$ 2,750.00
430524320	CONC. ENDWALL, 30", ROUND	EA	1	\$ 8,500.00	\$ 8,500.00
430175130	PIPE CULVERT, ROUND, 30" S/CD	LF	16	\$ 175.00	\$ 2,800.00
0515 2311	PEDESTRIAN/ BICYCLE RAILING, ALUMINU	LF	20	\$ 120.00	\$ 2,400.00
522-1	CONCRETE SIDEWALK AND DRIVEWAY, 4"	SY	703	\$ 80.00	\$ 56,222.22
522-2	CONCRETE SIDEWALK AND DRIVEWAY, 6"	SY	111	\$ 100.00	\$ 11,111.11
570-1-1	PERFORMANCE TURF	SY	880	\$ 2.50	\$ 2,200.28
570-1-2	PERFORMANCE TURF, SOD	SY	814	\$ 5.00	\$ 4,069.44
0700 1 11	SINGLE POST SIGN, F&I, UP TO 12 SF	EA	4	\$ 600.00	\$ 2,400.00
700-1-40	SINGLE POST SIGN, RELOCATE	EA	5	\$ 350.00	\$ 1,750.00
711-11-124	THERMO, STD, WHITE, SOLID 12"	LF	216	\$ 5.00	\$ 1,080.00
711-111-25	THERMO, STD, WHITE, SOLID 24"	LF	72	\$ 10.00	\$ 720.00
999-25	INITIAL CONTINGENCY AMOUNT	LS	LS	\$ 20,000.00	\$ 20,000.00
<b>Section A - Westbourne Ave Construction Subtotal</b>					<b>\$ 190,253.06</b>
<b>Section B: West Boulevard (1,915 LF)</b>					
101-1	MOBILIZATION	LS	LS	\$ 25,000.00	\$ 25,000.00
102-1	MAINTENANCE OF TRAFFIC	LS	LS	\$ 30,000.00	\$ 30,000.00
110-1-1	CLEARING AND GRUBBING	AC	0.50	\$ 55,000.00	\$ 27,500.00
120-1	REGULAR EXCAVATION	CY	180	\$ 15.00	\$ 2,700.00
0400 0 11	CONCRETE CLASS, NS, GRAVITY WALL	CY	44	\$ 1,200.00	\$ 52,800.00
0415 1 3	REINFORCING STEEL, RETAINING WALL	LB	1,000	\$ 2.00	\$ 2,000.00
430524320	CONC. ENDWALL, 30", ROUND	EA	1	\$ 8,500.00	\$ 8,500.00
430175130	PIPE CULVERT, ROUND, 30" S/CD	LF	16	\$ 175.00	\$ 2,800.00
0515 2311	PEDESTRIAN/ BICYCLE RAILING, ALUMINU	LF	200	\$ 120.00	\$ 24,000.00
522-1	CONCRETE SIDEWALK AND DRIVEWAY, 4"	SY	925	\$ 80.00	\$ 74,000.00
522-2	CONCRETE SIDEWALK AND DRIVEWAY, 6"	SY	140	\$ 100.00	\$ 14,000.00
570-1-1	PERFORMANCE TURF	SY	1,356	\$ 2.50	\$ 3,390.28
570-1-2	PERFORMANCE TURF, SOD	SY	1,064	\$ 5.00	\$ 5,319.44
0700 1 11	SINGLE POST SIGN, F&I, UP TO 12 SF	EA	6	\$ 600.00	\$ 3,600.00
700-1-40	SINGLE POST SIGN, RELOCATE	EA	2	\$ 350.00	\$ 700.00
711-11-124	THERMO, STD, WHITE, SOLID 12"	LF	120	\$ 5.00	\$ 600.00
711-111-25	THERMO, STD, WHITE, SOLID 24"	LF	6	\$ 10.00	\$ 60.00
999-25	INITIAL CONTINGENCY AMOUNT	LS	LS	\$ 30,000.00	\$ 30,000.00
<b>Section B - West Blvd Construction Subtotal</b>					<b>\$ 306,969.72</b>

**CITY OF CHIPLEY  
WESTBORNE AVE. & WEST BLVD. SIDEWALKS  
ENGINEERS OPINION OF PROBABLE COST**

Item No.	Description	Unit	Quantity	Unit Price	Total Price
<b><i>Section C - Professional Services</i></b>					
1	Survey (Topographic, R/W, ect.)	LS	1	\$ 20,000.00	\$ 20,000.00
2	Engineering Design	LS	1	\$ 75,000.00	\$ 75,000.00
3	Construction Engineering Inspection	LS	1	\$ 75,000.00	\$ 75,000.00
<b>Professional Services Subtotal:</b>					<b>\$ 170,000.00</b>
<b>PROJECT TOTAL:</b>					<b>\$ 667,222.78</b>

**Disclaimer:**

1)The information presented herein represents an opinion of the probable costs of construction for the described improvements. These costs are based upon the available information and previous project experience. Final project costs are a function of a variety of factors, such as the cost of land acquisition or easements, labor, materials or equipment, the Contractor's methods of determining bid prices, competitive bidding, and market or negotiating conditions. Accordingly, DHM, Inc. cannot and does not warrant or represent that bids or negotiated prices to construct the project will not vary from an Opinion of Probable Costs provided.

2)The estimated project cost does not include costs associated with permitting fees, impact or mitigation fees, land acquisition, easements or any other costs not explicitly detailed above.

## **RESOLUTION NO. 26-20**

### **A RESOLUTION OF THE CITY OF CHIPLEY, FLORIDA, TO SUPPORT DESIGN AND CONSTRUCTION OF THE CITY OF CHIPLEY'S WESTBORNE AVENUE AND WEST BOULEVARD SIDEWALK PROJECT WITH FLORIDA DEPARTMENT OF TRANSPORTATION, TRANSPORTATION ALTERNATIVES PROGRAM FUNDING; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, President Obama signed the Fixing America's Surface Transportation (FAST) Act (Pub. L. No. 114-94) into law on December 4, 2015, replacing the Transportation Alternatives Program (TAP) with the Surface Transportation Block Grant (STBG) Program funding for Transportation Alternatives (TA) Set-Aside funds, which include all projects and activities previously eligible under TAP and address growing concerns related to air quality, open space, and traffic congestion; and

**WHEREAS**, every two years Smart Growth America releases Dangerous by Design, a national report that examines pedestrian safety across the United States, and the 2022 update indicates that in 2020 drivers struck and killed 7,522 people walking—marking a 40-year high—and reflecting a 75 percent increase in traffic deaths among people outside vehicles between 2010 and 2020; and **WHEREAS**, the Transportation Alternatives Program provides funding to support the planning, design, and construction of on- and off-road pedestrian and bicycle facilities that improve safety, accessibility, and connectivity within communities; and

**WHEREAS**, the City of Chipley has identified pedestrian safety and sidewalk connectivity as important priorities for improving mobility and quality of life for residents and visitors of all ages and abilities; and

**WHEREAS**, the proposed sidewalk improvements along Westbourne Avenue and West Boulevard will close critical gaps in the City's existing sidewalk network and provide meaningful connections between existing sidewalk systems along U.S. Highway 90, Sinclair Street, and South Boulevard, which are heavily traveled corridors within the City; and

**WHEREAS**, these sidewalk improvements will directly enhance access to key public and community facilities, including the Chipley Library, City Hall, Washington County VPK School, and Florida Panhandle Technical College, supporting safe and reliable pedestrian access for students, families, employees, and the general public; and

**WHEREAS**, construction of sidewalks along Westbourne Avenue and West Boulevard will improve pedestrian safety by separating pedestrian traffic from vehicular travel, reducing conflicts between vehicles and pedestrians, and providing ADA-compliant infrastructure that serves children, seniors, and individuals with disabilities; and

**WHEREAS**, the proposed project is consistent with the City of Chipley Comprehensive Plan, the City's Land Development Regulations, and applicable policies of the Florida Department of Transportation, the Centers for Disease Control and Prevention (CDC), and the FAST Act that support alternative modes of transportation and complete streets principles; and



**WHEREAS**, the City of Chipley recognizes the importance of protecting the safety of its citizens by providing safe, accessible, and connected transportation facilities for both motorized and non-motorized users.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHIPLEY, FLORIDA**, that the City of Chipley hereby expresses its full support for the design and construction of the Westbourne Avenue and West Boulevard Sidewalk Project and for the City's application for funding under the Florida Department of Transportation, Transportation Alternatives Program.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY OF CHIPLEY THAT** the City of Chipley supports design of the Sidewalk Improvements submitted by the City of Chipley.

**PASSED AND ADOPTED** by the City Council of the City of Chipley, Florida on this 13th day of January, 2026

City of Chipley

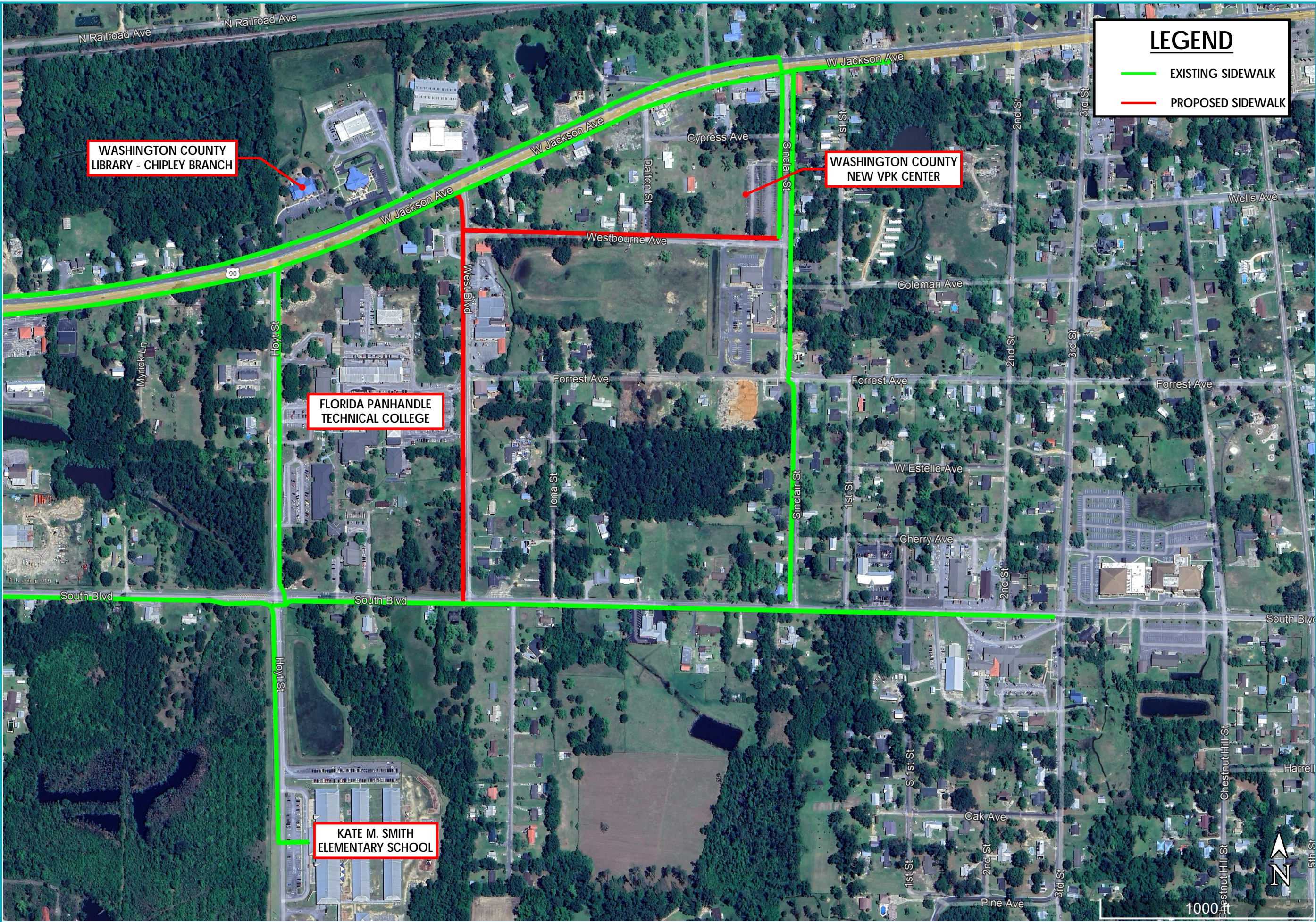
Tracy L. Andrews, Mayor

ATTEST:

Sherry Snell,  
City Clerk







**LEGEND**

— EXISTING SIDEWALK

— PROPOSED SIDEWALK

**DHM**

DAVID H. MELVIN, INC.  
CONSULTING ENGINEERS

4428 Lafayette Street  
Marianna, FL 32446  
Phone: (850) 482-3045  
www.melvineng.com

EB-0005637  
LC-0000277

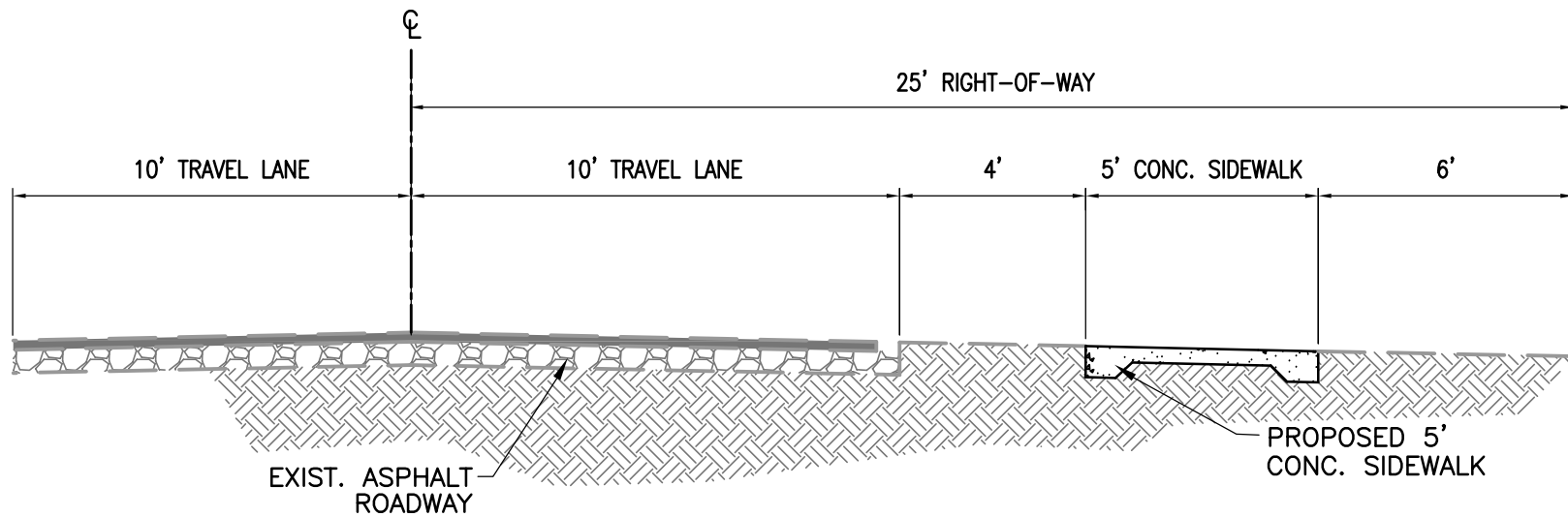
**SIDEWALK IMPROVEMENTS  
WESTBOURN AVE. & WEST BLVD.  
CHIPLEY, FLORIDA**

**TITLE PAGE**

PROJ NO. WAS25SW  
DATE 01-15-2025  
DRAWN BEM  
CHECK \_\_\_\_\_  
REVISION \_\_\_\_\_  
REV. DATE \_\_\_\_\_

**EX-01**





## TYP. ROAD SECTION

SCALE: 1" = 4'

INDEX OF ROADWAY PLANS

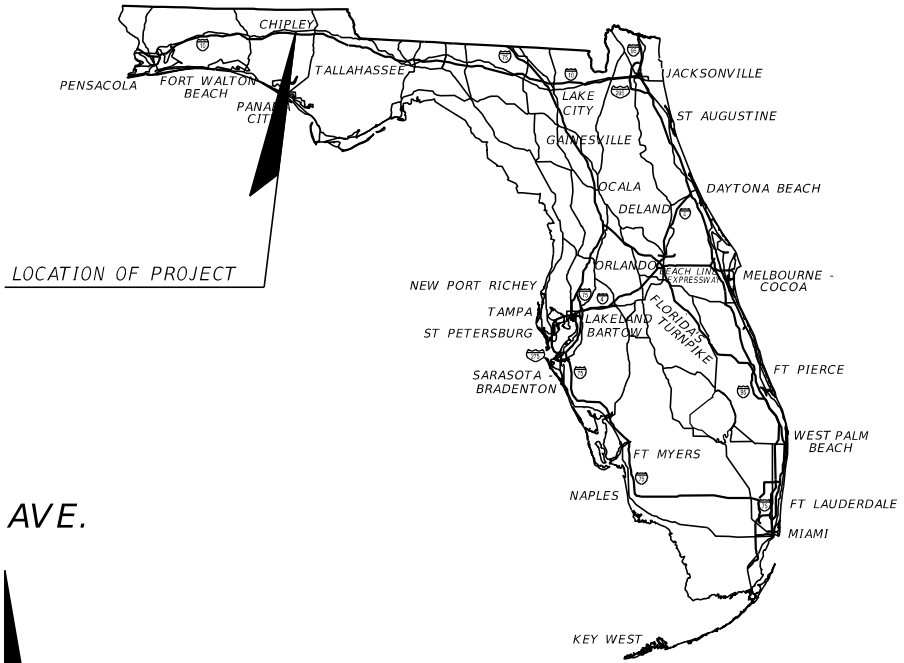
SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	SIGNATURE SHEET
3	SUMMARY OF PAY ITEMS
4	DRAINAGE MAP
5	TYPICAL SECTION
6	PROJECT CONTROL
7 - 10	ROADWAY PLANS
11 - 24	CROSS SECTIONS
25	GENERAL NOTES & TRAFFIC CONTROL PLANS
26 - 27	SIGNING & PAVEMENT MARKINGS
SQ-1 - SQ-2	SUMMARY OF QUANTITIES
SQ-3	TABULATION OF QUANTITIES



WEST BOULEVARD  
MILLING AND RESURFACING

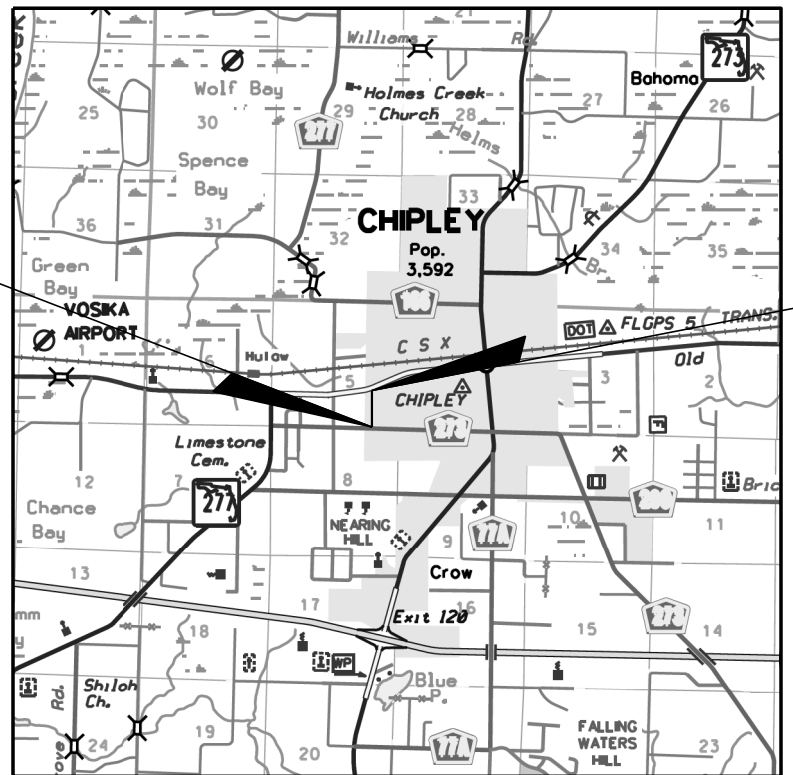
FINANCIAL PROJECT ID 442049-1-54-01

WEST BLVD. FROM SOUTH BLVD. TO SR 10 (US 90) JACKSON AVE.



LOCATION OF PROJECT

BEGIN PROJECT  
STA. 30+12.02  
@ SURVEY / @ CONST.



END PROJECT  
STA. 48+98.58  
@ SURVEY / @ CONST.



ROADWAY PLANS  
ENGINEER OF RECORD:

WENDELL R. HODGES, JR., P.E.  
P.E. LICENSE NUMBER 73887  
GENESIS HALFF, INC.  
1141 JACKSON AVENUE,  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 33032

PROJECT MANAGER:

DAN MINER, CITY ADMINISTRATOR  
CITY OF CHIPLEY  
1442 JACKSON AVENUE  
CHIPLEY, FL 32428  
(850) 638-6350  
dminer@cityofchipley.com

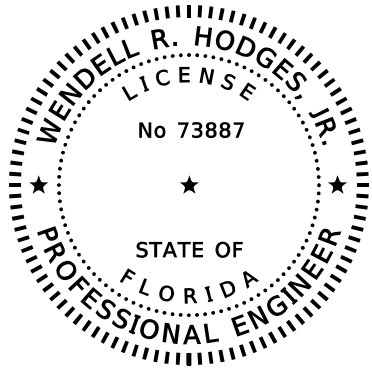
GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2019-20 Standard Plans for Road Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, July, 2019 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/programmanagement/Implemented/SpecBooks>



THIS ITEM HAS BEEN DIGITALLY  
SIGNED AND SEALED BY

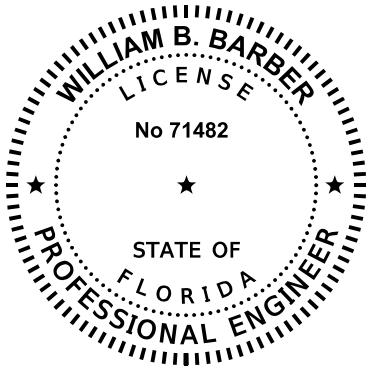
ON THE DATE ADJACENT TO THE SEAL

PRINTED COPIES OF THIS DOCUMENT ARE  
NOT CONSIDERED SIGNED AND SEALED  
AND THE SIGNATURE MUST BE VERIFIED  
ON ANY ELECTRONIC COPIES.

GENESIS HALFF, INC.  
1141 JACKSON AVENUE  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 33032  
WENDELL R. HODGES, JR., P.E. NO. 73887

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE  
FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

<u>SHEET NO.</u>	<u>SHEET DESCRIPTION</u>
1	KEY SHEET
2	SIGNATURE SHEET
3	SUMMARY OF PAY ITEMS
4	DRAINAGE MAP
5	TYPICAL SECTION
6	PROJECT CONTROL
7 - 10	ROADWAY PLANS
11 - 24	CROSS SECTIONS
25	GENERAL NOTES & TRAFFIC CONTROL PLANS
SQ-1 - SQ-2	SUMMARY OF QUANTITIES



THIS ITEM HAS BEEN DIGITALLY  
SIGNED AND SEALED BY

ON THE DATE ADJACENT TO THE SEAL

PRINTED COPIES OF THIS DOCUMENT ARE  
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ON ANY ELECTRONIC COPIES.

PANHANDLE ENGINEERING & CONSTRUCTION, INC.  
4277 LAFAYETTE STREET  
MARIANNA, FLORIDA 32446  
CERTIFICATE OF AUTHORIZATION 29653  
WILLIAM B. BARBER, P.E. NO. 71482

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE  
FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

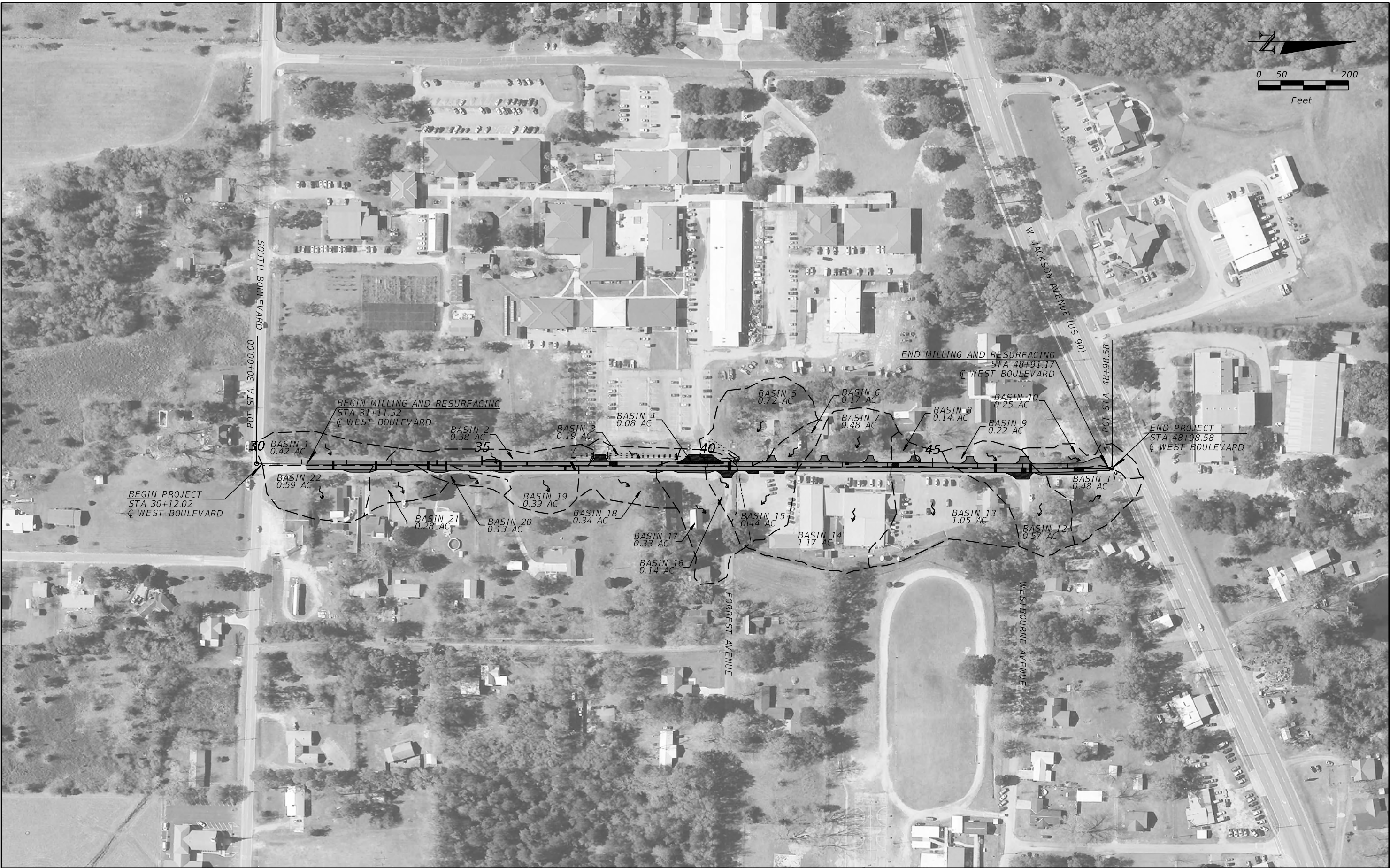
<u>SHEET NO.</u>	<u>SHEET DESCRIPTION</u>
2	SIGNATURE SHEET
26 - 27	SIGNING & PAVEMENT MARKINGS
SQ-3	TABULATION OF QUANTITIES

REVISIONS				 <b>GENESIS HALFF</b> <small>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</small>		<b>CITY OF CHIPLEY</b>  PROJECT  442049-1-54-01	<b>SIGNATURE SHEET</b>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION					25 of 87


ah51031/15/20203:02:35 PMG:\7369\001\cadd\Microstation\01234567890\roadway\signrd01.dgn

SUMMARY OF PAY ITEMS						
CITY OF CHIPLEY						
WEST BOULEVARD MILLING & RESURFACING						
FINANCIAL PROJECT ID: 442049-1-54-01						
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT
ROADWAY PLANS						
0101	1		MOBILIZATION (10%)		1	LS
0102	1		MAINTENANCE OF TRAFFIC (10%)		1	LS
0104	10	3	SEDIMENT BARRIER		708	LF
0104	18		INLET PROTECTION SYSTEM		3	EA
0110	1	1	CLEARING & GRUBBING		1.37	AC
0110	4	10	REMOVAL OF EXISTING CONCRETE PAVEMENT		23	SY
0110	7	1	MAILBOXES		9	EA
0120	1		REGULAR EXCAVATION		205.8	CY
0120	6		EMBANKMENT		27.3	CY
0160	4		TYPE B STABILIZATION		549	SY
0285	702		OPTIONAL BASE, GROUP 02, TYPE B-12.5		472	SY
0285	706		OPTIONAL BASE, GROUP 06, TYPE B-12.5		321	SY
0285	708		OPTIONAL BASE, GROUP 08, TYPE B-12.5		229	SY
0286	2		TURNOUT CONSTRUCTION - ASPHALT		70.6	TN
0327	70	6	MILLING EXISTING ASPHALT PAVEMENT		3979	SY
0334	1	52	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1" LIFT)		218.9	TN
			SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1.5" LIFT)		36.3	TN
			SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-12.5, PG 76-22 (2" LIFT)		34.3	TN
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, TRAFFIC B, FC-9.5, PG 76-22 (1" LIFT)		218.9	TN
0339	1		MISCELLANEOUS ASPHALT PAVEMENT		1.0	TN
0425	5	1	MANHOLES, ADJUST, UTILITIES		3	EA
0425	6		VALVE BOXES, ADJUST		1	EA
0425	11		MODIFY EXISTING DRAINAGE STRUCTURE		1	EA
0524	1	2	CONCRETE DITCH PAVEMENT, NON-REINFORCED, 4"		20	SY
0570	1	2	PERFORMANCE TURF, SOD		2606	SY
0705	10	2	OBJECT MARKER, TYPE 2		4	EA
SIGNING & PAVEMENT MARKING PLANS						
0700	1	11	SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF		6	AS
0700	1	60	SINGLE POST SIGN, REMOVE		5	AS
0700	3	501	SIGN PANEL, FURNISH & INSTALL GROUND MOUNT, UP TO 12 SF		3	EA
PAINTED PAVEMENT MARKINGS, FINAL SURFACE	90		RETRO REFLECTIVE PAVEMENT MARKERS (YELLOW/YELLOW)		1	LS
			PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"			
			PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE OR CROSSWALK, 24"			
			PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"			
0711	11	125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK		69	LF
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"		0.636	GM
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"		0.596	GM





REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

**GENESIS HALFF**  
WENDELL R. HODGES, JR., P.E. 73887  
GENESIS HALFF, INC.  
1141 JACKSON AVENUE,  
CHIPLEY FL 32428  
CERTIFICATE OF AUTHORIZATION 33032

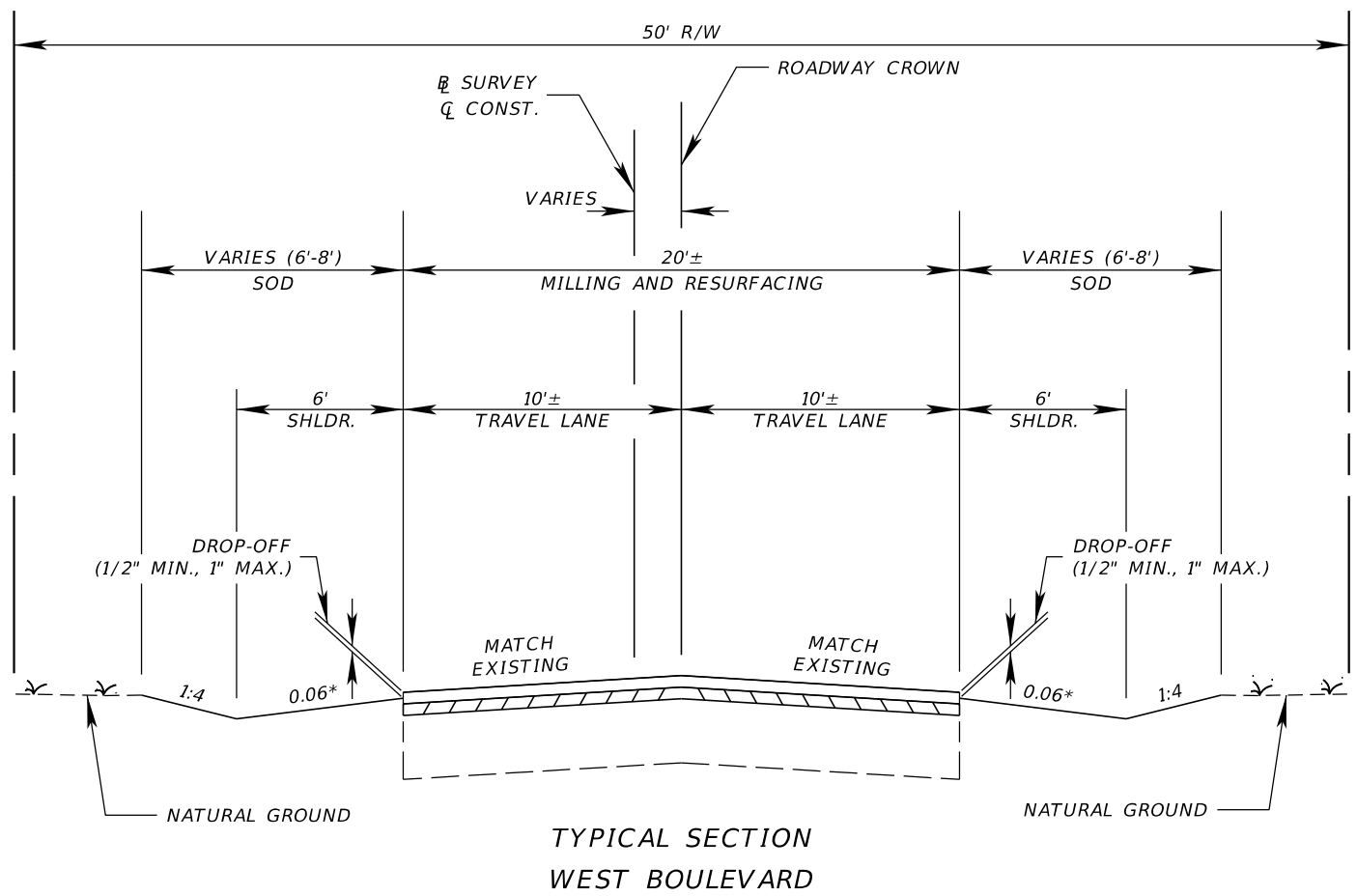


**CITY OF CHIPLEY**  
PROJECT  
442049-1-54-01

**DRAINAGE MAP**

SHEET NO.  
27 of 87

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**SHOULDER WORK: STA. 30+12.02 TO STA. 48+91.17**  
**MILLING & RESURFACING: STA. 31+11.52 TO STA. 48+91.17**

\* SEE CROSS SECTIONS FOR FORREST AVENUE SHOULDER DETAILS

**MILLING**

MILL EXISTING ASPHALT  
PAVEMENT FOR DEPTH (1½")

**RESURFACING**

TYPE SP STRUCTURAL COURSE (TRAFFIC B) (1") (PG 76-22)  
AND FRICTION COURSE FC-9.5 (TRAFFIC B) (1") (PG 76-22)

**TURNOUT CONSTRUCTION**

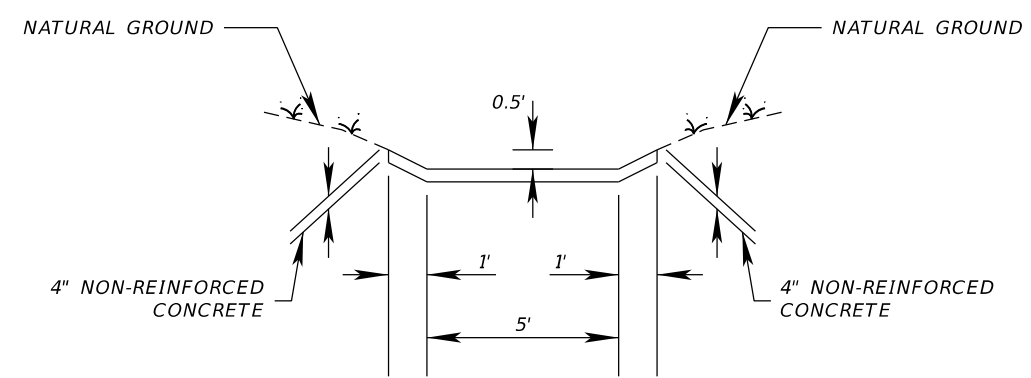
OPTIONAL BASE GROUP 2 (TYPE B-12.5) WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC B) (1½") (PG 76-22)

**TURNOUT RECONSTRUCTION**

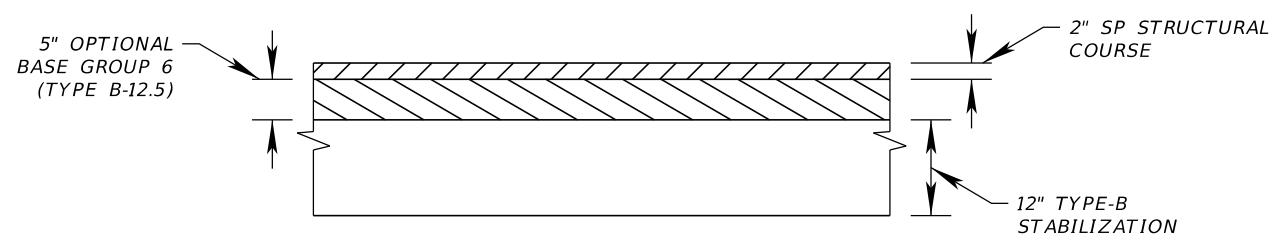
12" TYPE B STABILIZATION  
OPTIONAL BASE GROUP 6 (TYPE B-12.5) WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC B) (2") (PG 76-22)

**MAINLINE RECONSTRUCTION**

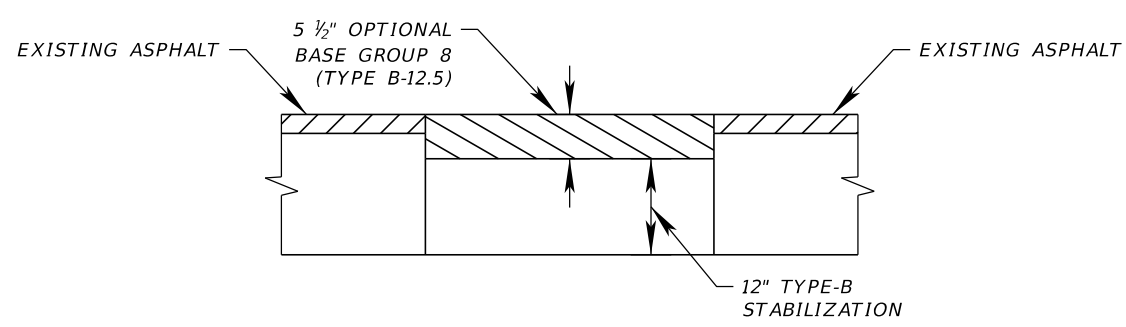
12" TYPE B STABILIZATION  
OPTIONAL BASE GROUP 8 (TYPE B-12.5)



**CONCRETE DITCH DETAIL**  
**STA. 40+47.49 TO STA. 40+71.47**  
**(MATCH EXISTING FLOW LINE ELEVATIONS)**



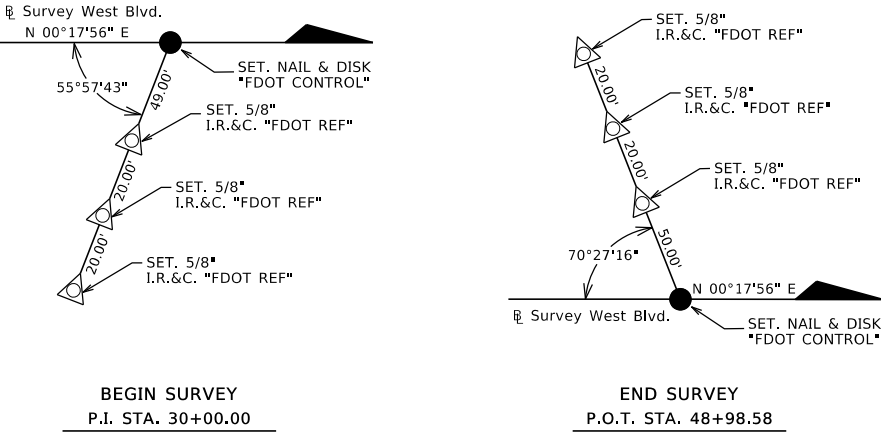
**TURNOUT RECONSTRUCTION DETAIL**



**MAINLINE RECONSTRUCTION DETAIL**



REFERENCE POINTS  
(NOT TO SCALE)



LEGEND

- △ = SET 5/8" I.R.&C. "FDOT REF"
- ▲ = SET 5/8" I.R.&C. "FDOT CONTROL"
- △ = AS NOTED ABOVE
- = SET NAIL & DISK "FDOT CONTROL"
- = AS NOTED ABOVE

B/L STATION	NORTHING (Y)	EASTING (X)	SCALE FACTOR
B.O.S. P.I. STA. 30+00	606348.1655	1189432.2864	0.99998293
E.O.S. P.O.T. STA. 48+98.57	615537.6924	1184438.2475	0.99998664

HORIZONTAL AND VERTICAL CONTROL

PROJECT IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NAD 1983/2011 HORIZONTAL DATUM. BENCHMARK ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88). THE HORIZONTAL INFORMATION FOR BENCHMARKS IS SHOWN TO THE NEAREST FOOT FOR COORDINATES AND THE TENTH OF A SECOND FOR LATITUDE & LONGITUDE AND IS TO BE USED FOR RECON PURPOSES ONLY, SHOULD NOT BE USED FOR HORIZONTAL CONTROL.

DESIGNATION	ELEVATION	DESCRIPTION	NORTHING (Y)	EASTING (X)
A1	83.57	SET 1/2" IRON ROD & CAP LB 6783	647876.9630	1638361.2810
A2	89.63	SET 1/2" IRON ROD & CAP LB 6784	647622.1270	1638335.9870
A3	89.26	SET 1/2" IRON ROD & CAP LB 6785	647039.3640	1638363.7450
A4	92.89	SET 1/2" IRON ROD & CAP LB 6786	646444.9670	1638329.8140
A5	95.08	SET 1/2" IRON ROD & CAP LB 6787	645958.7080	1638340.8920

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

GENESIS HALFF

WENDELL R. HODGES, JR., P.E. 73887

GENESIS HALFF, INC.

1141 JACKSON AVENUE,

CHIPLEY FL 32428

CERTIFICATE OF AUTHORIZATION 33032

CITY OF CHIPLEY

PROJECT

442049-1-54-01

PROJECT CONTROL

SHEET NO.  
28 of 87

ah5103

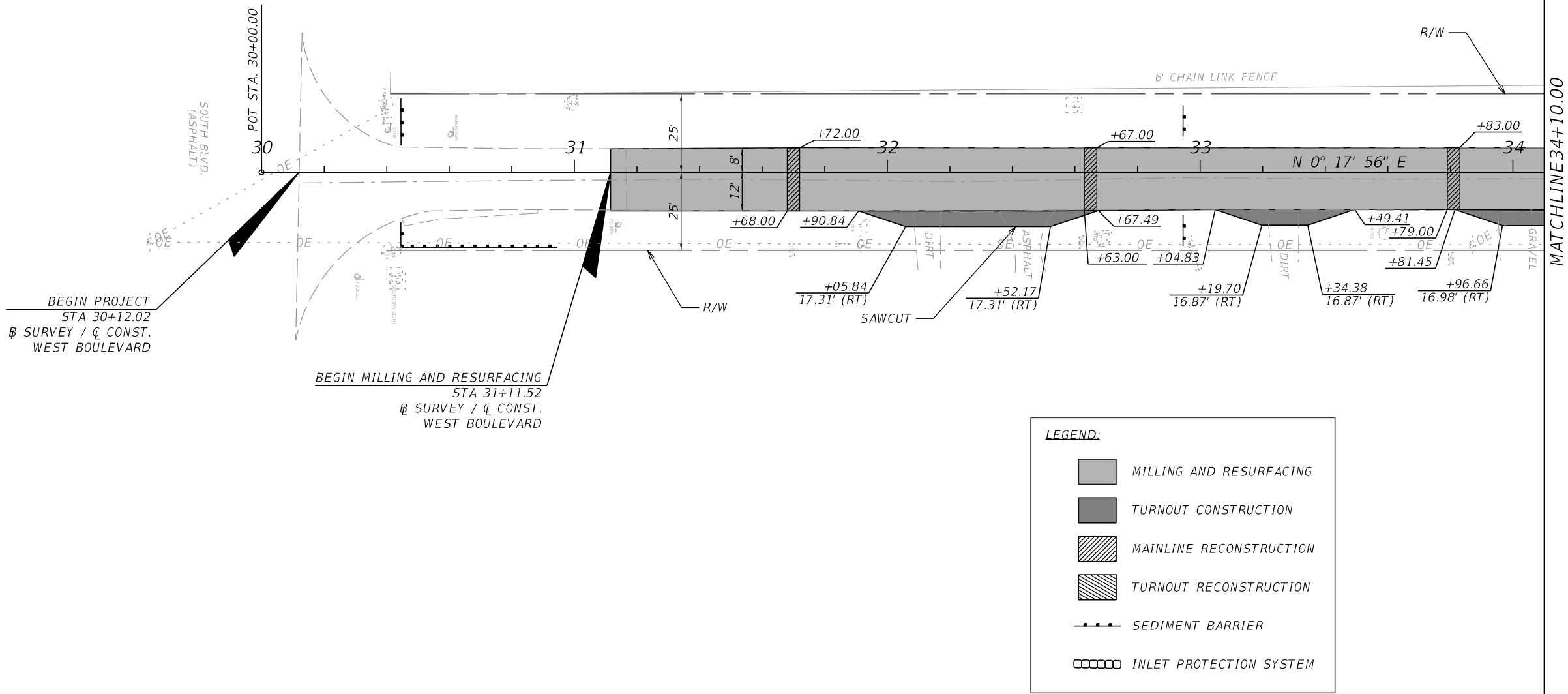
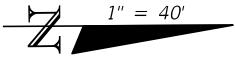
1/15/2020

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WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



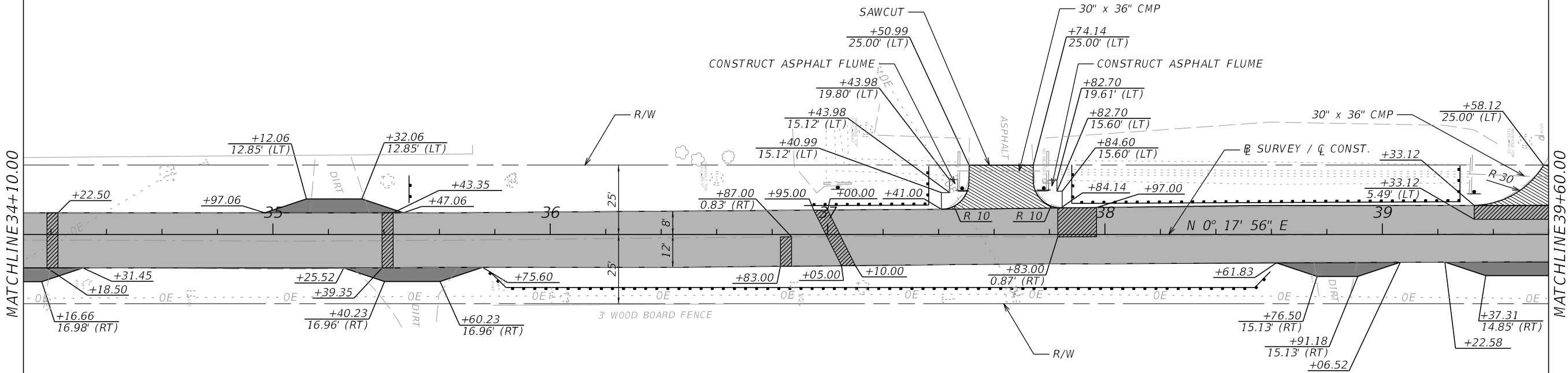
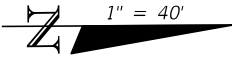
**LEGEND:**

- MILLING AND RESURFACING
- TURNOUT CONSTRUCTION
- MAINLINE RECONSTRUCTION
- TURNOUT RECONSTRUCTION
- SEDIMENT BARRIER
- INLET PROTECTION SYSTEM

NOTE: ALL RECONSTRUCTION AREAS TO BE SAWCUT

REVISIONS				<div><div><div></div><div></div><div></div></div><div>GENESIS   HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>	<div><div><div></div><div></div><div></div></div><div>CITY OF CHIPLEY</div><div>LAND USAGE DEPARTMENT</div></div>	CITY OF CHIPLEY		ROADWAY PLANS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT	30 of 87		
						442049-1-54-01			

WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



**LEGEND:**

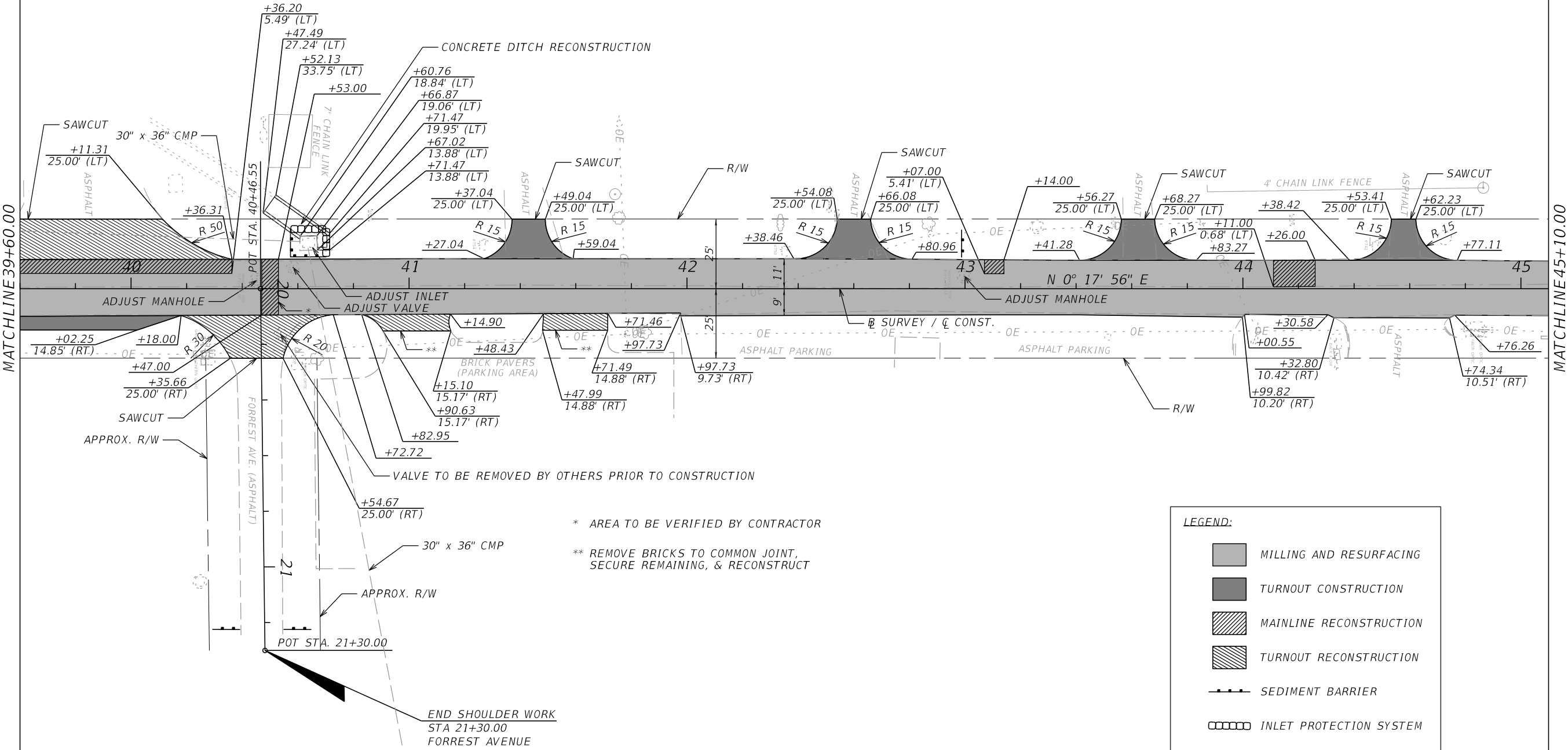
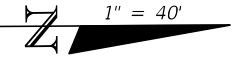
- MILLING AND RESURFACING
- TURNOUT CONSTRUCTION
- MAINLINE RECONSTRUCTION
- TURNOUT RECONSTRUCTION
- SEDIMENT BARRIER
- INLET PROTECTION SYSTEM

NOTE: ALL RECONSTRUCTION AREAS TO BE SAWCUT

REVISIONS				 <b>GENESIS HALFF</b> <small>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</small>	 <b>CITY OF CHIPLEY</b>	<b>ROADWAY PLANS</b>		SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION					
								31 of 87

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



**LEGEND:**

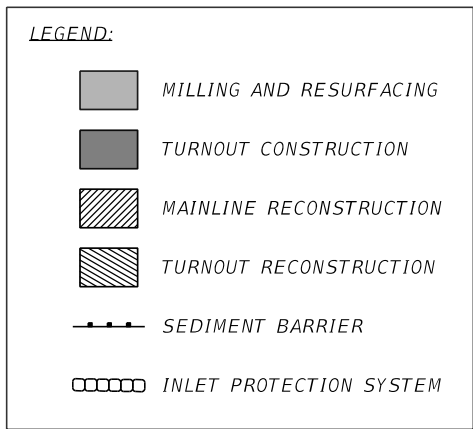
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REVISIONS				<div> <b>GENESIS HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div>	<div> <b>CITY OF CHIPLEY</b> PROJECT 442049-1-54-01</div>	ROADWAY PLANS		SHEET NO.  32 of 87
DATE	DESCRIPTION	DATE	DESCRIPTION					

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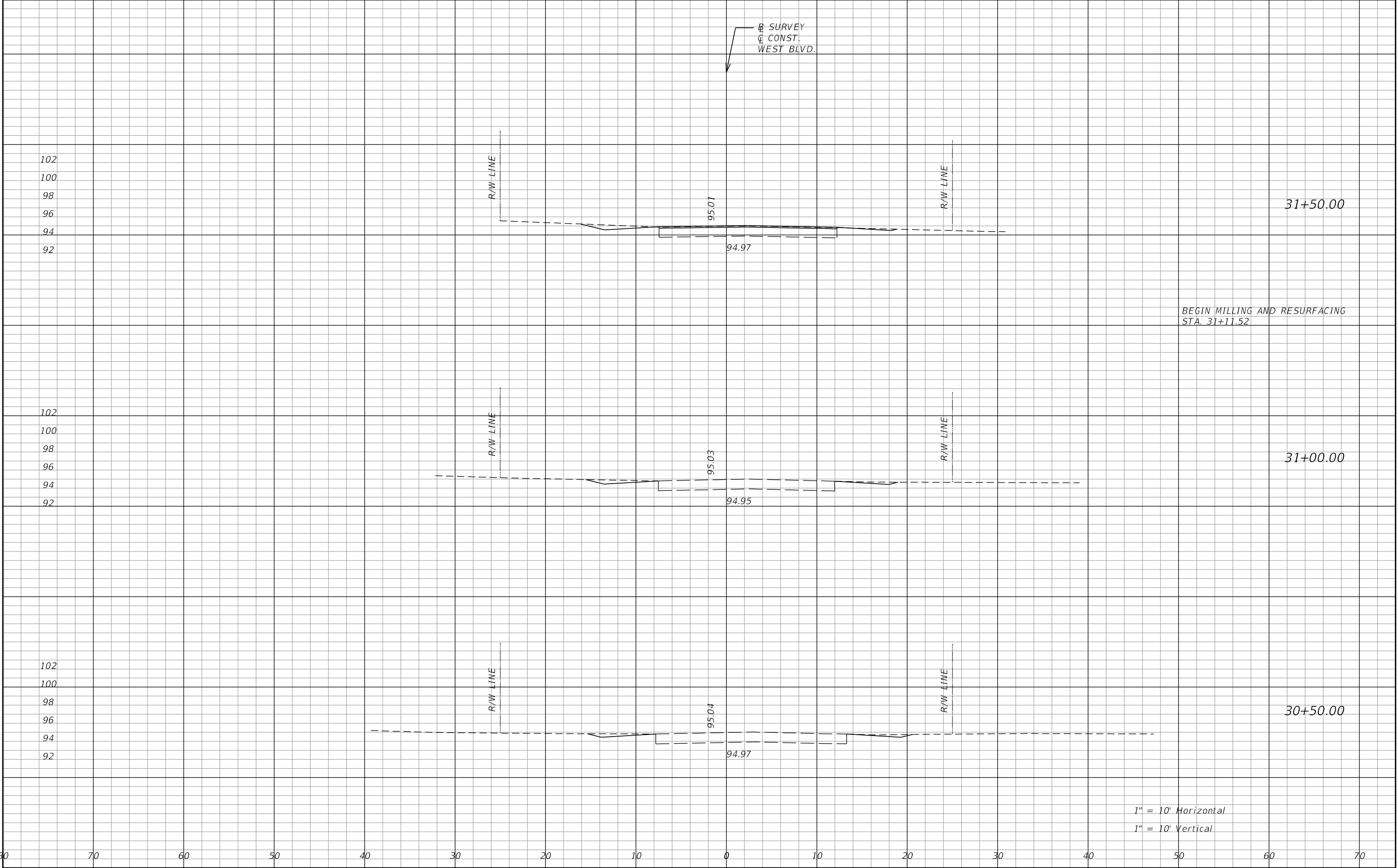
$1'' = 40'$



**GENESIS | HALFF**

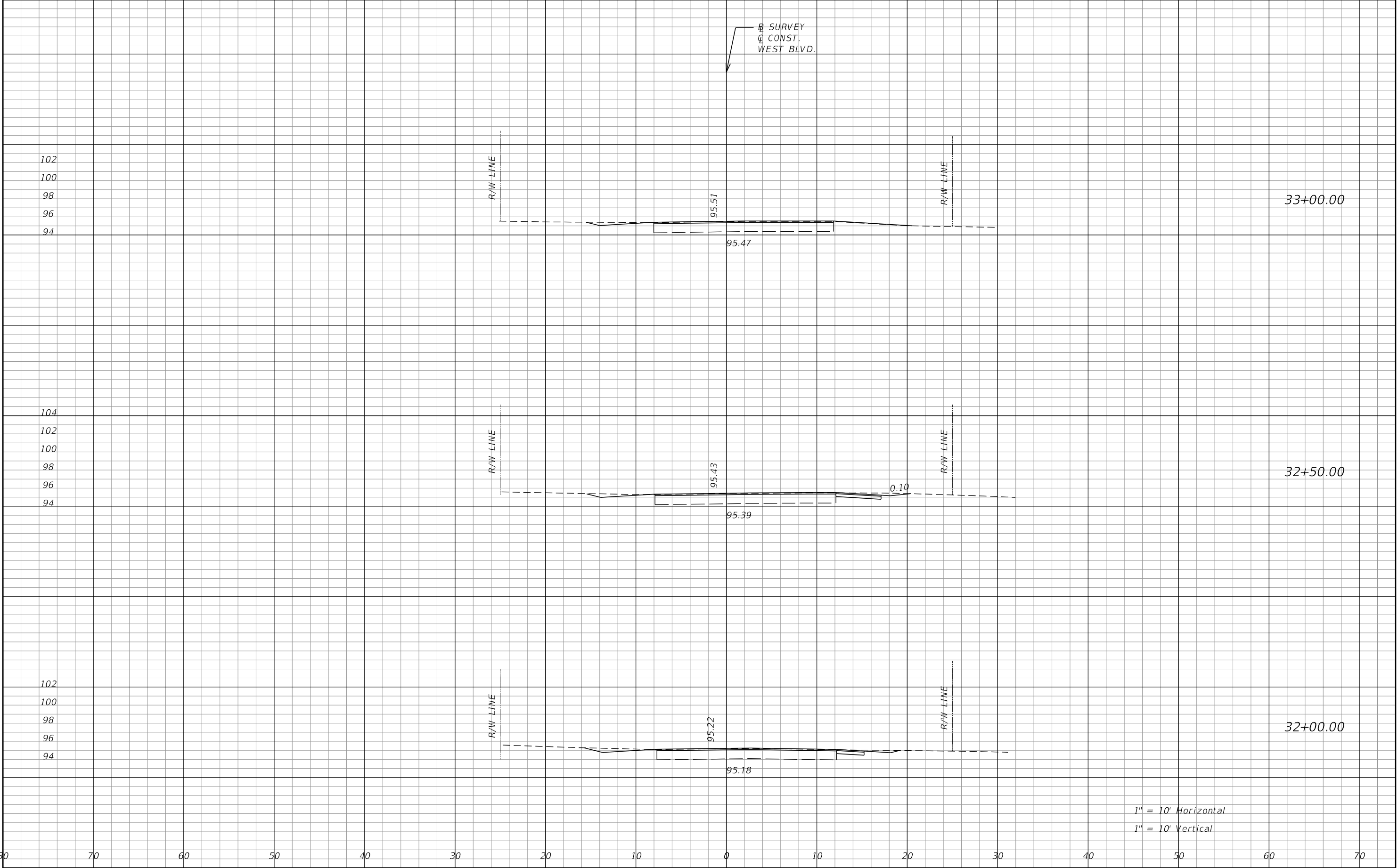
33 of 87

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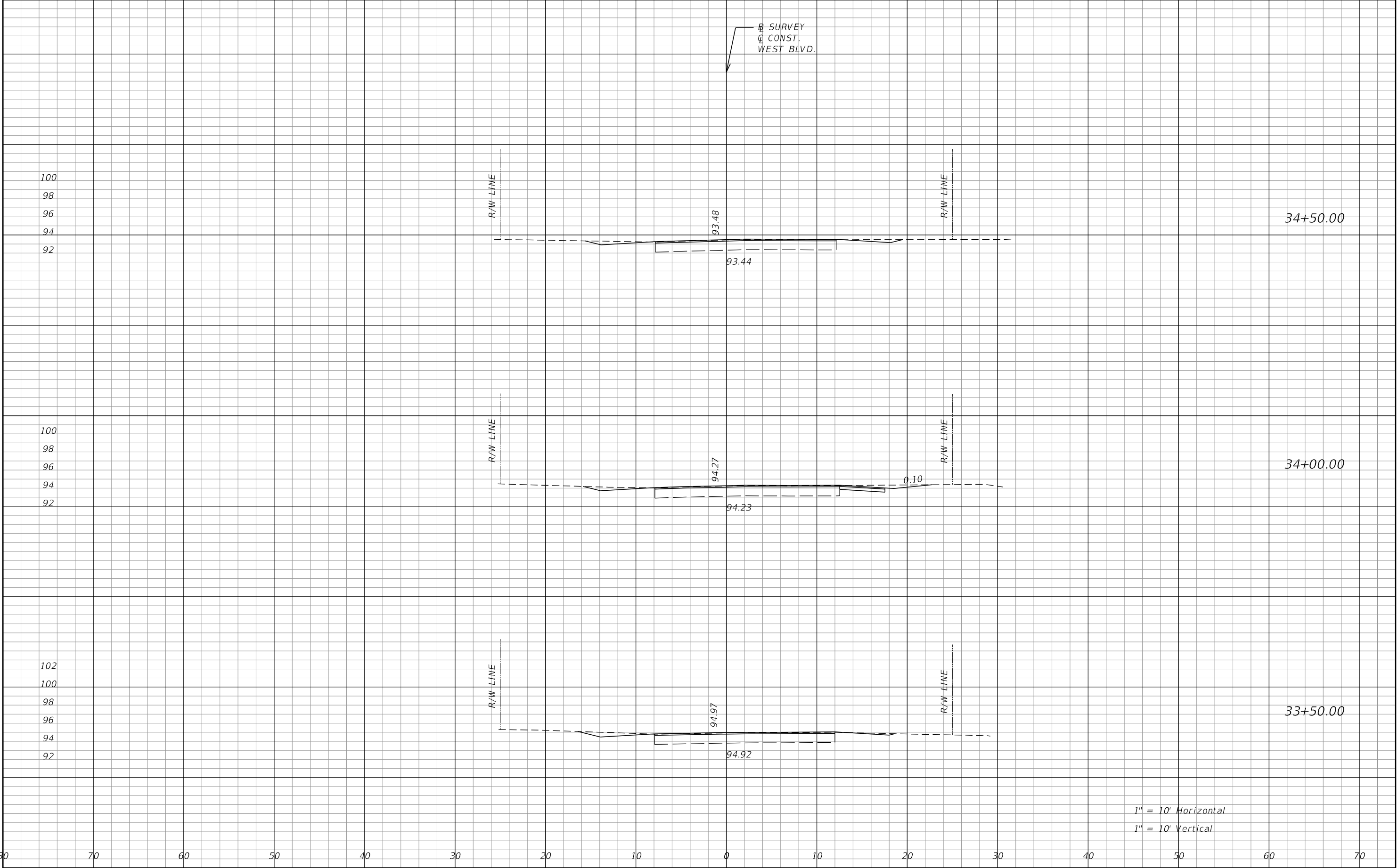
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DATE	DESCRIPTION	DATE	DESCRIPTION												

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DATE	DESCRIPTION	DATE	DESCRIPTION						

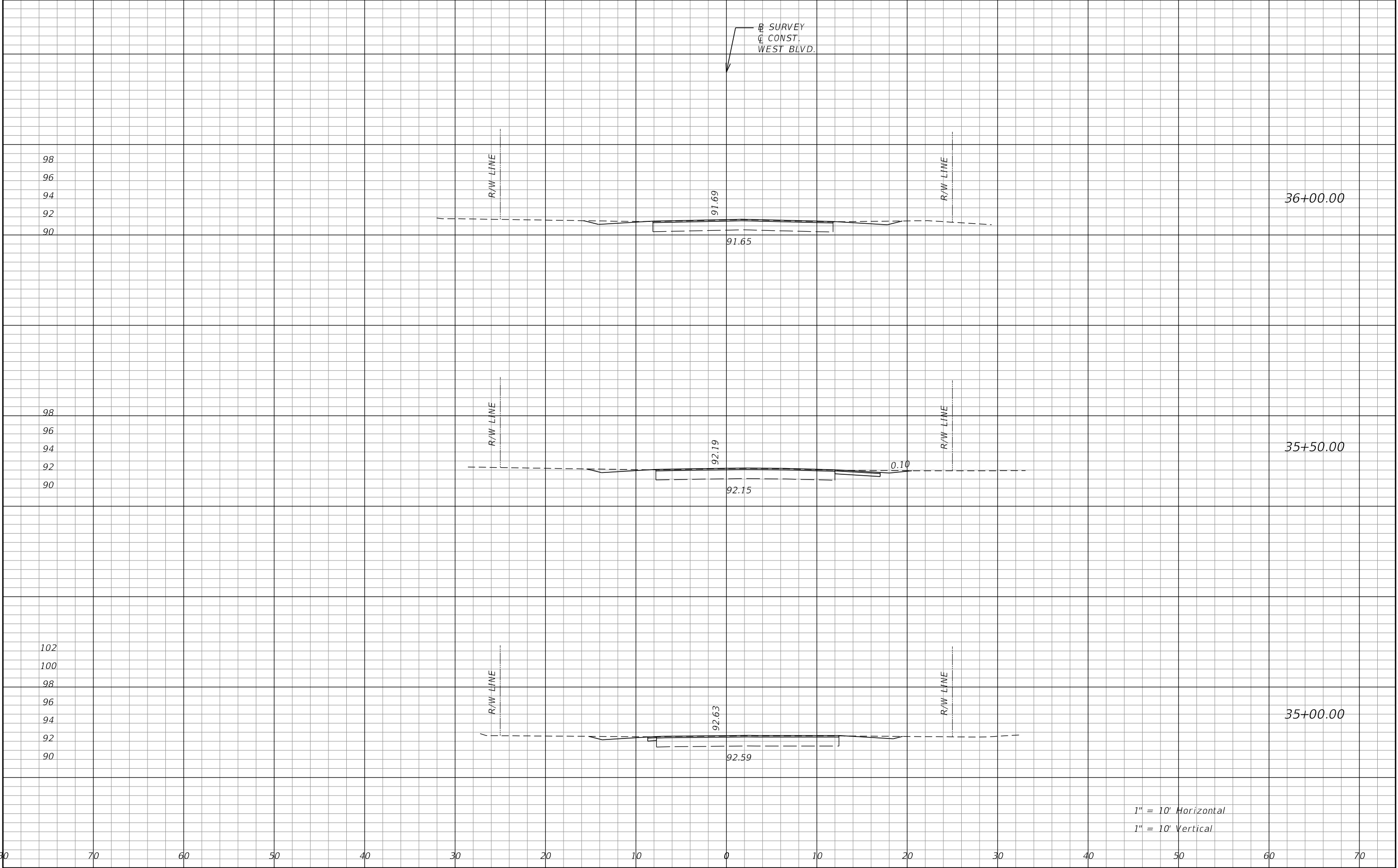
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DATE		DESCRIPTION		REVISIONS		DATE		DESCRIPTION		 <b>GENESIS HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032				<b>CITY OF CHIPLEY</b> PROJECT 442049-1-54-01		<b>CROSS SECTIONS</b>		SHEET NO. 36 of 87	

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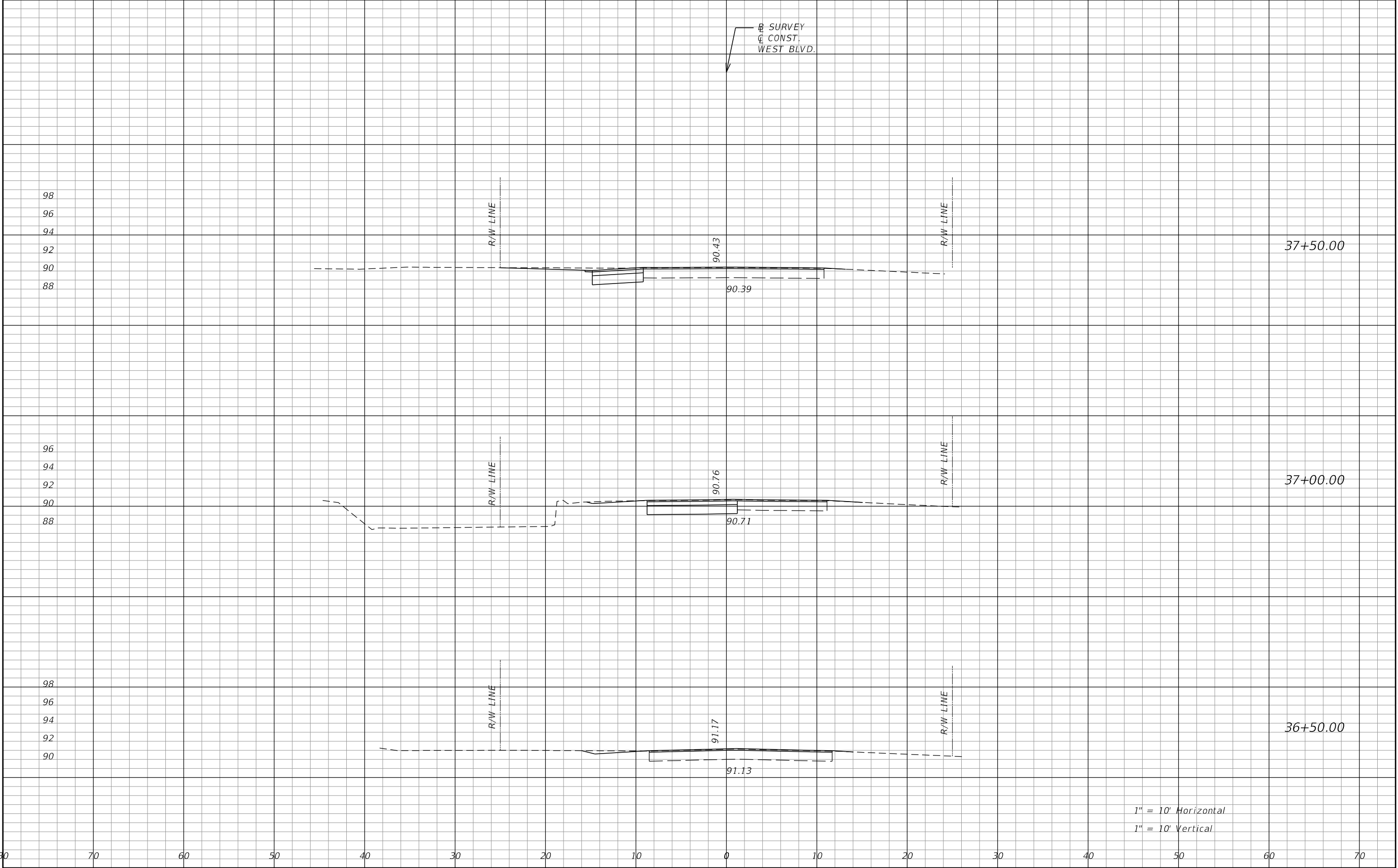
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DATE	DESCRIPTION	DATE	DESCRIPTION															

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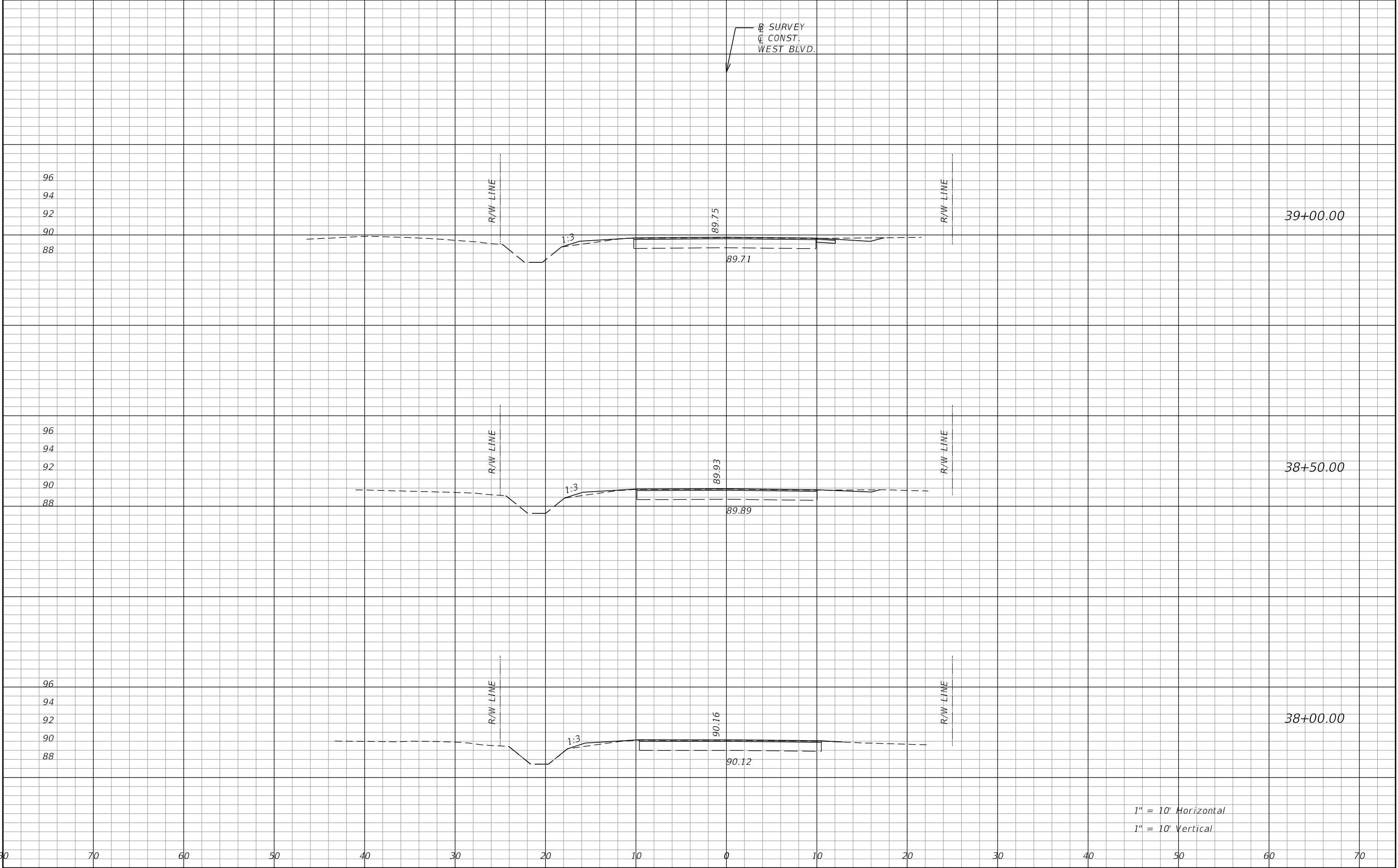
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DATE	DESCRIPTION	DATE	DESCRIPTION															

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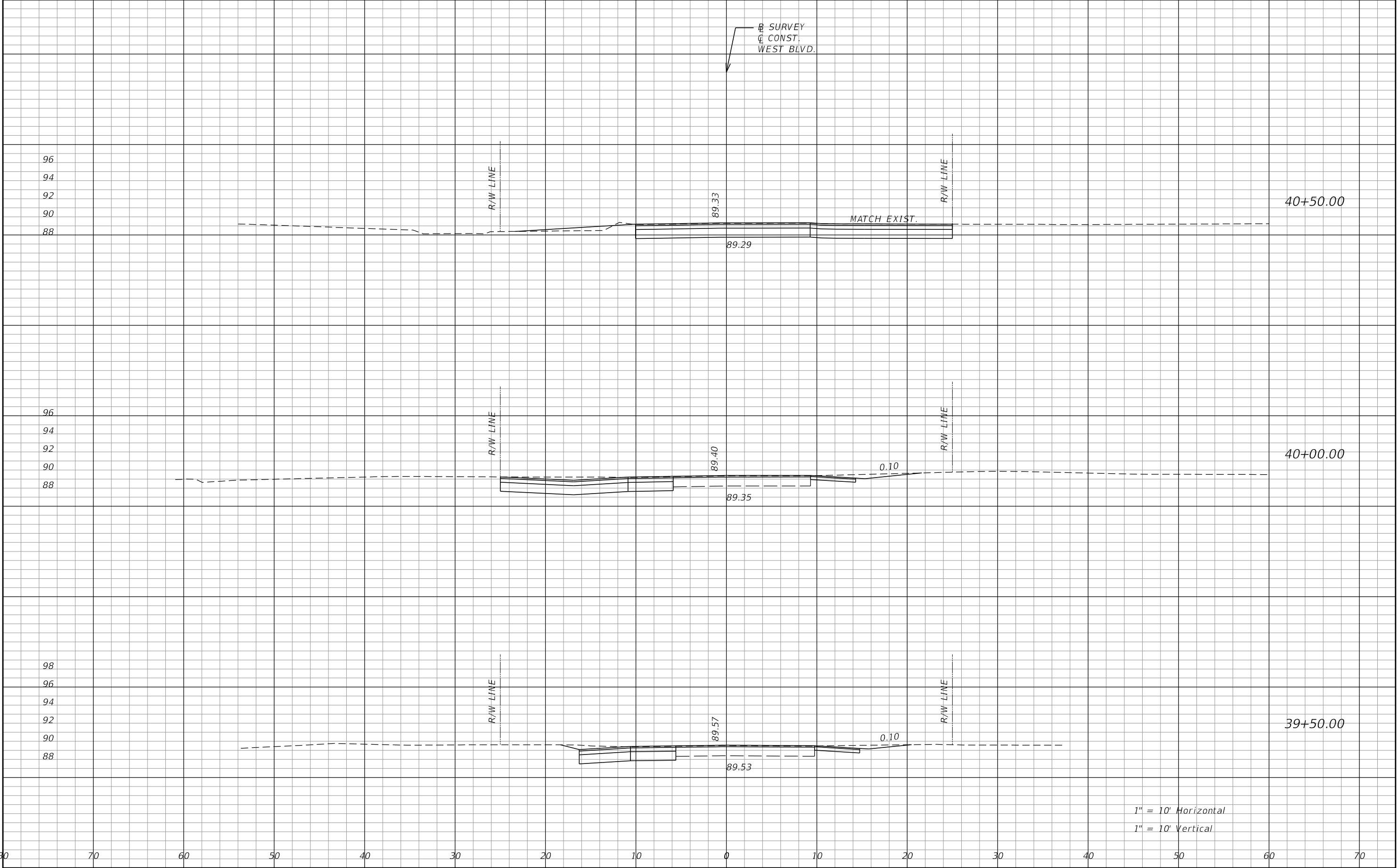
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1" = 10' Horizontal  
1" = 10' Vertical

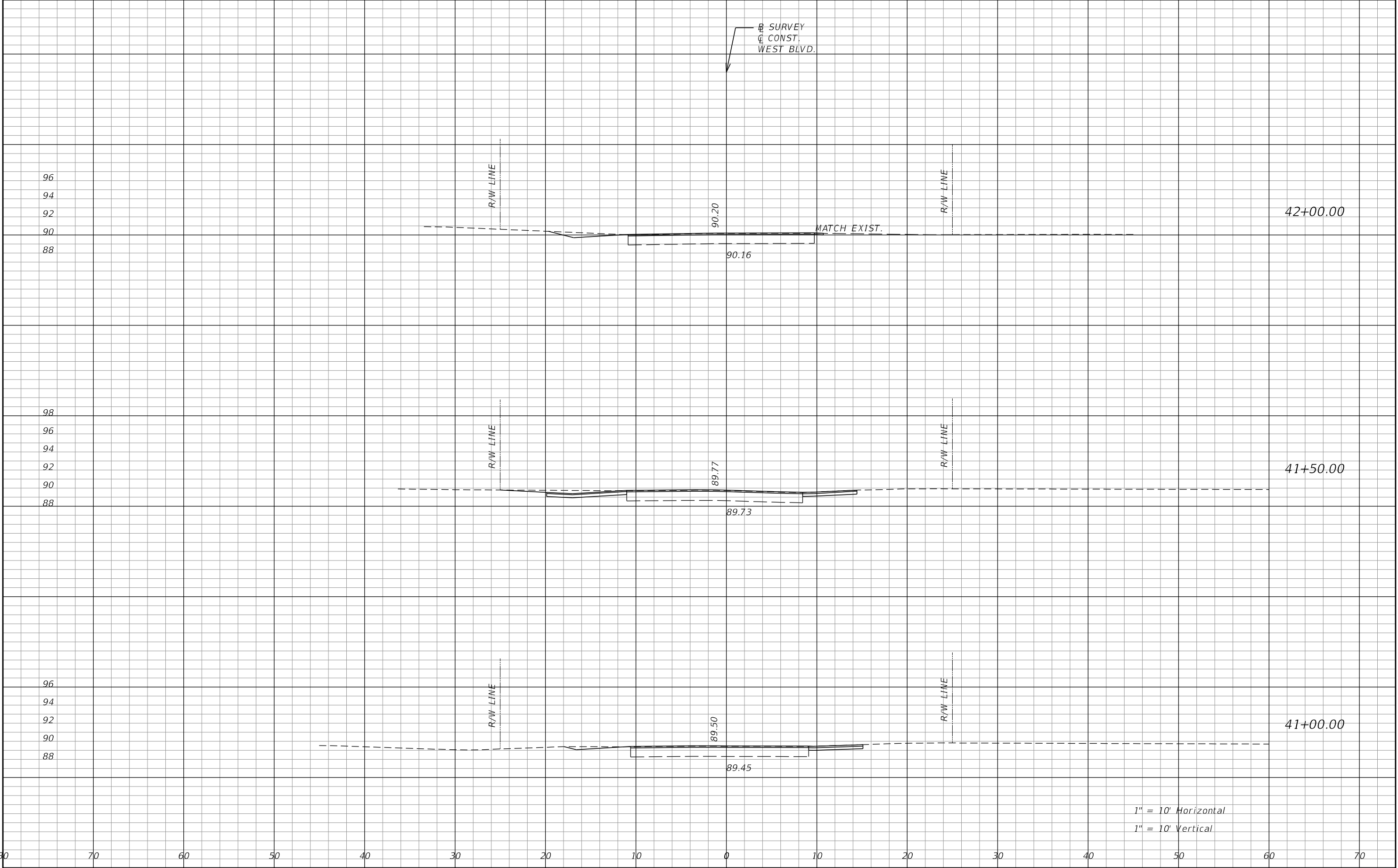
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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT	39 of 87		
						442049-1-54-01			

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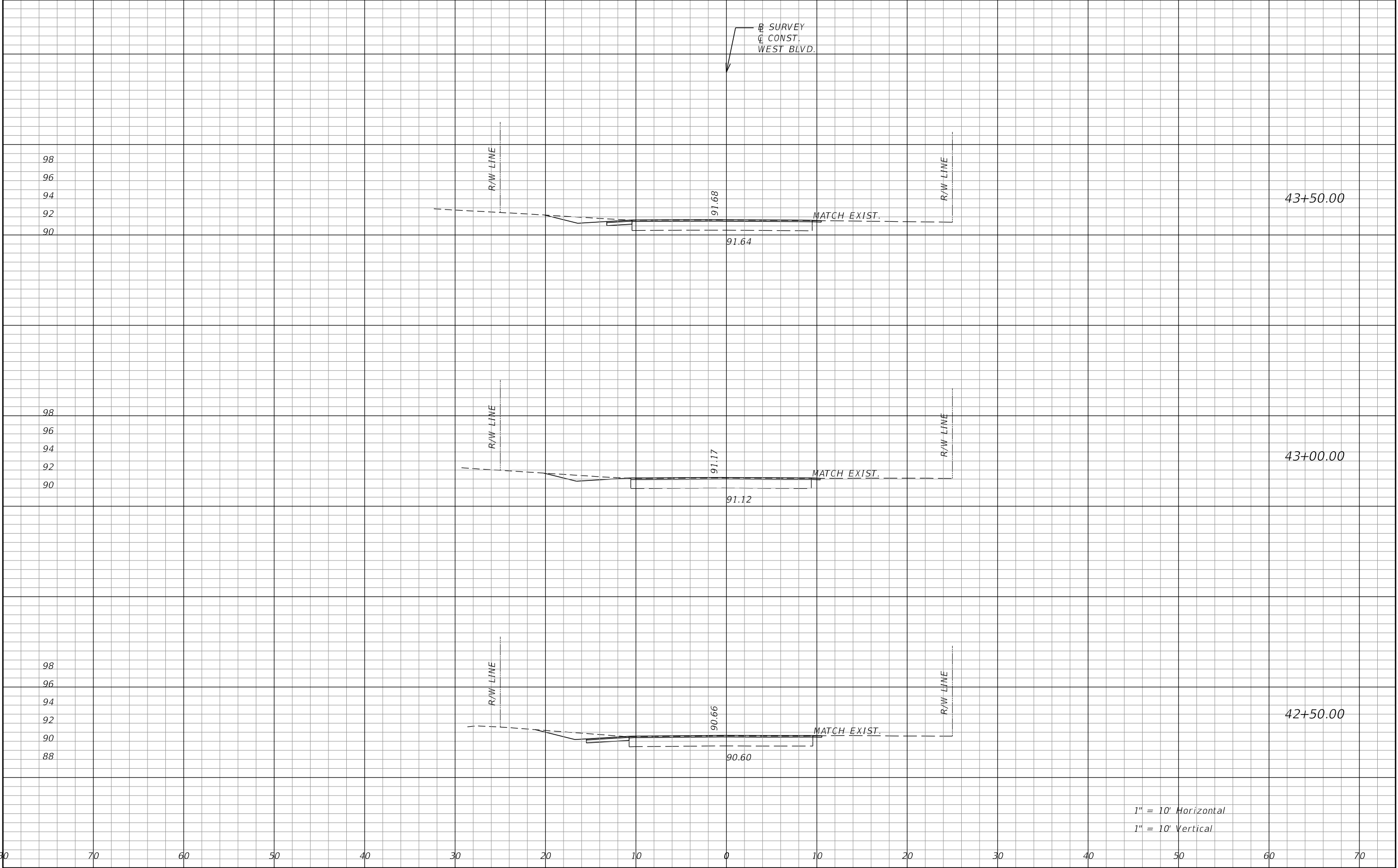
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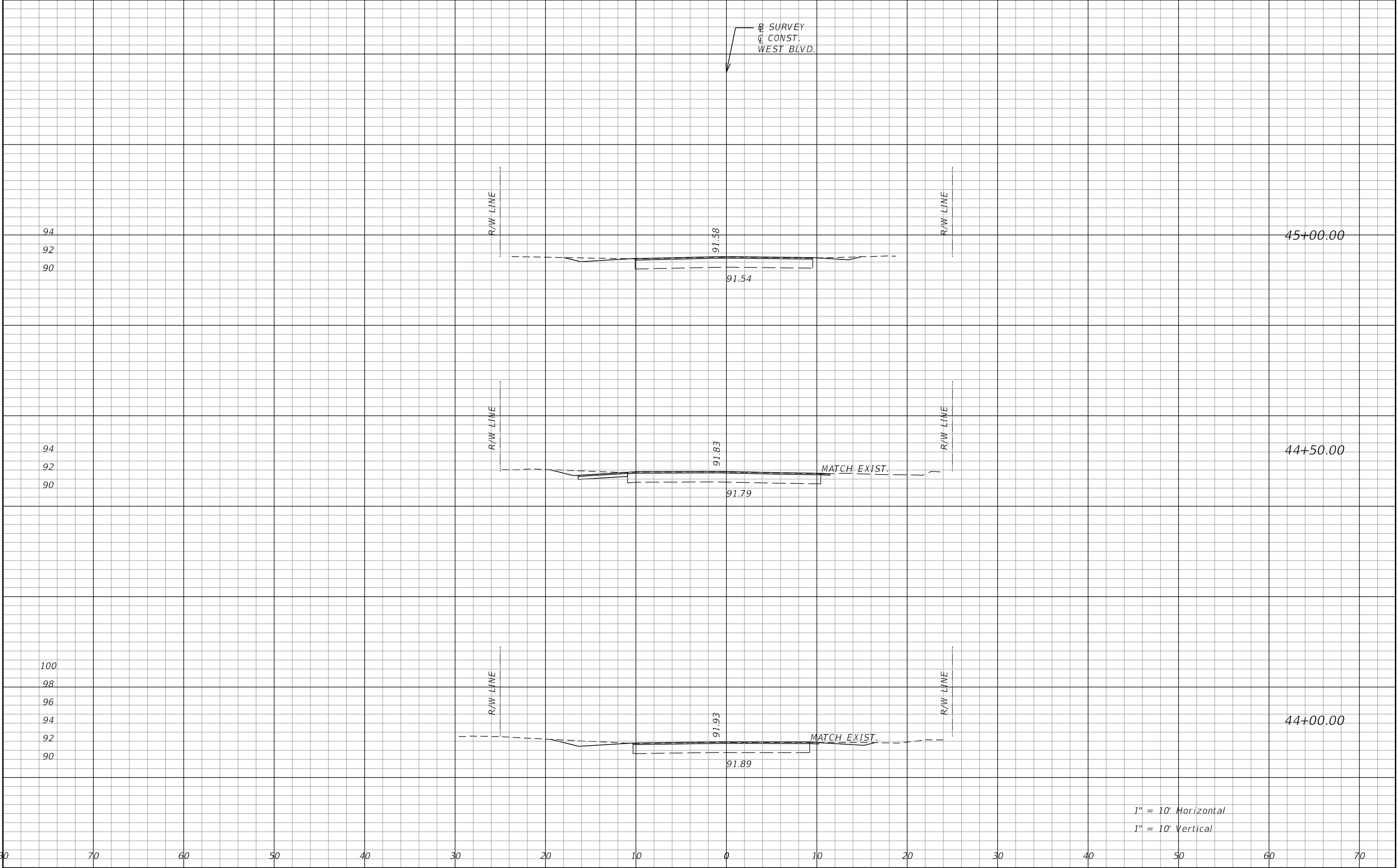
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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT				
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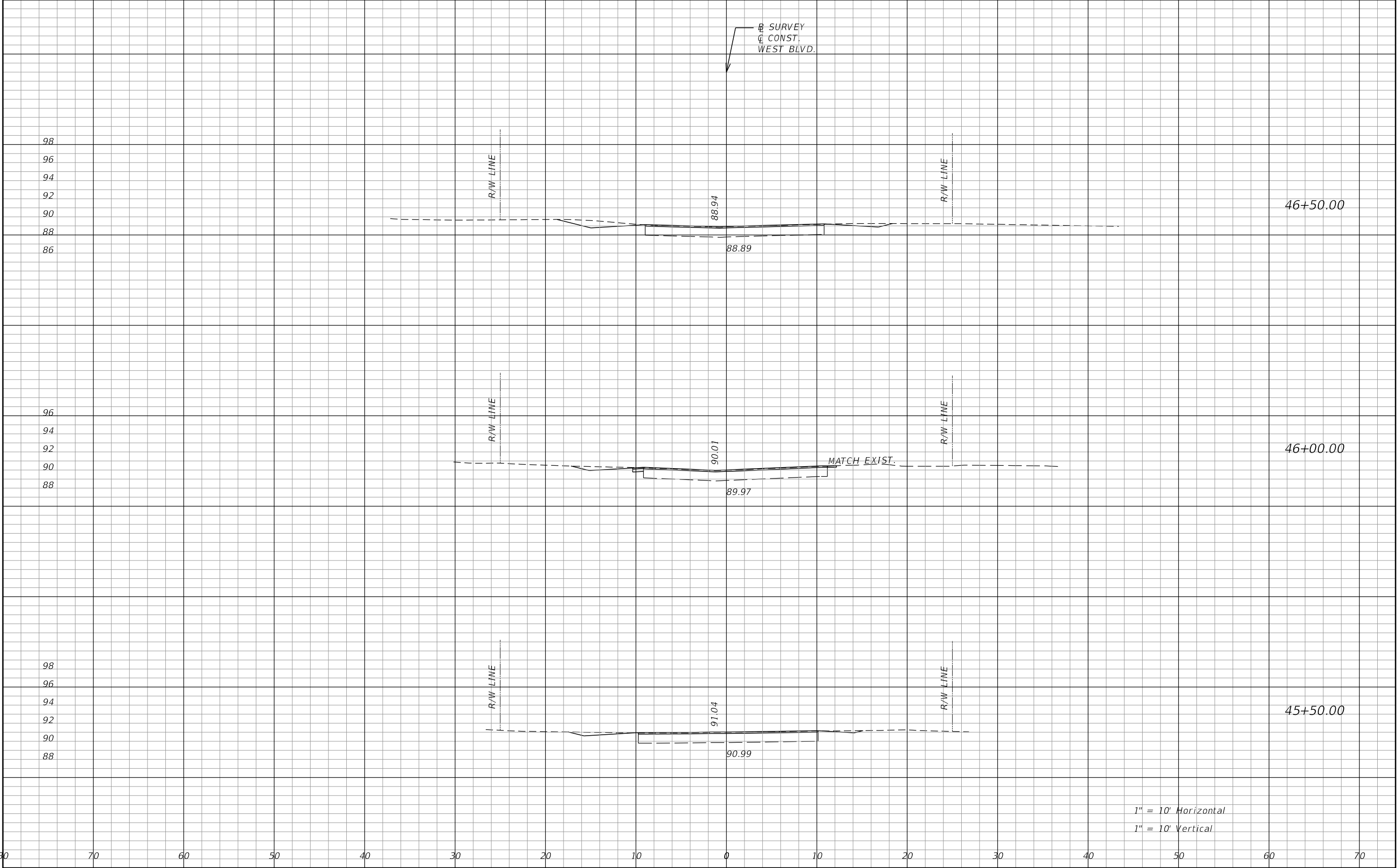
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DATE	DESCRIPTION	DATE	DESCRIPTION							42 of 87
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DATE	DESCRIPTION	DATE	DESCRIPTION					43 of 87	

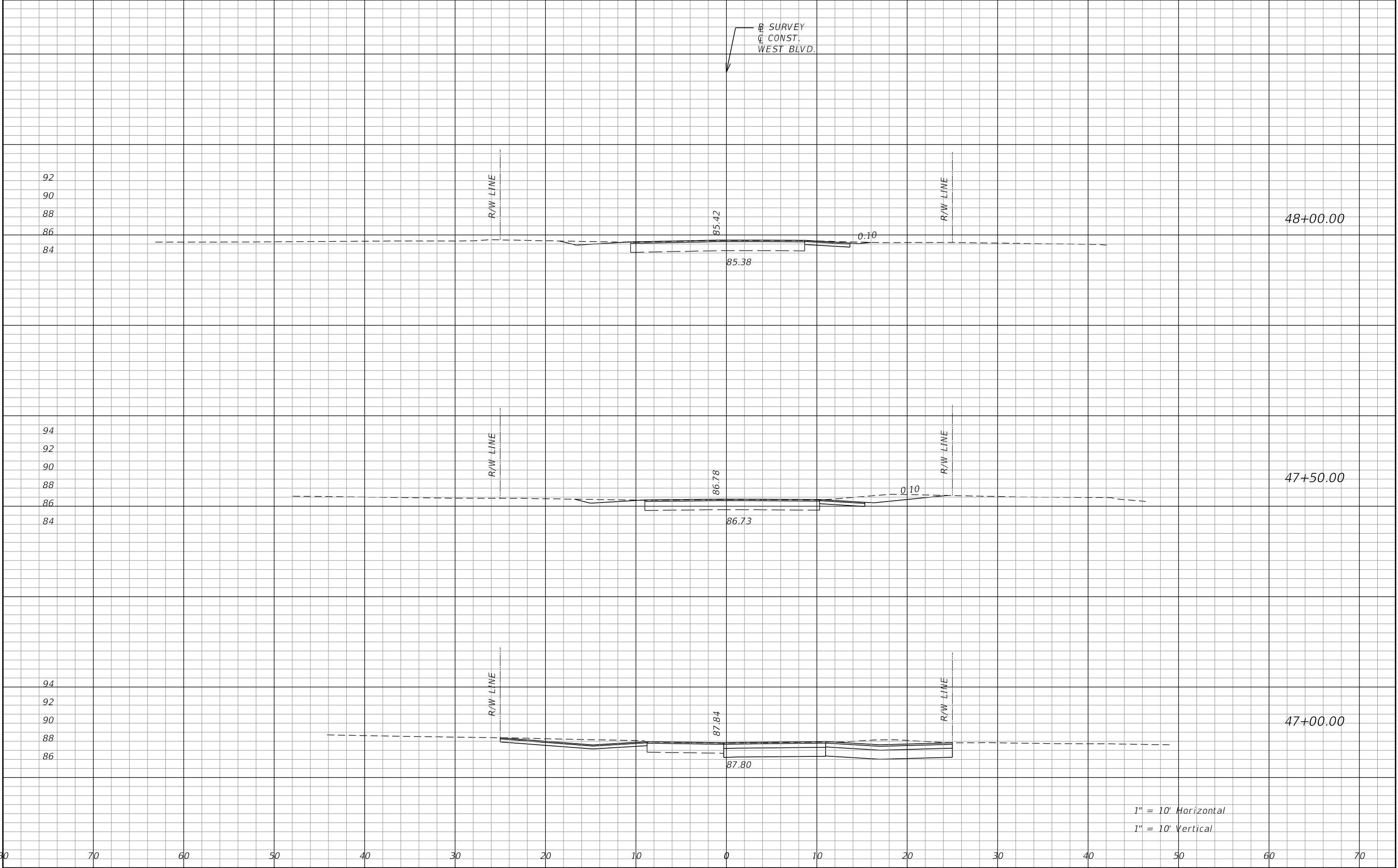
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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			44 pf 87
						442049-1-54-01			

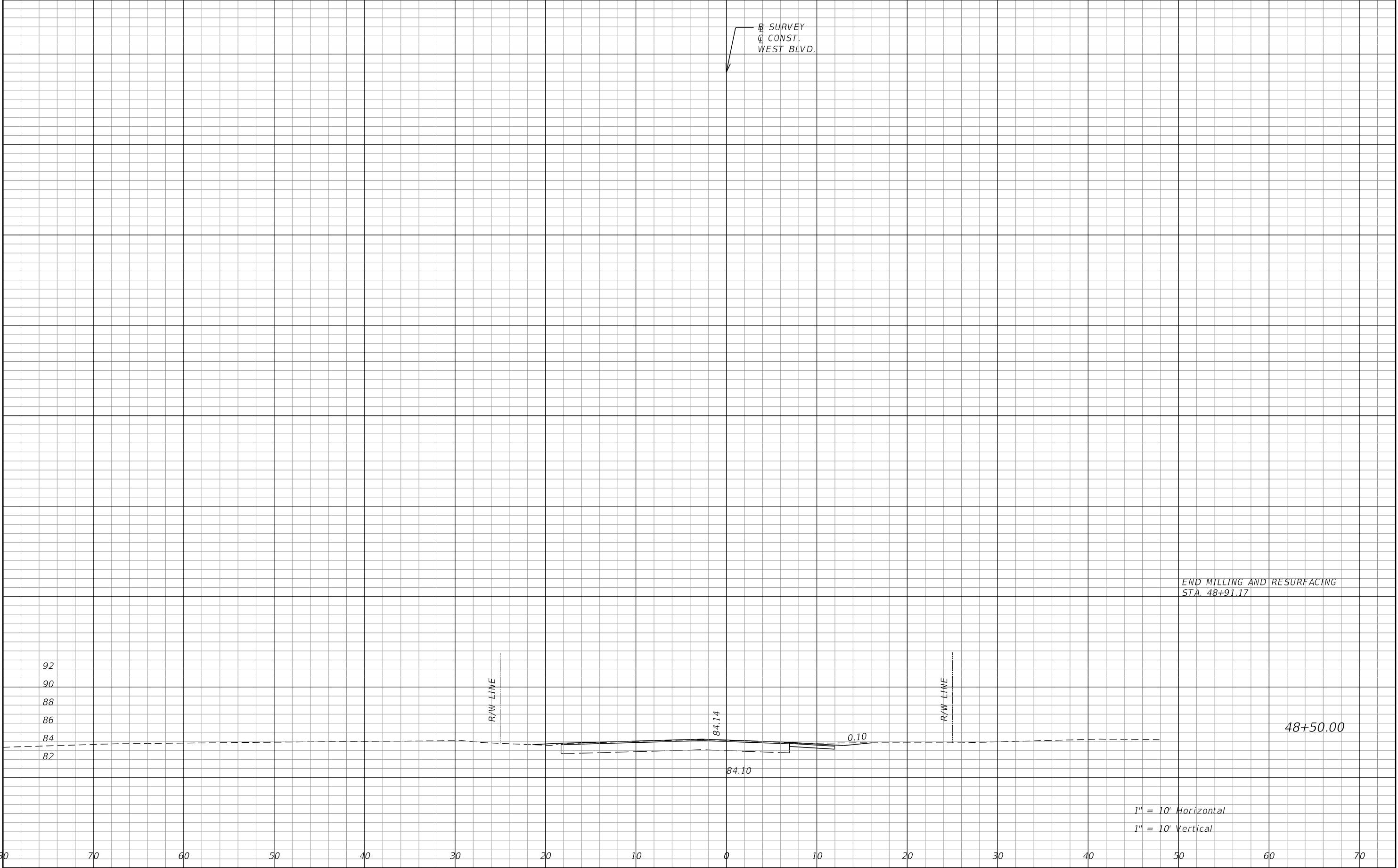
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DATE	DESCRIPTION	DATE	DESCRIPTION															

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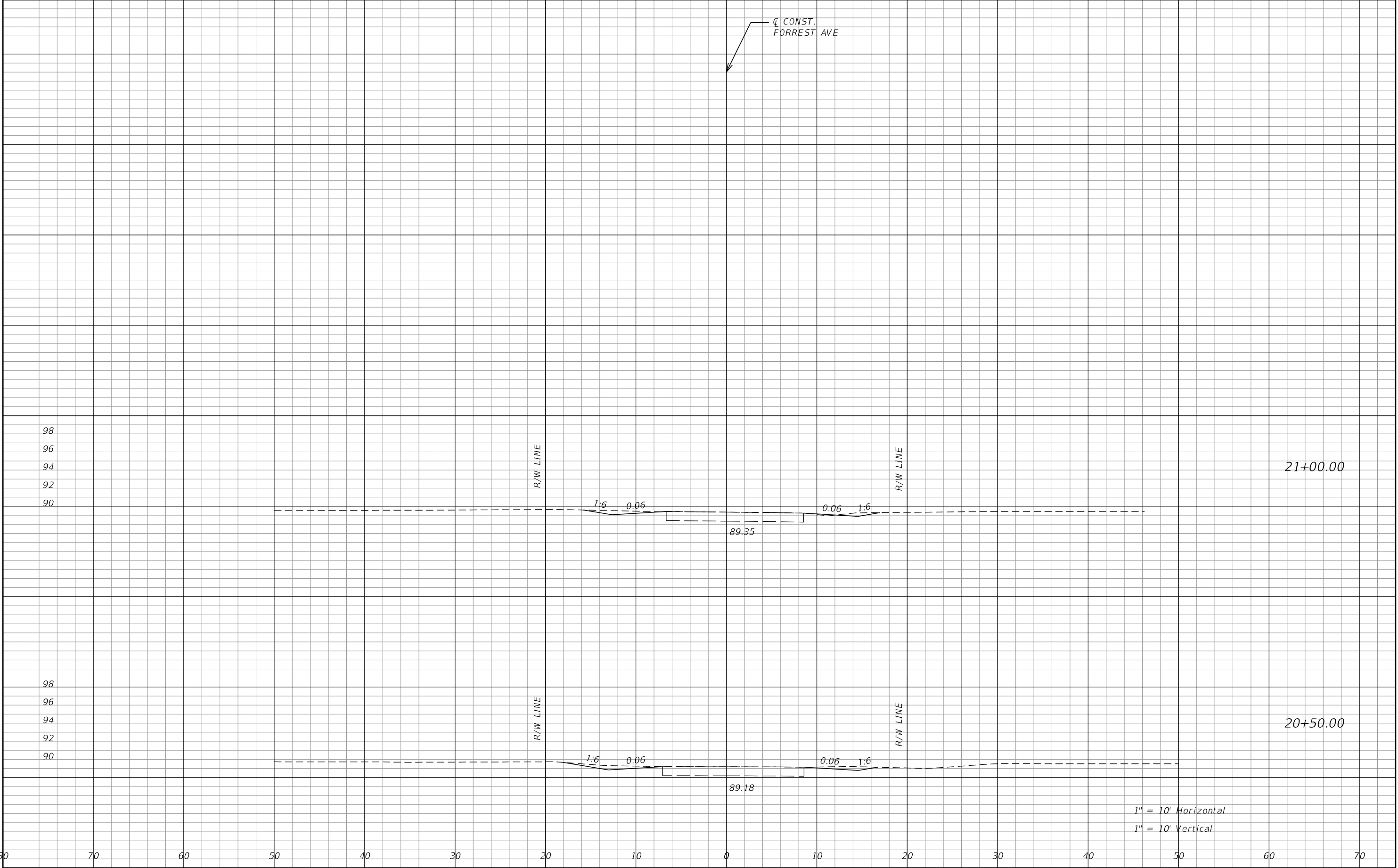
END MILLING AND RESURFACING  
STA. 48+91.17

48+50.00

1" = 10' Horizontal  
1" = 10' Vertical

REVISIONS				<div><div><div></div><div></div><div></div></div><div>GENESIS   HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>	<div><div><div></div><div></div><div></div></div><div>CITY OF CHIPLEY</div><div>LAND PLANNING ARCHITECTS</div></div>	CITY OF CHIPLEY		CROSS SECTIONS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			46 of 87 23
						442049-1-54-01			

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												47 of 87							

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GENERAL NOTES

CONSTRUCTION SEQUENCE NOTES

1. THIS PROJECT IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NAD 1983/2011 HORIZONTAL DATUM. THE VERTICAL DATUM IS BASED ON NAVD 1988.
2. ALL SURVEY INFORMATION WAS OBTAINED FROM A LICENSED FLORIDA PROFESSIONAL SURVEYOR AND MAPPER AND UTILIZED AS SUPPORTING DATA IN THE PRODUCTION OF DESIGN PLANS AND FOR CONSTRUCTION ON SUBJECT PROJECT. THE PROFESSIONAL SURVEYOR AND MAPPER OF RECORD IS:

BYRON A. FAIRCLOTH, P.S.M.  
P.S.M. NUMBER 6764  
MOTT MACDONALD FL, LLC  
1232 JACKSON AVE.  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 6783

3. THE LOCATION(S) OF THE UTILITIES SHOWN IN THE PLANS ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY.

UTILITY/AGENCY OWNERS:	COMPANY	CONTACT	TELEPHONE NUMBERS
	AT&T	STEVE HAMER MIKE GAMBOA	DAY: (813) 888-8300 x201 ALT: (813) 888-8300 x202
	CENTURYLINK	BILL MCCLLOUD	DAY: (850) 599-1444
	CITY OF CHIPLEY	GUY LANE	DAY: (850) 638-6346 ALT: (850) 658-2773
	GULF POWER – CHIPLEY	AREA ENGINEERING	DAY: (850) 505-5567
	AT&T/DISTRIBUTION	DINO FARRUGGIO	DAY: (561) 997-0240
	UNITI FIBER LLC	JOHN HALLEY	DAY: (251) 753-8695
	CHARTER COMMUNICATIONS	MICHAEL GRISSETT	DAY: (334) 676-4901
	SPRINT	JON BAKER	DAY: (352) 409-5095 ALT: (321) 280-9596

5. ALL DRAINAGE STRUCTURES ARE TO REMAIN UNLESS OTHERWISE DENOTED IN THE PLANS.
6. CLEARING AND GRUBBING INCLUDES PAVEMENT REMOVAL AT TURNOUTS DESIGNATED TO BE RECONSTRUCTED.

TRAFFIC CONTROL NOTES

1. TRAFFIC CONDITIONS, ACCIDENTS AND OTHER UNFORESEEN EMERGENCY CONDITIONS MAY REQUIRE THE PROJECT ENGINEER TO RESTRICT OR REMOVE LANE CLOSURES OR CHANNELIZATIONS. THE CONTRACTOR SHALL RESPOND AND PROVIDE ADJUSTMENTS AS DIRECTED WITHOUT DELAY UNDER THESE CONDITIONS. THE CONTRACTOR SHALL ALSO RESPOND WITHIN TIME CONSTRAINTS OUTLINED IN THE STANDARD SPECIFICATIONS UPON NOTIFICATION TO ANY REQUEST FOR CORRECTION, IMPROVEMENT, OR MODIFICATION TO THE TRAFFIC CONTROL PLAN AND/OR DEVICES.
2. NO LANE CLOSURES ALLOWED 6:30 AM TO 8:00 AM AND 2:00 PM TO 3:30 PM MONDAY THROUGH FRIDAY DURING ACTIVE SCHOOL PERIODS. CONTRACTOR TO CONTACT WASHINGTON COUNTY SCHOOLS AT 850-638-6220 TO OBTAIN ACTIVE SCHOOL PERIOD DATES AND SUBMIT TO PROJECT ENGINEER PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.
3. REGULATORY SPEED FOR ALL ROADWAYS DURING CONSTRUCTION SHALL BE MAINTAINED AT CURRENT POSTED SPEED OF 25 MPH.
4. INGRESS AND EGRESS OF DRIVEWAYS AND TURNOUTS TO BE MAINTAINED AT ALL TIMES.
5. ALL LANES MUST BE REOPENED TO NORMAL TRAFFIC WITHIN 12 HOURS OF AN EVACUATION NOTICE FOR A HURRICANE OR ANY OTHER EMERGENCY EVENT AND SHALL REMAIN OPEN FOR THE DURATION OF THE EVENT AS DIRECTED BY THE PROJECT ENGINEER.
6. PER FDOT SPECIFICATION 8-6.4, SUSPENSION OF CONTRACTOR'S OPERATIONS-HOLIDAYS AND SPECIAL EVENTS, SPECIAL EVENT FOR THIS PROJECT INCLUDE:

PANHANDLE WATERMELON FESTIVAL (JUNE 2020)

PHASE I

1. INSTALL WORK ZONE TRAFFIC CONTROL SIGNS PER STANDARD PLANS INDICES 102-600, 102-602, 102-603, 102-604, 102-605, DEPENDENT UPON THE OPERATION BEING PERFORMED. INSTALL WORK ZONE TRAFFIC CONTROL SIGNS ON THE FOLLOWING SIDE STREETS AND INTERSECTIONS PER INDEX 102-600: SR 10 (US 90), SOUTH BOULEVARD, FORREST AVENUE AND WESTBOURNE AVENUE.
2. INSTALL EROSION CONTROL MEASURES AS NOTED IN THE PLANS UTILIZING INDICES 102-601 AND 102-602.
3. TEMPORARILY RELOCATE SIGNS AND MAILBOXES IMPACTED BY CONSTRUCTION ACTIVITIES.

PHASE II

1. PERFORM DRAINAGE IMPROVEMENTS, PRELIMINARY SHOULDER WORK, MAINLINE RECONSTRUCTION AREAS, TURNOUT RECONSTRUCTION AREAS (BASE ONLY) AND TURNOUT CONSTRUCTION (BASE ONLY) PRIOR TO MILLING OPERATIONS.

PHASE III

1. PERFORM MILLING AND RESURFACING (STRUCTURAL COURSE) OF TRAVEL LANES IN A CONTINUOUS OPERATION (SAME DAY COVER UP).

1. INSTALL PAINTED PAVEMENT MARKINGS.

2. RELOCATE SIGNS AND MAILBOXES.
2. PLACE STRUCTURAL COURSE FOR TURNOUT RECONSTRUCTION AND TURNOUT CONSTRUCTION AREAS.
3. FINALIZE SHOULDER WORK AND PLACE ALL PERFORMANCE TURF SOD.

PHASE IV

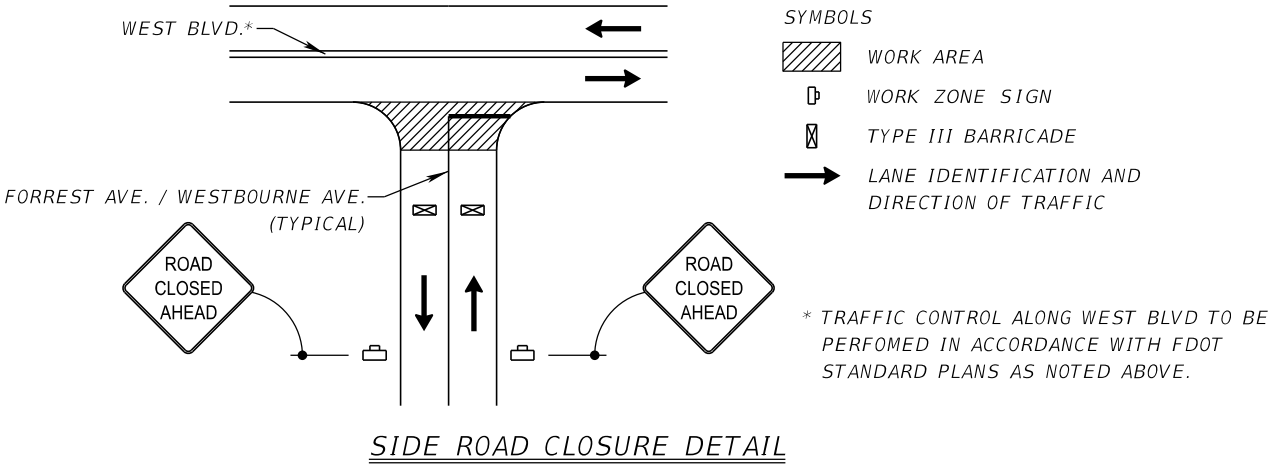
NOTE: ALL CONSTRUCTION ELEMENTS ARE TO BE COMPLETED PRIOR TO THE PLACEMENT OF THE FRICTION COURSE.

1. RESURFACE (FRICTION COURSE) TRAVEL LANES.

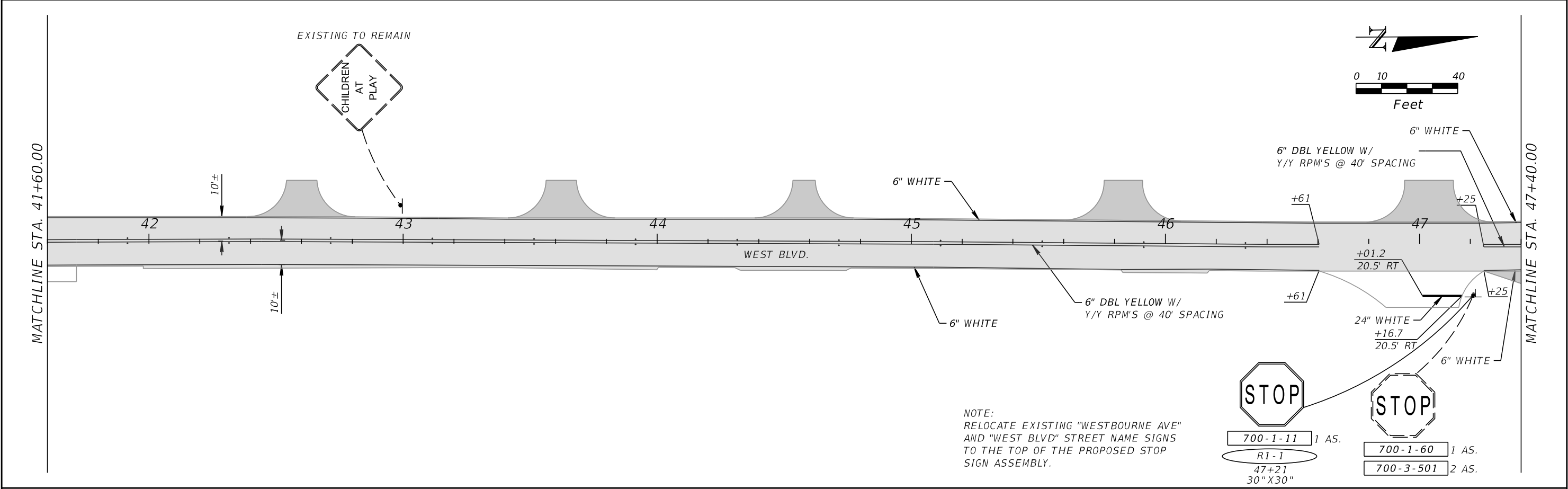
1. INSTALL PAINTED PAVEMENT MARKINGS.
2. REMOVE ALL EROSION CONTROL DEVICES.

PHASE V

1. INSTALL FINAL PAVEMENT MARKINGS (THERMOPLASTIC) AFTER THE SPECIFIED CURE PERIOD.
2. REMOVE ALL WORK ZONE TRAFFIC CONTROL SIGNS AND DEVICES.







REVISIONS				WILLIAM B. BARBER, P.E. P.E. LICENSE NUMBER 71482 PANHANDLE ENGINEERING AND CONSTRUCTION 4277 LAFAYETTE STREET MARIANNA, FL 32446 CERTIFICATE OF AUTHORIZATION 29653		CITY OF CHIPLEY	PROJECT 442049-1-54-01	SIGNING AND PAVEMENT MARKINGS	SHEET NO. 59 of 87
DATE	DESCRIPTION	DATE	DESCRIPTION						

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SUMMARY OF PAVEMENT														
PAY ITEM NO.	PAY ITEM DESCRIPTION	LOCATION		SIDE	AREA ID	LENGTH	WIDTH	UNIT	QUANTITY		TOTAL		DESIGN NOTES	CONSTRUCTION REMARKS
		STA. TO STA.	DESCRIPTION						P	F	P	F		
0327 70 6	MILLING EXIST ASPH PAVT, 1 1/2" AVG DEPTH	31+11.52 to 48+93.67		LT/RT	5792			SY	3979.4		3979			
0334 1 52	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1" LIFT)	31+11.52 to 48+93.67		LT/RT	6303			TN	218.87		218.9		MAINLINE RESURFACING	
	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1.5" LIFT)	31+90.84 to 32+67.49		RT	6486			TN	2.82		36.3		TURNOUT CONSTRUCTION	
		33+04.83 to 33+49.41		RT	6479				1.36					
		33+81.45 to 34+31.45		RT	6470				1.60					
		34+97.06 to 35+47.06		LT	6462				1.60					
		35+25.52 to 35+75.57		RT	6453				1.61					
		38+61.83 to 39+06.52		RT	6447				1.36					
		39+22.58 to 40+18.00		RT	6440				3.71					
		41+27.04 to 41+59.04		LT	6430				2.27					
		42+39.09 to 42+80.96		LT	6420				2.45					
		43+41.28 to 43+83.27		LT	6415				2.51					
		44+38.42 to 44+77.11		LT	6410				2.08					
		45+60.85 to 46+05.73		LT	6405				3.07					
		46+79.22 to 47+28.39		LT	6399				3.76					
		47+25.29 to 48+65.13		RT	6391				6.07					
	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-12.5, PG 76-22 (2" LIFT)	37+41.08 to 37+84.14		LT	6277			TN	4.96		34.3		TURNOUT RECONSTRUCTION	
		39+33.12 to 40+36.31		LT	6286				12.45					
		40+18.00 to 40+72.72		RT	6291				5.75					
		40+82.95 to 41+15.10		RT	6435				1.95					
		41+48.02 to 41+71.49		RT	6425				1.71					
		46+60.51 to 47+25.29		RT	6296				7.50					
0337 7 80	ASPHALT CONCRETE FRICTION COURSE, TRAFFIC B, FC-9.5, PG 76-22 (1" LIFT)	31+11.52 to 48+93.67		LT/RT	6498			TN	218.87		218.9		MAINLINE RESURFACING	
0339 1	MISCELLANEOUS ASPHALT PAVEMENT	37+40.99 to 37+50.34		LT	6601			TN	0.51		1.0		ASPHALT FLUMES	
		37+74.91 to 37+84.60		LT	6591				0.51					

SUMMARY OF UTILITY ADJUSTMENTS										
PAY ITEM NO.	PAY ITEM DESCRIPTION	LOCATION	SIDE	UNIT	QUANTITY		TOTAL		DESIGN NOTES	CONSTRUCTION REMARKS
		STATION			P	F	P	F		
0425 5 1	MANHOLE, ADJUST, UTILITIES	40+45.25	LT	EA	1.0		3		SANITARY SEWER	
		42+99.75	LT		1.0				SANITARY SEWER	
		46+95.90	LT		1.0				SANITARY SEWER	
0425 6	VALVE BOXES, ADJUST	40+58.22	LT	EA	1.0		1		GAS	

NOTE: REFER TO CITY OF CHIPLEY CONSTRUCTION CRITERIA FOR SEWER AND WATER FOR MANHOLE AND VALVE BOX ADJUSTMENTS

REVISIONS				 <b>GENESIS HALFF</b> <small>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</small>		<b>CITY OF CHIPLEY</b>  PROJECT  442049-1-54-01	<b>SUMMARY OF QUANTITIES</b>				SHEET NO.  56 of 87
DATE	DESCRIPTION	DATE	DESCRIPTION								

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

SUMMARY OF EROSION AND SEDIMENT CONTROL DEVICES								
LOCATION	SIDE	AREA ID	SEDIMENT BARRIER		INLET PROTECTION SYSTEM		DESIGN NOTES	CONSTRUCTION REMARKS
STA. TO STA.			0104 10 3		0104 18			
			LF		EA			
			P	F	P	F		
30+44.53 to 30+44.57	LT		15.0					
30+44.55 to 30+44.55	RT		8.0					
30+44.55 to 30+94.55	RT		50.0					
32+94.53 to 32+94.54	RT		10.0					
32+94.53 to 32+94.54	LT		10.0					
35+49.07 to 35+49.08	LT		10.0					
35+78.32 to 35+84.04	RT		8.0					
35+84.04 to 38+54.04	RT		270.0					
36+91.48 to 37+36.48	LT		45.0					
37+36.46 to 37+36.48	LT		14.0					
37+88.01 to 37+88.01	LT		14.0					
37+88.01 to 39+28.00	LT		140.0					
38+54.04 to 38+59.63	RT		8.0					
39+28.00 to 39+28.00	LT		13.0					
40+29.20 to 40+39.20	RT		10.0				FORREST AVE	
40+54.83 to 40+64.83	RT		10.0				FORREST AVE	
40+57.34 to 40+70.21	LT		23.0					
42+98.79 to 42+98.80	LT		10.0					
45+44.13 to 45+44.14	LT		10.0					
45+44.13 to 45+44.14	RT		10.0					
47+88.17 to 47+88.18	RT		10.0					
47+88.17 to 47+88.18	LT		10.0					
40+57.49 to 40+70.21	LT				1		DITCH-BOTTOM INLET	
48+83.86 to 48+90.97	LT				1		CURB INLET	
48+98.40 to 49+14.13	RT				1		CURB INLET	
SUB-TOTAL :			708.0		3			
TOTAL :			708		3			

SUMMARY OF MAILBOXES					
STATION	SIDE	QUANTITY (EA)		DESIGN NOTES	CONSTRUCTION REMARKS
		0110	7 1		
		P	F		
31+90.53	RT	1		#789	
32+67.58	RT	1		#787	
33+56.28	RT	1		#785	
34+30.70	RT	1		#783	
35+80.39	RT	1		#777	
38+73.76	RT	1		#763	
41+24.35	LT	1		#754	
42+33.09	LT	1		#750	
44+45.58	LT	1		#742	
SUB-TOTAL:		9			
TOTAL:		9			



# TABULATION OF QUANTITIES

[illegible]

<div> <div> <div>REVISIONS</div> <table> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> </div> <div> <div> <div>WILLIAM B. BARBER, P.E.</div> <div>P.E. LICENSE NUMBER 71482</div> <div>PANHANDLE ENGINEERING AND CONSTRUCTION</div> <div>4277 LAFAYETTE STREET</div> <div>MARIANNA, FL 32446</div> <div>CERTIFICATE OF AUTHORIZATION 29653</div> </div> <div>  <div> <div>CITY OF CHIPLEY</div> <div>PROJECT</div> <div>442049-1-54-01</div> </div> </div> </div> <div> <div> <div>SHEET NO.</div> <div>53 of 87</div> </div> <div> <div>TABULATION OF QUANTITIES</div> </div> </div> </div>				DATE	DESCRIPTION	DATE	DESCRIPTION				
DATE	DESCRIPTION	DATE	DESCRIPTION								

INDEX OF ROADWAY PLANS

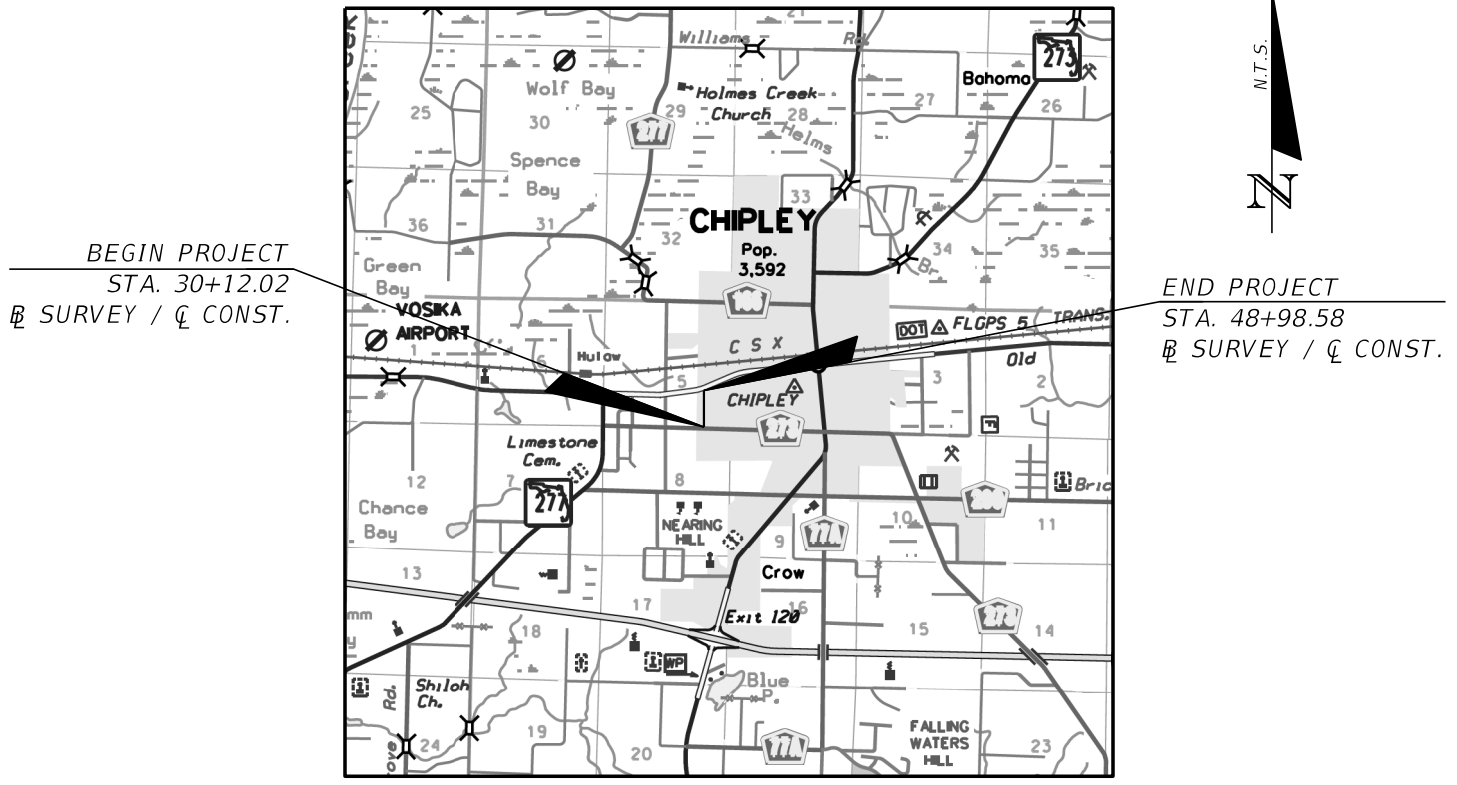
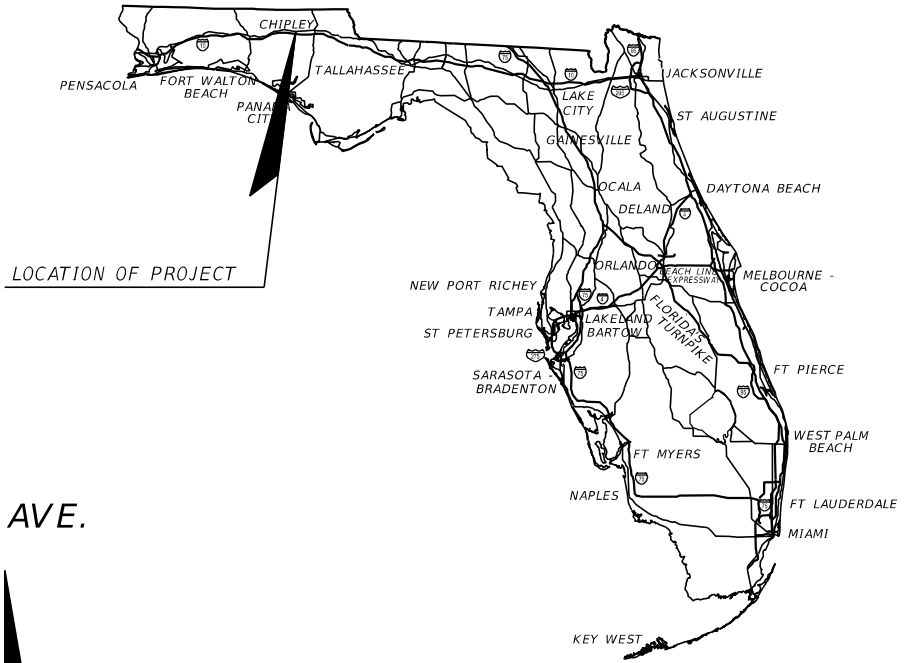
SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	SIGNATURE SHEET
3	SUMMARY OF PAY ITEMS
4	DRAINAGE MAP
5	TYPICAL SECTION
6	PROJECT CONTROL
7 - 10	ROADWAY PLANS
11 - 24	CROSS SECTIONS
25	GENERAL NOTES & TRAFFIC CONTROL PLANS
26 - 27	SIGNING & PAVEMENT MARKINGS
SQ-1 - SQ-2	SUMMARY OF QUANTITIES
SQ-3	TABULATION OF QUANTITIES



WEST BOULEVARD  
MILLING AND RESURFACING

FINANCIAL PROJECT ID 442049-1-54-01

WEST BLVD. FROM SOUTH BLVD. TO SR 10 (US 90) JACKSON AVE.



ROADWAY PLANS  
ENGINEER OF RECORD:

WENDELL R. HODGES, JR., P.E.  
P.E. LICENSE NUMBER 73887  
GENESIS HALFF, INC.  
1141 JACKSON AVENUE,  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 33032

PROJECT MANAGER:

DAN MINER, CITY ADMINISTRATOR  
CITY OF CHIPLEY  
1442 JACKSON AVENUE  
CHIPLEY, FL 32428  
(850) 638-6350  
dminer@cityofchipley.com

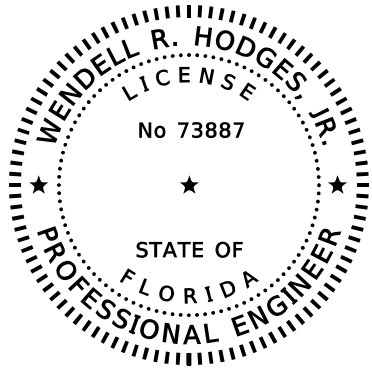
GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2019-20 Standard Plans for Road Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, July, 2019 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/programmanagement/Implemented/SpecBooks>



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ON THE DATE ADJACENT TO THE SEAL

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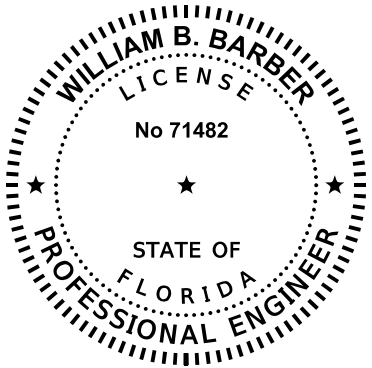
GENESIS HALFF, INC.  
1141 JACKSON AVENUE  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 33032  
WENDELL R. HODGES, JR., P.E. NO. 73887

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE  
FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

SHEET NO.

SHEET DESCRIPTION

1	KEY SHEET
2	SIGNATURE SHEET
3	SUMMARY OF PAY ITEMS
4	DRAINAGE MAP
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6	PROJECT CONTROL
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PANHANDLE ENGINEERING & CONSTRUCTION, INC.  
4277 LAFAYETTE STREET  
MARIANNA, FLORIDA 32446  
CERTIFICATE OF AUTHORIZATION 29653  
WILLIAM B. BARBER, P.E. NO. 71482

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE  
FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

SHEET NO.

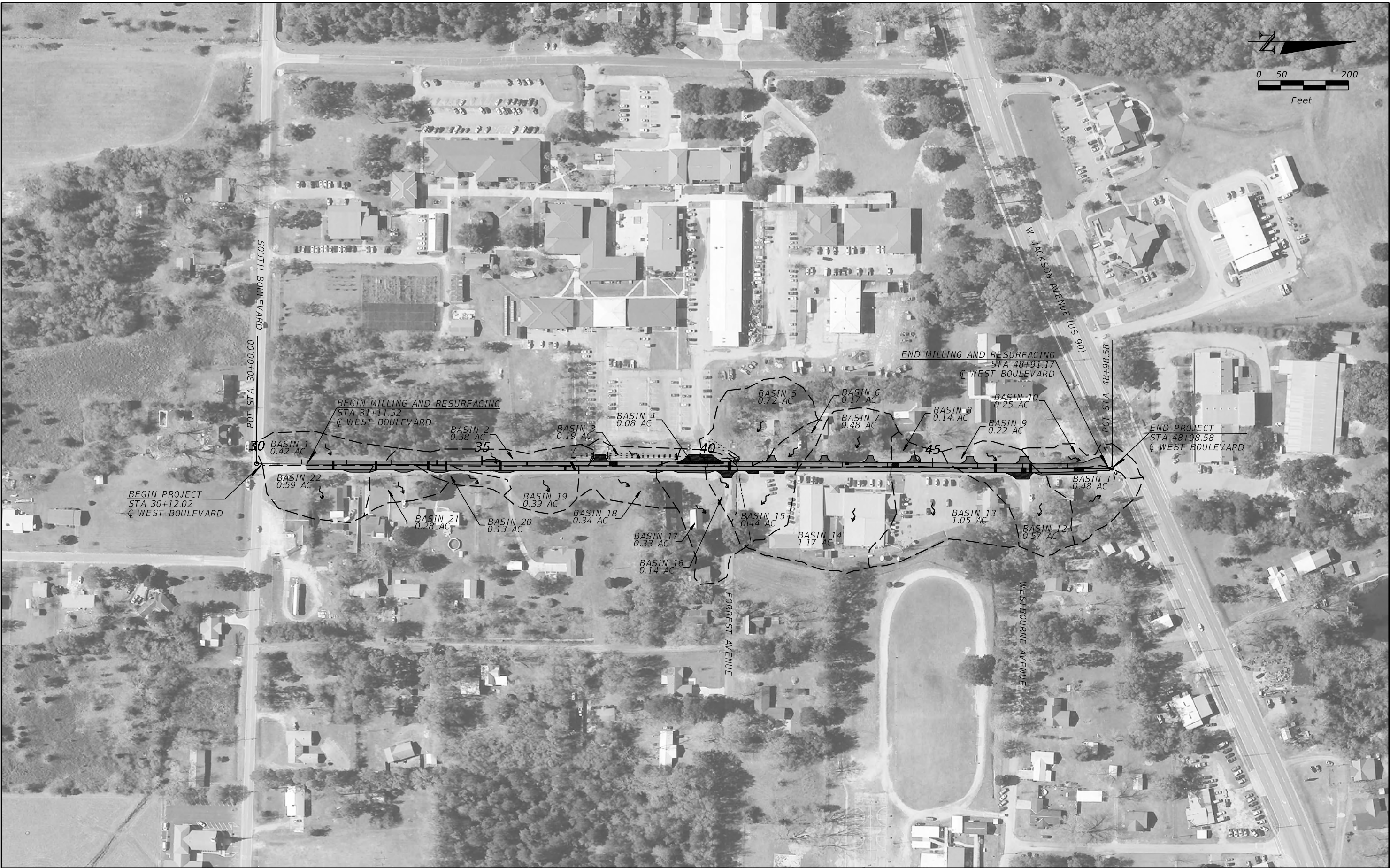
SHEET DESCRIPTION

2	SIGNATURE SHEET
26 - 27	SIGNING & PAVEMENT MARKINGS
SQ-3	TABULATION OF QUANTITIES

REVISIONS				 <b>GENESIS HALFF</b> <small>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</small>		<b>CITY OF CHIPLEY</b>  PROJECT  442049-1-54-01	<b>SIGNATURE SHEET</b>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION					55 of 87

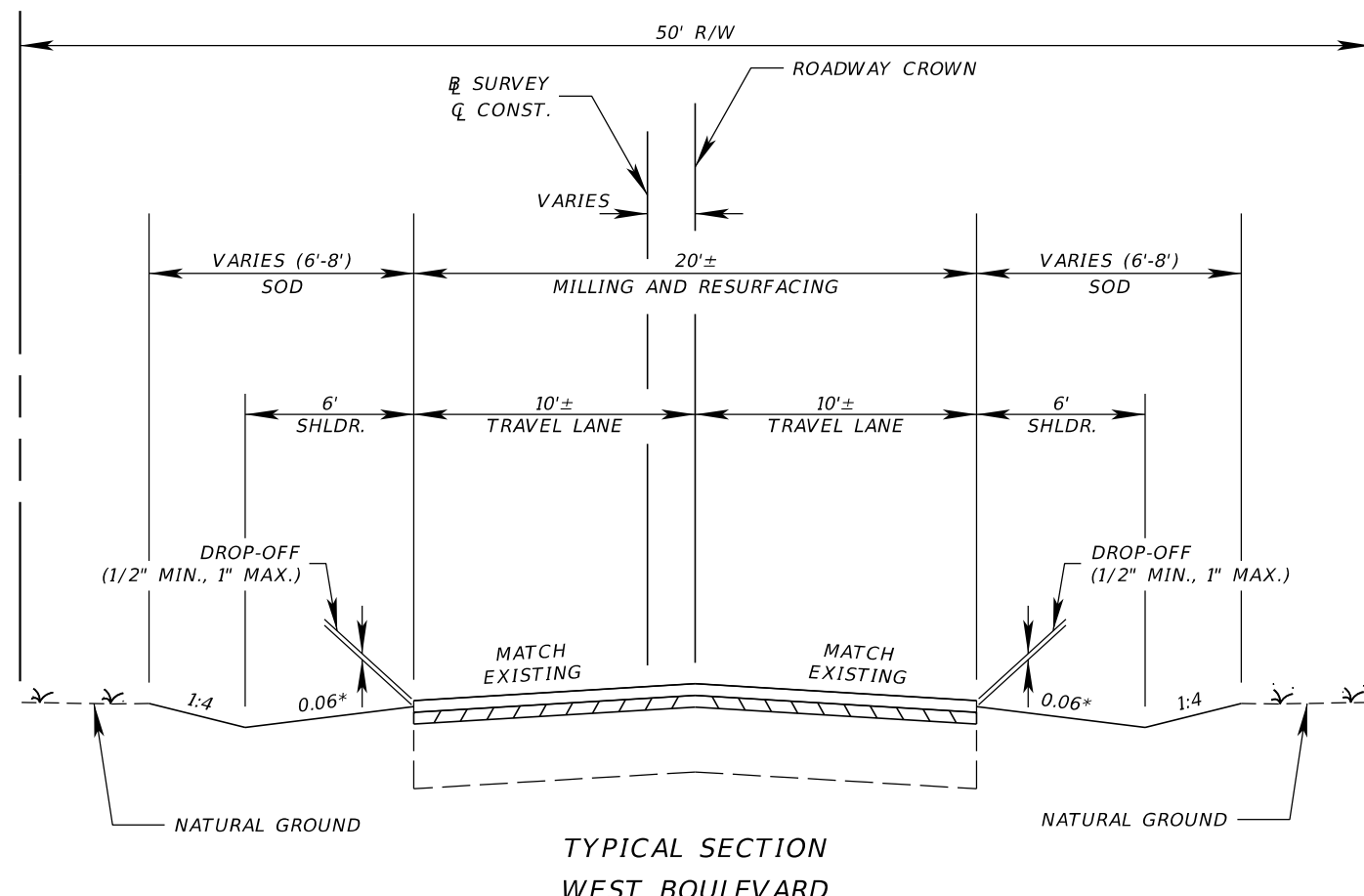
SUMMARY OF PAY ITEMS CITY OF CHIPLEY WEST BOULEVARD MILLING & RESURFACING FINANCIAL PROJECT ID: 442049-1-54-01						
PAY ITEM NO.		PAY ITEM DESCRIPTION			QUANTITY	UNIT
ROADWAY PLANS						
0101	1		MOBILIZATION (10%)		1	LS
0102	1		MAINTENANCE OF TRAFFIC (10%)		1	LS
0104	10	3	SEDIMENT BARRIER		708	LF
0104	18		INLET PROTECTION SYSTEM		3	EA
0110	1	1	CLEARING & GRUBBING		1.37	AC
0110	4	10	REMOVAL OF EXISTING CONCRETE PAVEMENT		23	SY
0110	7	1	MAILBOXES		9	EA
0120	1		REGULAR EXCAVATION		205.8	CY
0120	6		EMBANKMENT		27.3	CY
0160	4		TYPE B STABILIZATION		549	SY
0285	702		OPTIONAL BASE, GROUP 02, TYPE B-12.5		472	SY
0285	706		OPTIONAL BASE, GROUP 06, TYPE B-12.5		321	SY
0285	708		OPTIONAL BASE, GROUP 08, TYPE B-12.5		229	SY
0286	2		TURNOUT CONSTRUCTION - ASPHALT		70.6	TN
0327	70	6	MILLING EXISTING ASPHALT PAVEMENT		3979	SY
0334	1	52	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1" LIFT)		218.9	TN
			SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1.5" LIFT)		36.3	TN
			SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-12.5, PG 76-22 (2" LIFT)		34.3	TN
0337	7	80	ASPHALTIC CONCRETE FRICTION COURSE, TRAFFIC B, FC-9.5, PG 76-22 (1" LIFT)		218.9	TN
0339	1		MISCELLANEOUS ASPHALT PAVEMENT		1.0	TN
0425	5	1	MANHOLES, ADJUST, UTILITIES		3	EA
0425	6		VALVE BOXES, ADJUST		1	EA
0425	11		MODIFY EXISTING DRAINAGE STRUCTURE		1	EA
0524	1	2	CONCRETE DITCH PAVEMENT, NON-REINFORCED, 4"		20	SY
0570	1	2	PERFORMANCE TURF, SOD		2606	SY
0705	10	2	OBJECT MARKER, TYPE 2		4	EA
SIGNING & PAVEMENT MARKING PLANS						
0700	1	11	SINGLE POST SIGN, F&I GROUND MOUNT, UP TO 12 SF		6	AS
0700	1	60	SINGLE POST SIGN, REMOVE		5	AS
0700	3	501	SIGN PANEL, FURNISH & INSTALL GROUND MOUNT, UP TO 12 SF		3	EA
PAINTED PAVEMENT MARKINGS, FINAL SURFACE	90		RETRO REFLECTIVE PAVEMENT MARKERS (YELLOW/YELLOW)		1	LS
			PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID, 6"			
			PAINTED PAVEMENT MARKINGS, STANDARD, WHITE, SOLID FOR STOP LINE OR CROSSWALK, 24"			
			PAINTED PAVEMENT MARKINGS, STANDARD, YELLOW, SOLID, 6"			
0711	11	125	THERMOPLASTIC, STANDARD, WHITE, SOLID, 24" FOR STOP LINE AND CROSSWALK		69	LF
0711	16	101	THERMOPLASTIC, STANDARD-OTHER SURFACES, WHITE, SOLID, 6"		0.636	GM
0711	16	201	THERMOPLASTIC, STANDARD-OTHER SURFACES, YELLOW, SOLID, 6"		0.596	GM





REVISIONS				<div><div></div><div>GENESIS HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>	<div><div></div><div>CITY OF CHIPLEY</div><div></div></div>	PROJECT	442049-1-54-01	DRAINAGE MAP	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION						57 of 87

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SHOULDER WORK: STA. 30+12.02 TO STA. 48+91.17  
MILLING & RESURFACING: STA. 31+11.52 TO STA. 48+91.17

\* SEE CROSS SECTIONS FOR FORREST AVENUE SHOULDER DETAILS

**MILLING**

MILL EXISTING ASPHALT  
PAVEMENT FOR DEPTH (1½")

**RESURFACING**

TYPE SP STRUCTURAL COURSE (TRAFFIC B) (1") (PG 76-22)  
AND FRICTION COURSE FC-9.5 (TRAFFIC B) (1") (PG 76-22)

**TURNOUT CONSTRUCTION**

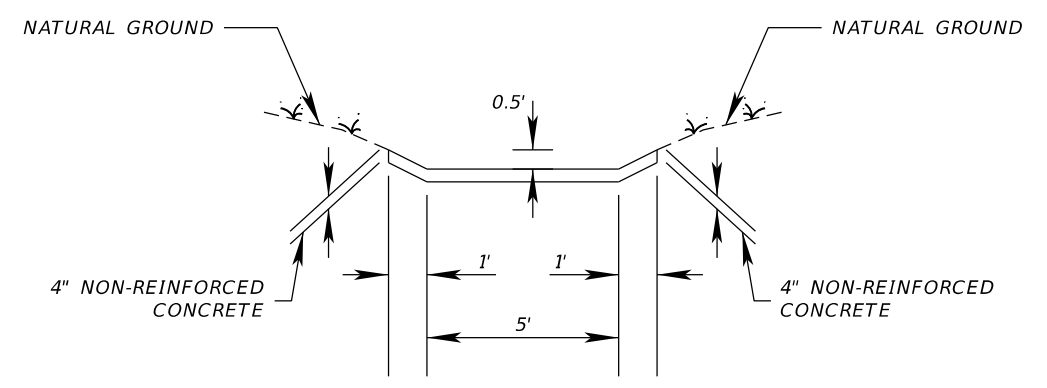
OPTIONAL BASE GROUP 2 (TYPE B-12.5) WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC B) (1½") (PG 76-22)

**TURNOUT RECONSTRUCTION**

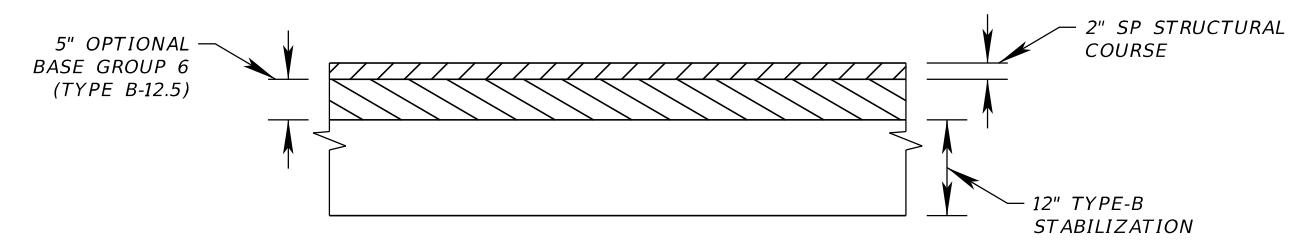
12" TYPE B STABILIZATION  
OPTIONAL BASE GROUP 6 (TYPE B-12.5) WITH  
TYPE SP STRUCTURAL COURSE (TRAFFIC B) (2") (PG 76-22)

**MAINLINE RECONSTRUCTION**

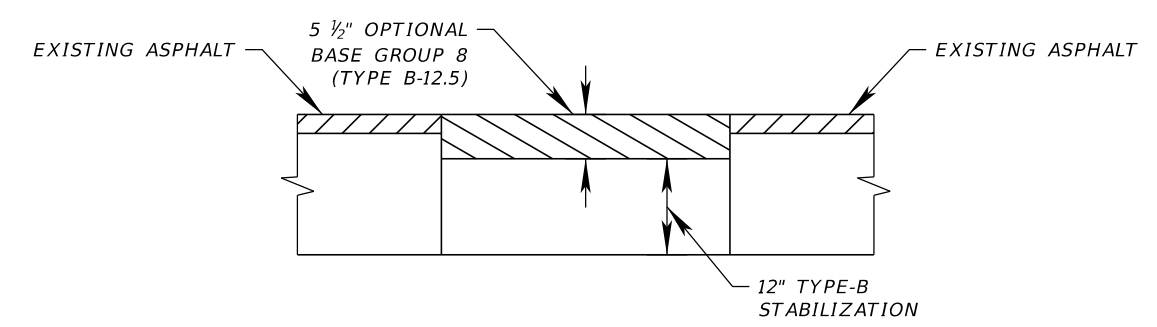
12" TYPE B STABILIZATION  
OPTIONAL BASE GROUP 8 (TYPE B-12.5)



**CONCRETE DITCH DETAIL**  
STA. 40+47.49 TO STA. 40+71.47  
(MATCH EXISTING FLOW LINE ELEVATIONS)



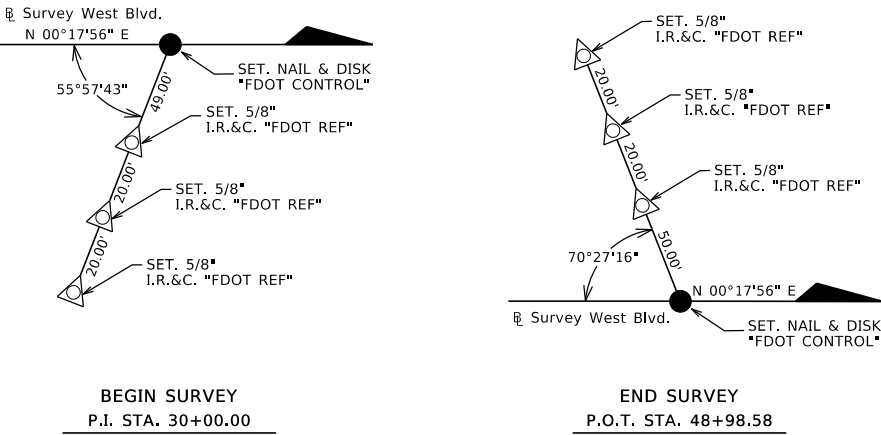
**TURNOUT RECONSTRUCTION DETAIL**



**MAINLINE RECONSTRUCTION DETAIL**

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REFERENCE POINTS  
(NOT TO SCALE)



LEGEND

- = SET 5/8" I.R.&C. "FDOT REF"
- = SET 5/8" I.R.&C. "FDOT CONTROL"
- = AS NOTED ABOVE
- = SET NAIL & DISK "FDOT CONTROL"
- = AS NOTED ABOVE

B/L STATION	NORTHING (Y)	EASTING (X)	SCALE FACTOR
B.O.S. P.I. STA. 30+00	606348.1655	1189432.2864	0.99998293
E.O.S. P.O.T. STA. 48+98.57	615537.6924	1184438.2475	0.99998664

HORIZONTAL AND VERTICAL CONTROL

PROJECT IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NAD 1983/2011 HORIZONTAL DATUM. BENCHMARK ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88). THE HORIZONTAL INFORMATION FOR BENCHMARKS IS SHOWN TO THE NEAREST FOOT FOR COORDINATES AND THE TENTH OF A SECOND FOR LATITUDE & LONGITUDE AND IS TO BE USED FOR RECON PURPOSES ONLY, SHOULD NOT BE USED FOR HORIZONTAL CONTROL.

DESIGNATION	ELEVATION	DESCRIPTION	NORTHING (Y)	EASTING (X)
A1	83.57	SET 1/2" IRON ROD & CAP LB 6783	647876.9630	1638361.2810
A2	89.63	SET 1/2" IRON ROD & CAP LB 6784	647622.1270	1638335.9870
A3	89.26	SET 1/2" IRON ROD & CAP LB 6785	647039.3640	1638363.7450
A4	92.89	SET 1/2" IRON ROD & CAP LB 6786	646444.9670	1638329.8140
A5	95.08	SET 1/2" IRON ROD & CAP LB 6787	645958.7080	1638340.8920

REVISIONS

DATE	DESCRIPTION	DATE	DESCRIPTION

GENESIS HALFF

WENDELL R. HODGES, JR., P.E. 73887  
GENESIS HALFF, INC.  
1141 JACKSON AVENUE,  
CHIPLEY FL 32428  
CERTIFICATE OF AUTHORIZATION 33032

CITY OF CHIPLEY

PROJECT

442049-1-54-01

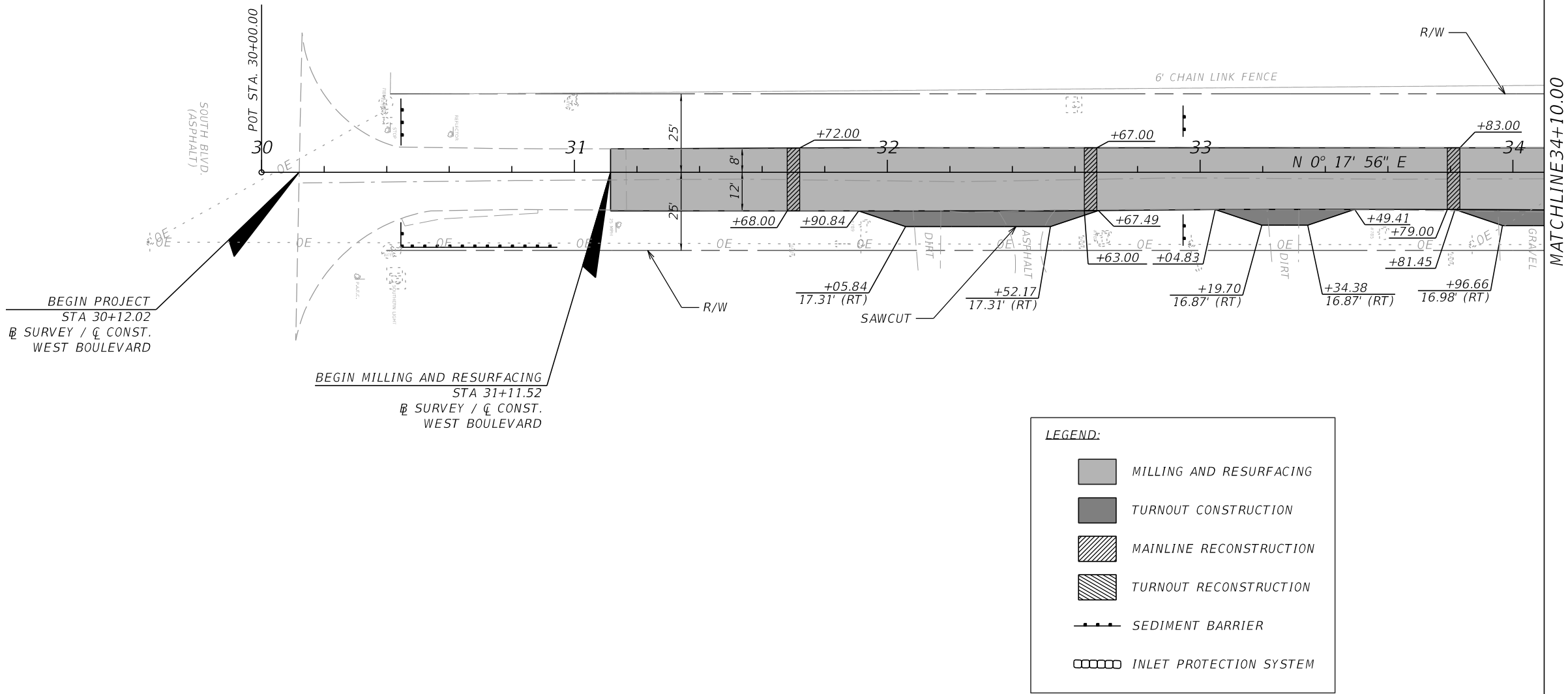
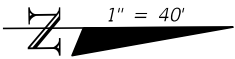
PROJECT CONTROL

SHEET NO.  
58 of 87

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ah5103 1/15/2020 3:02:49 PM G:\7369\001\cadd\Microstation\01234567890\survey\mott\_macdonald\ctlsr001\_4420491.d

WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



**LEGEND:**

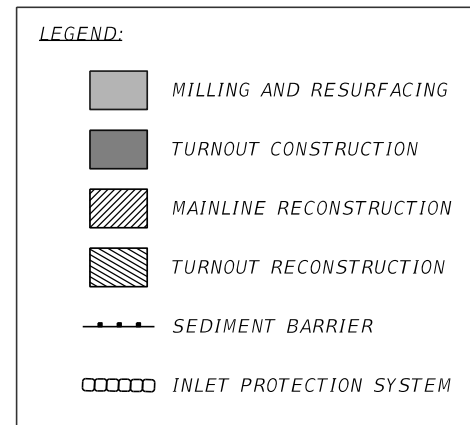
- MILLING AND RESURFACING
- TURNOUT CONSTRUCTION
- MAINLINE RECONSTRUCTION
- TURNOUT RECONSTRUCTION
- SEDIMENT BARRIER
- INLET PROTECTION SYSTEM

NOTE: ALL RECONSTRUCTION AREAS TO BE SAWCUT

REVISIONS				<div><div></div><div>GENESIS HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>	<div><div></div><div>CITY OF CHIPLEY</div><div>PROJECT</div><div>442049-1-54-01</div></div>	ROADWAY PLANS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION				60 of 87

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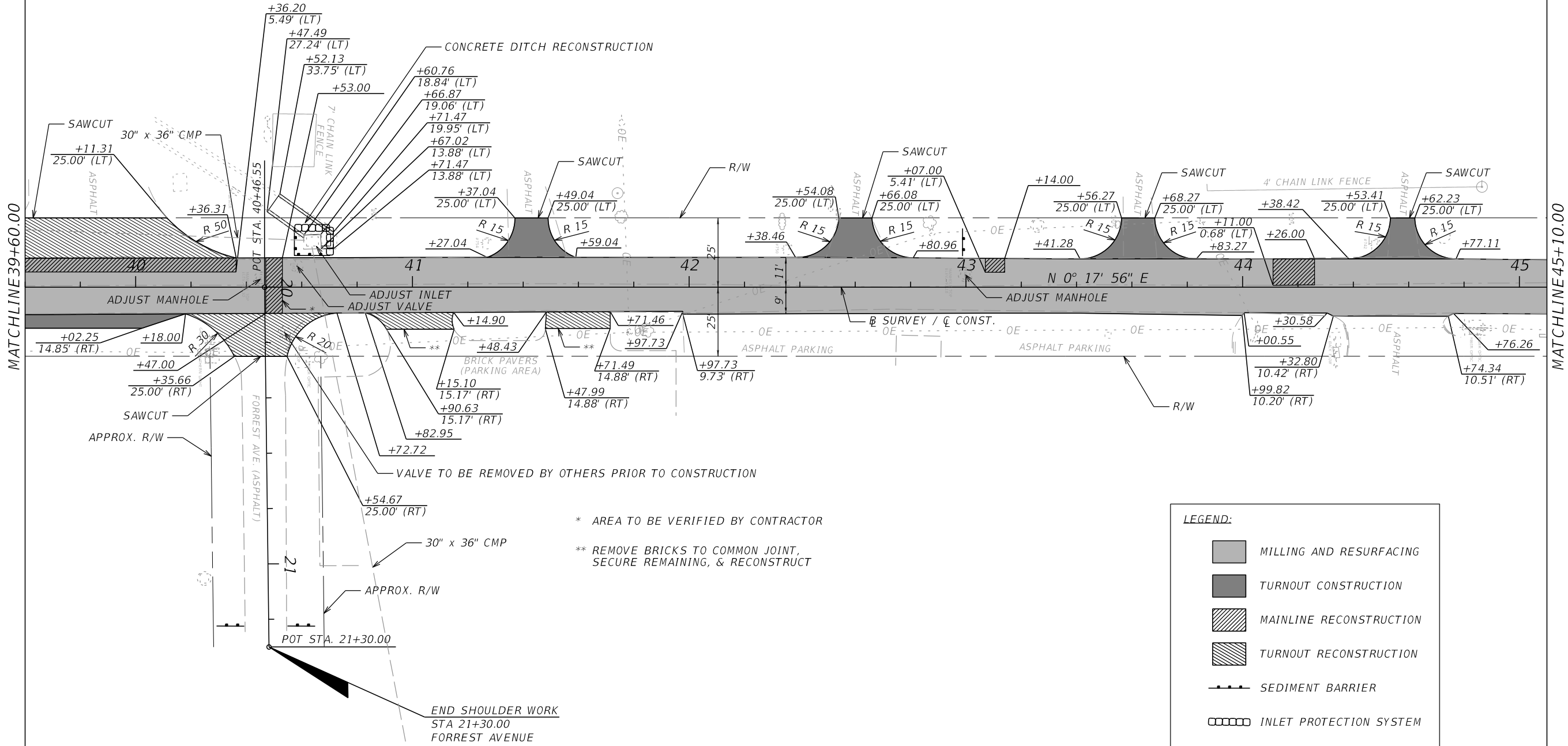
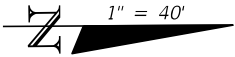




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WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



**LEGEND:**

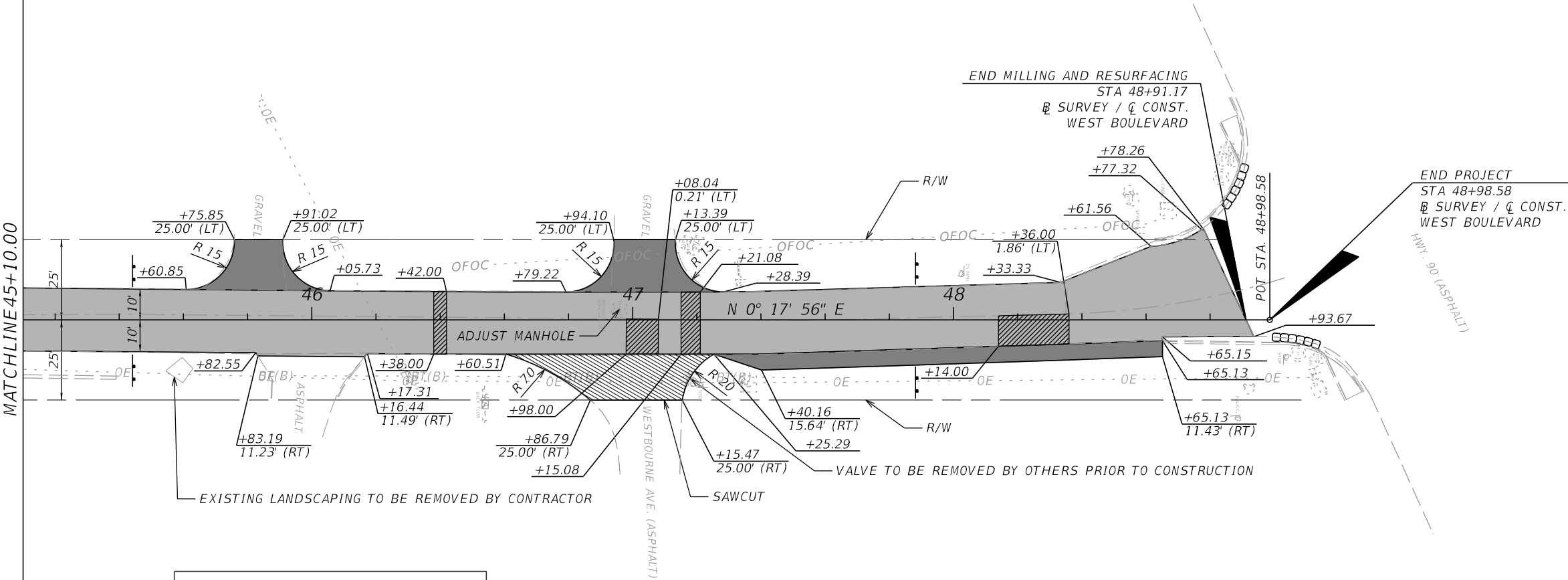
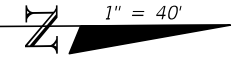
- MILLING AND RESURFACING
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- MAINLINE RECONSTRUCTION
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- INLET PROTECTION SYSTEM

NOTE: ALL RECONSTRUCTION AREAS TO BE SAWCUT

REVISIONS				 <b>GENESIS HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		CITY OF CHIPLEY		ROADWAY PLANS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			62 of 87
						442049-1-54-01			

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WARNING:  
GAS UTILITY LOCATED WITHIN  
LIMITS OF CONSTRUCTION



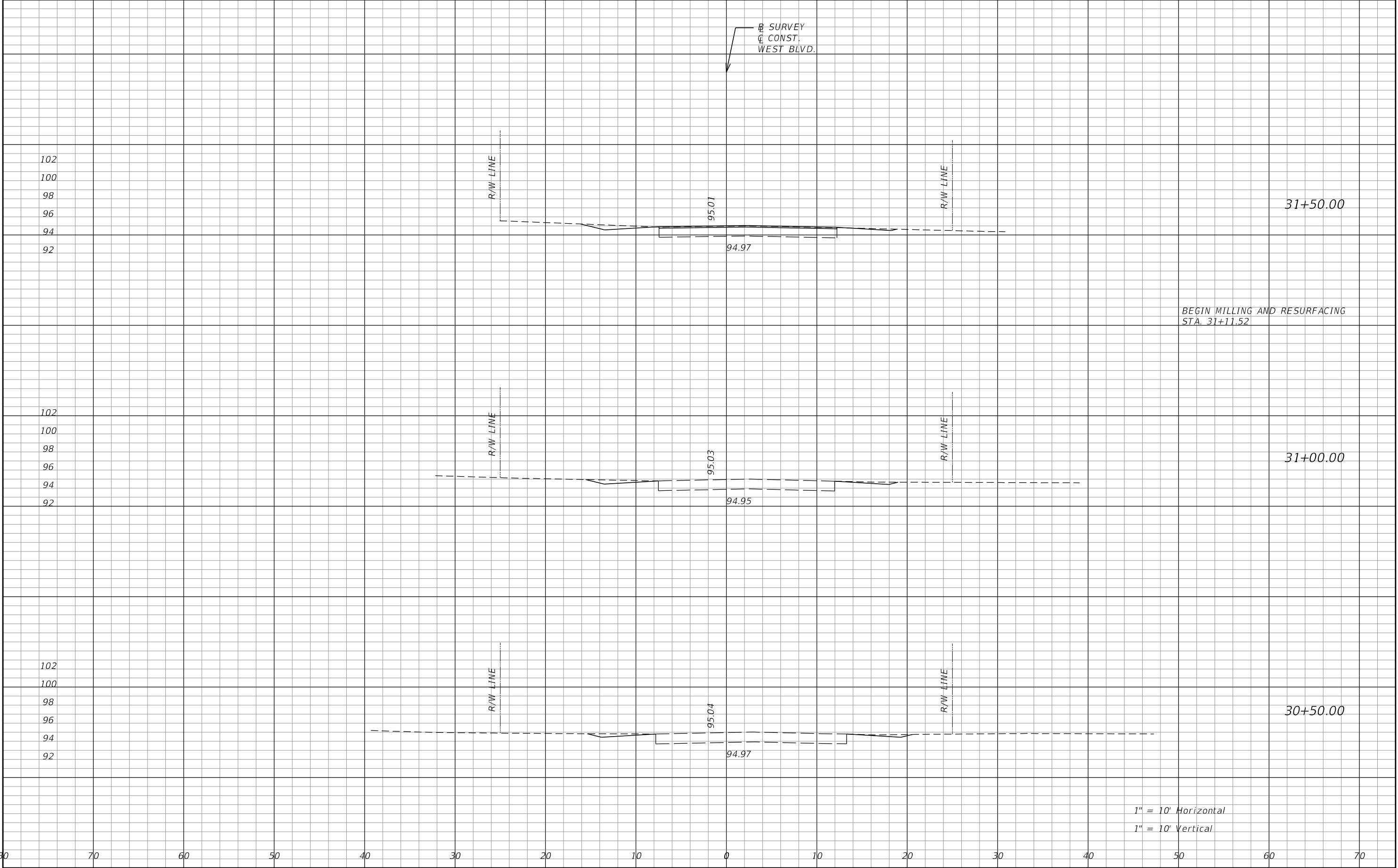
**LEGEND:**

- MILLING AND RESURFACING
- TURNOUT CONSTRUCTION
- MAINLINE RECONSTRUCTION
- TURNOUT RECONSTRUCTION
- SEDIMENT BARRIER
- INLET PROTECTION SYSTEM

NOTE: ALL RECONSTRUCTION AREAS TO BE SAWCUT

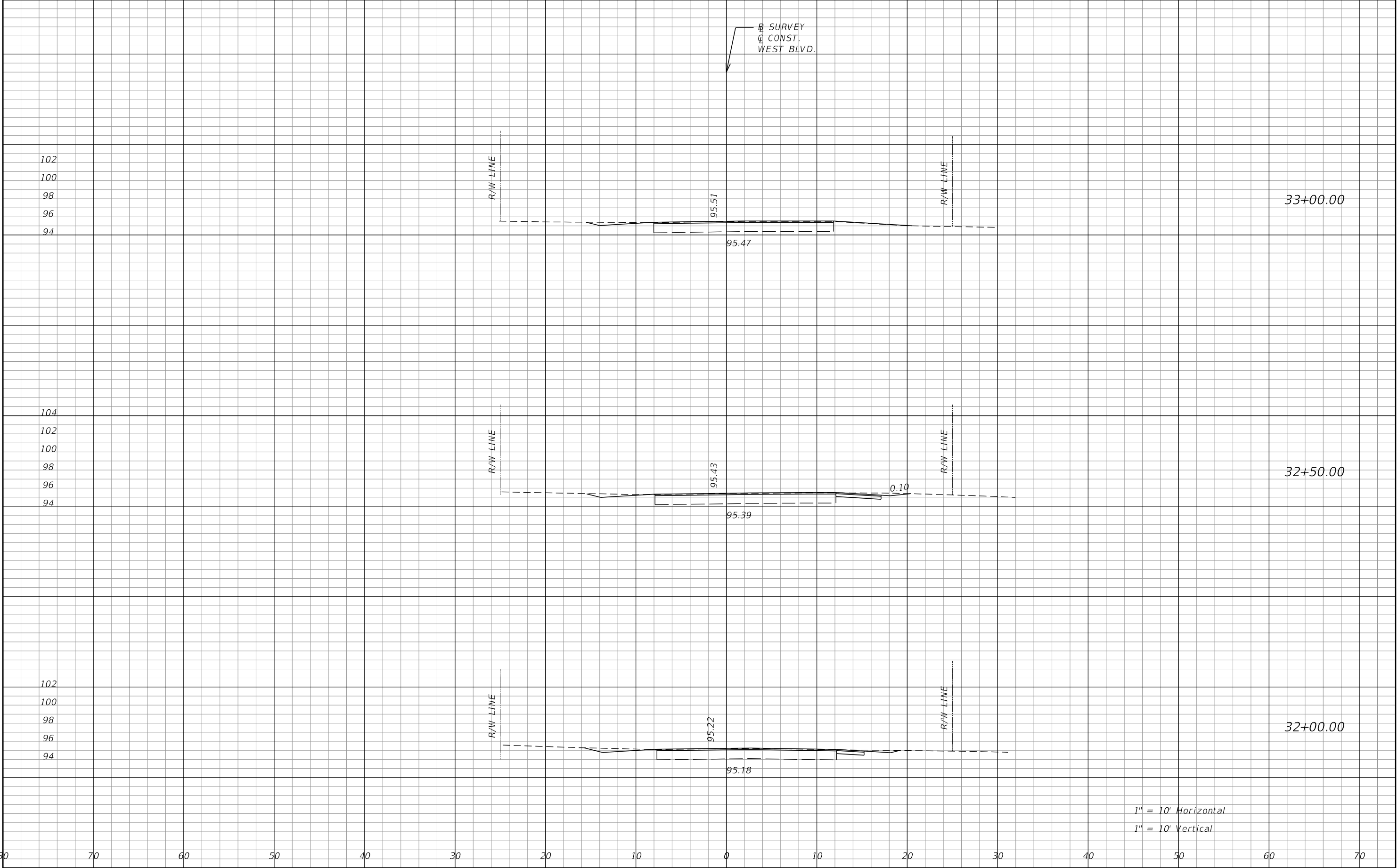
REVISIONS				 WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		CITY OF CHIPLEY		ROADWAY PLANS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			63 of 87
						442049-1-54-01			

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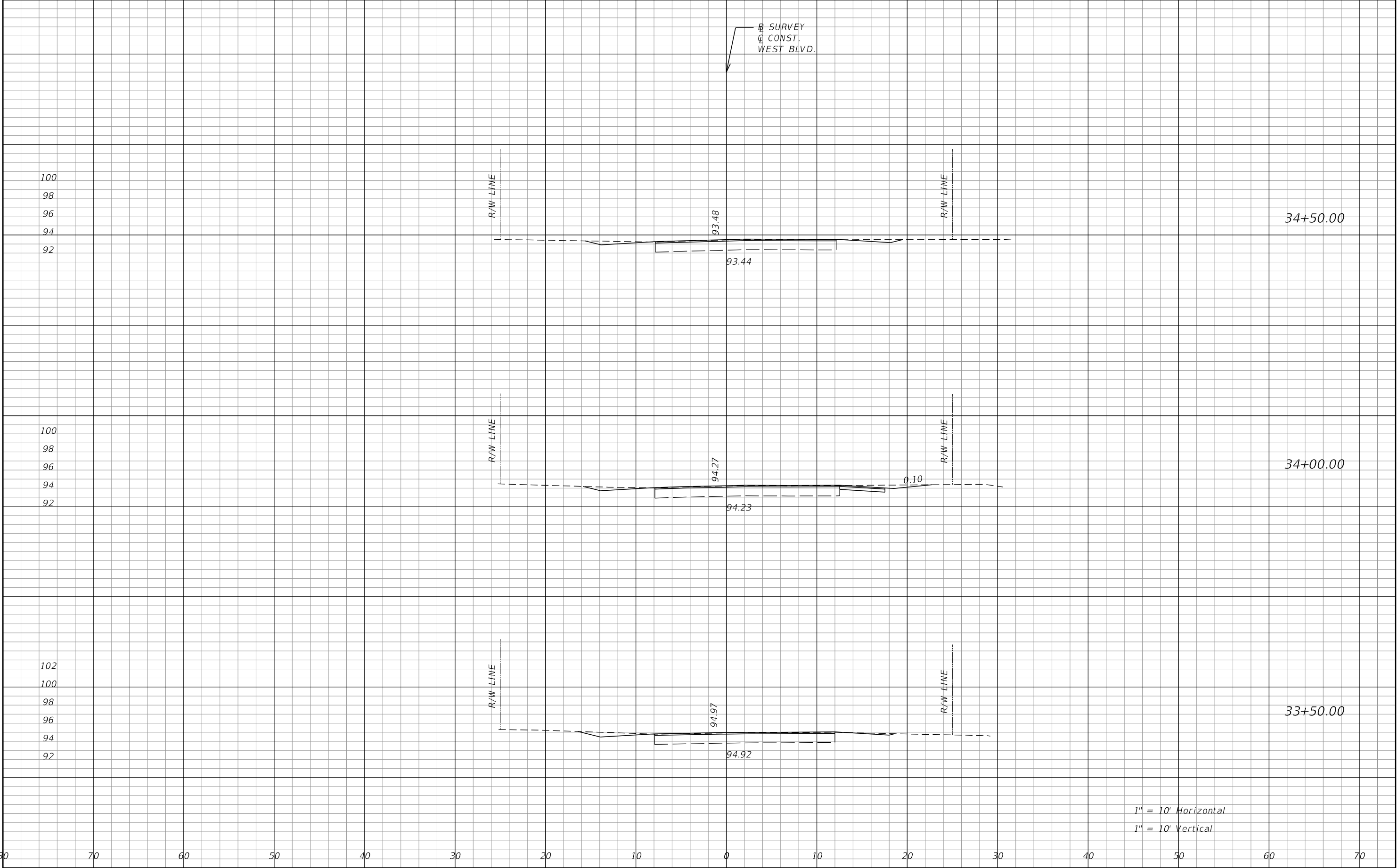
REVISIONS				 <b>GENESIS   HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		<i>CITY OF CHIPLEY</i>		<i>CROSS SECTIONS</i>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			64 pf 87
						442049-1-54-01			

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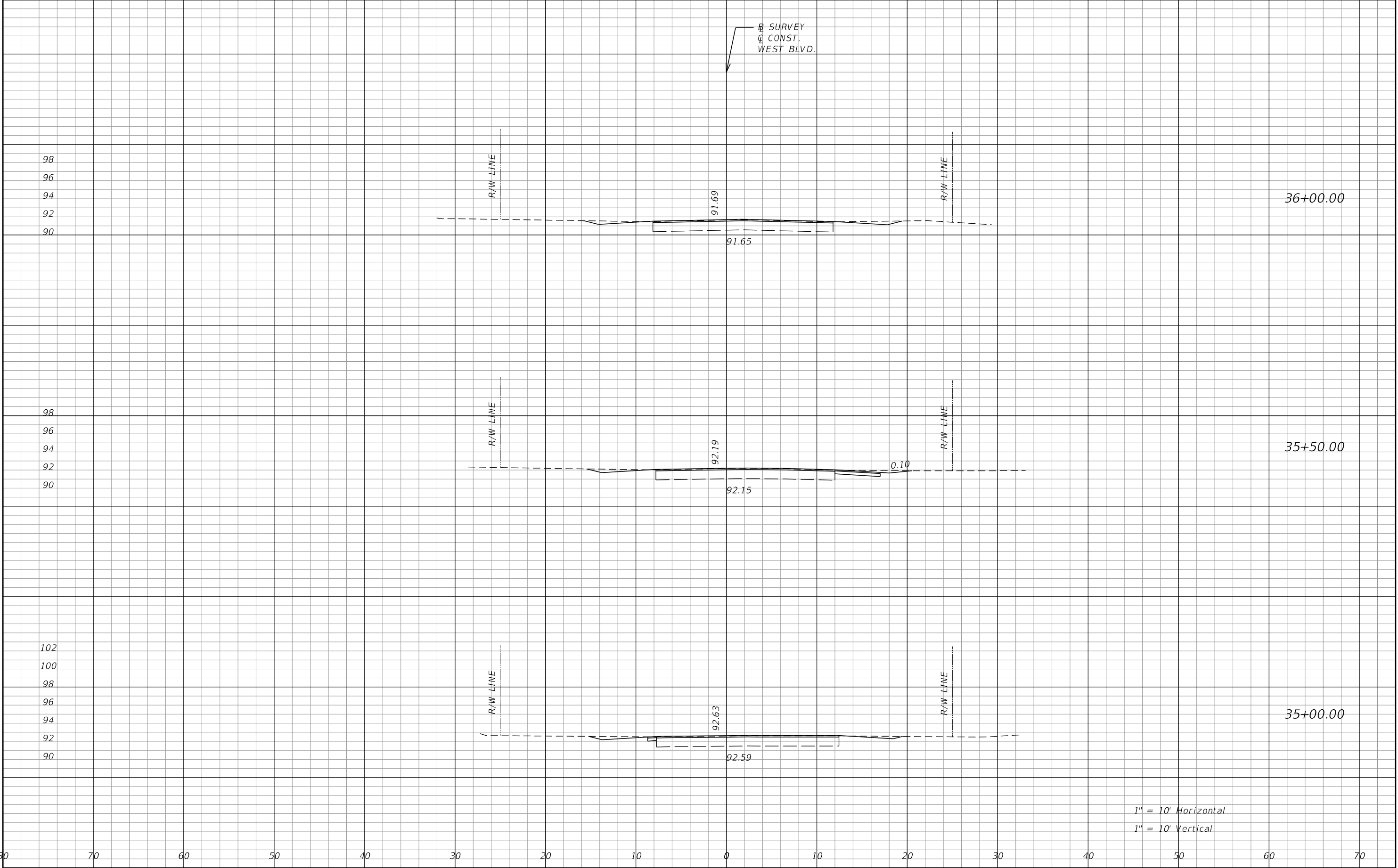
REVISIONS				 <b>GENESIS   HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		CITY OF CHIPLEY		CROSS SECTIONS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			65 of 87 12
						442049-1-54-01			

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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			66 of 87
						442049-1-54-01			

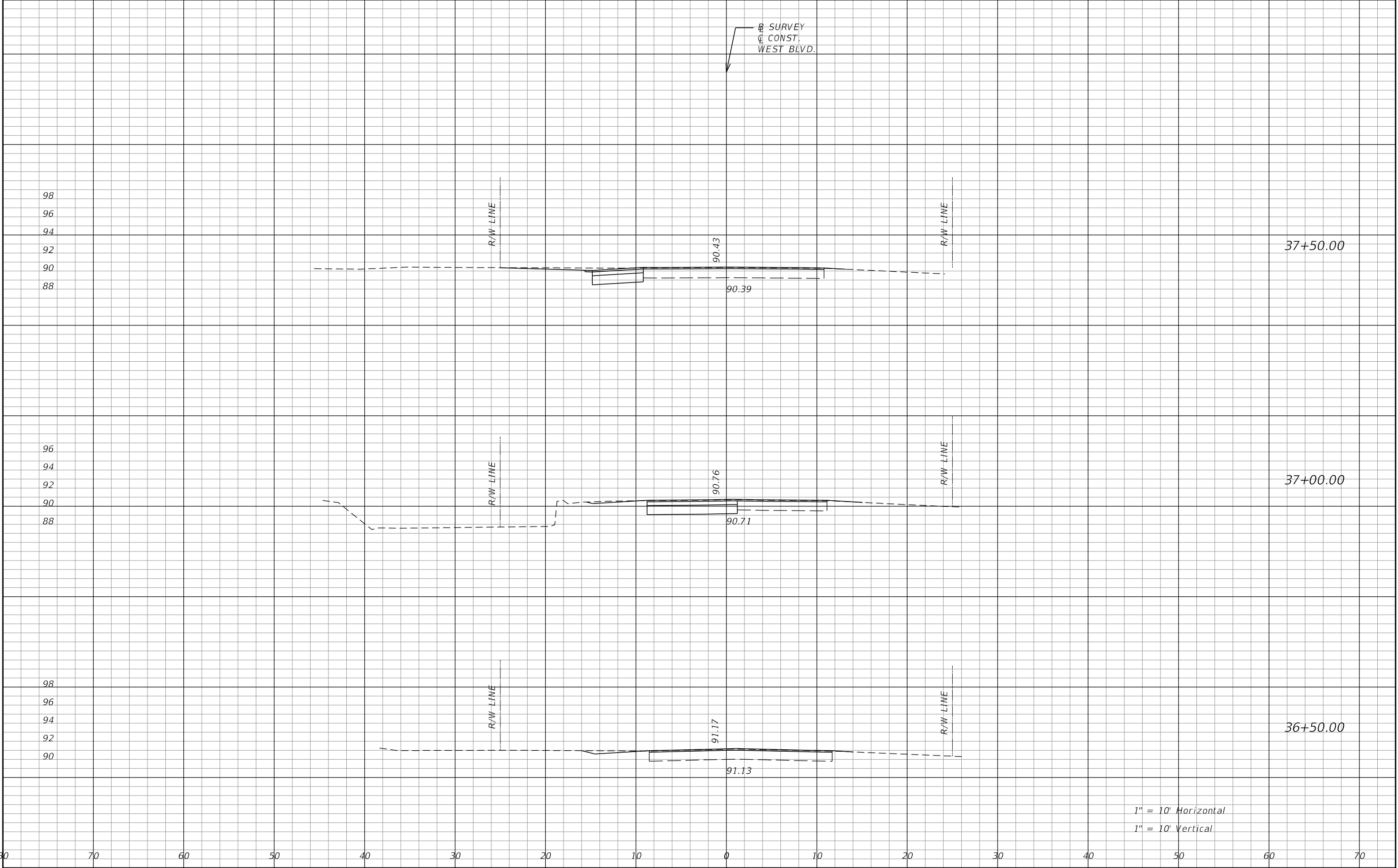
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REVISIONS	
DATE	DESCRIPTION

 <b>GENESIS HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		<b>CITY OF CHIPLEY</b>	<b>CROSS SECTIONS</b>	SHEET NO. <b>67 of 87</b>
		PROJECT		
		442049-1-54-01		

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<div>REVISIONS</div> <table><tr><th>DATE</th><th>DESCRIPTION</th><th>DATE</th><th>DESCRIPTION</th></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table>				DATE	DESCRIPTION	DATE	DESCRIPTION					<div> <b>GENESIS HALFF</b></div> <div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div>		<div></div> <div><b>CITY OF CHIPLEY</b></div> <div>PROJECT</div> <div>442049-1-54-01</div>		<div><b>CROSS SECTIONS</b></div>		<div>SHEET NO.</div> <div>68 of 87</div>
DATE	DESCRIPTION	DATE	DESCRIPTION															

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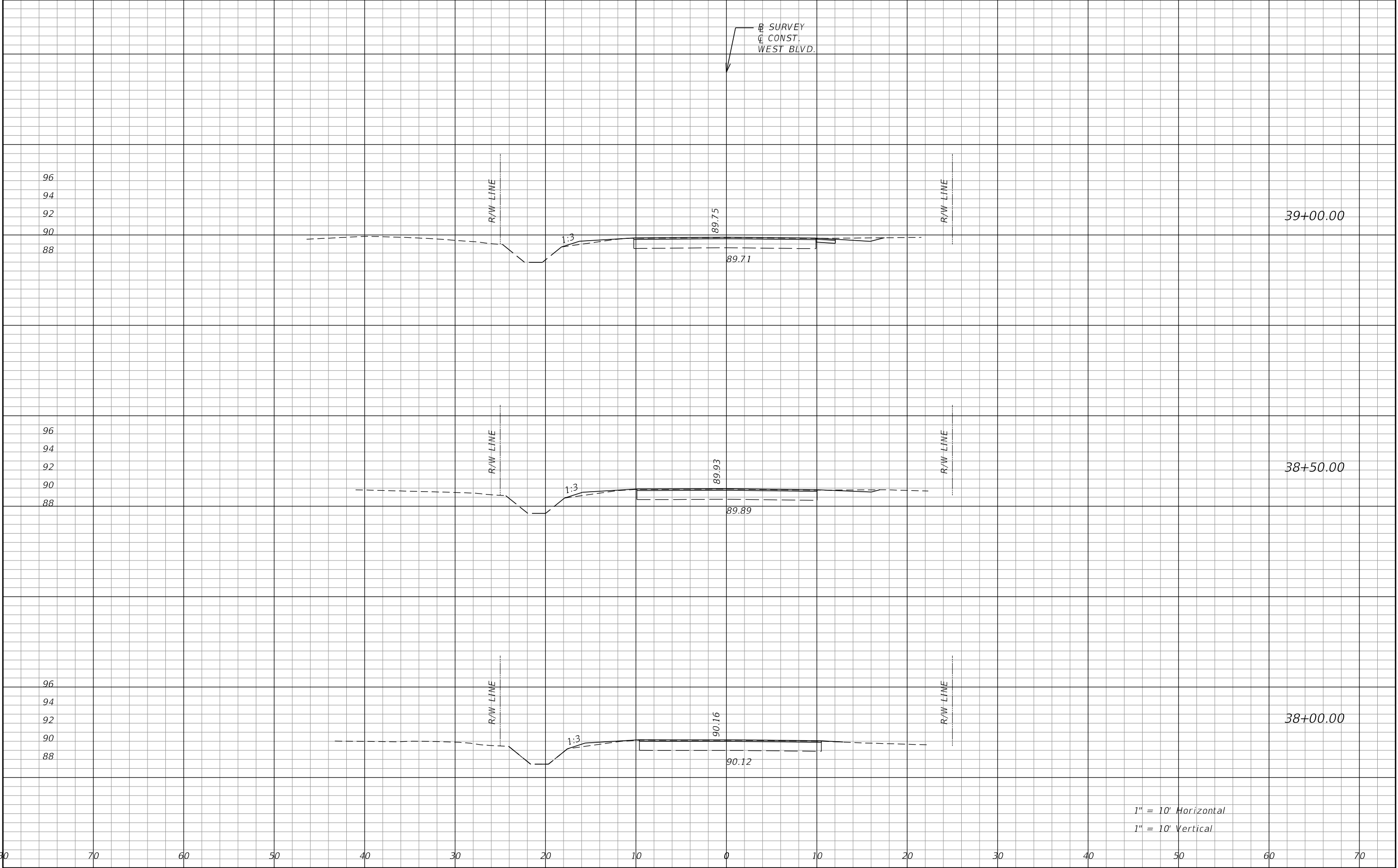
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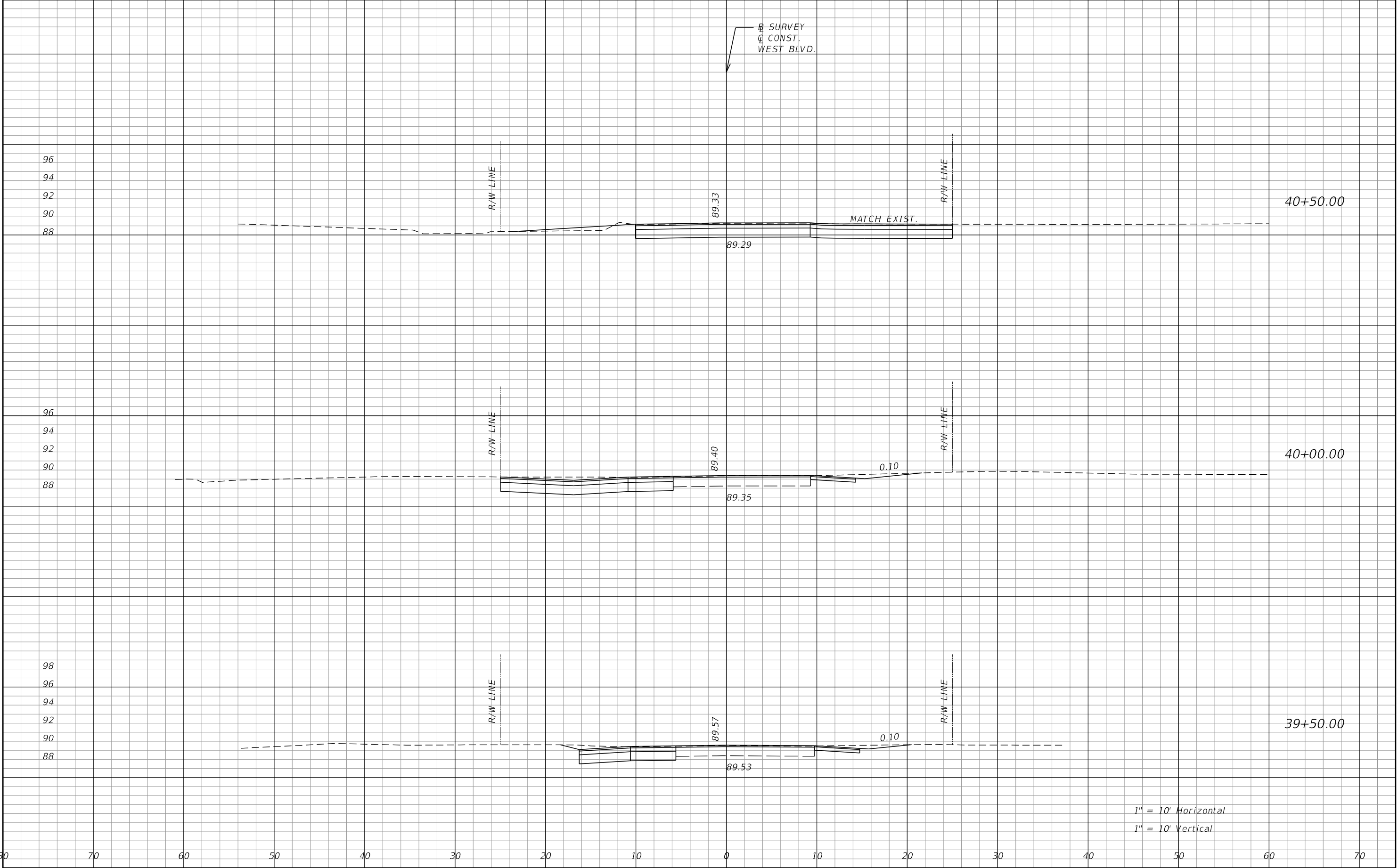




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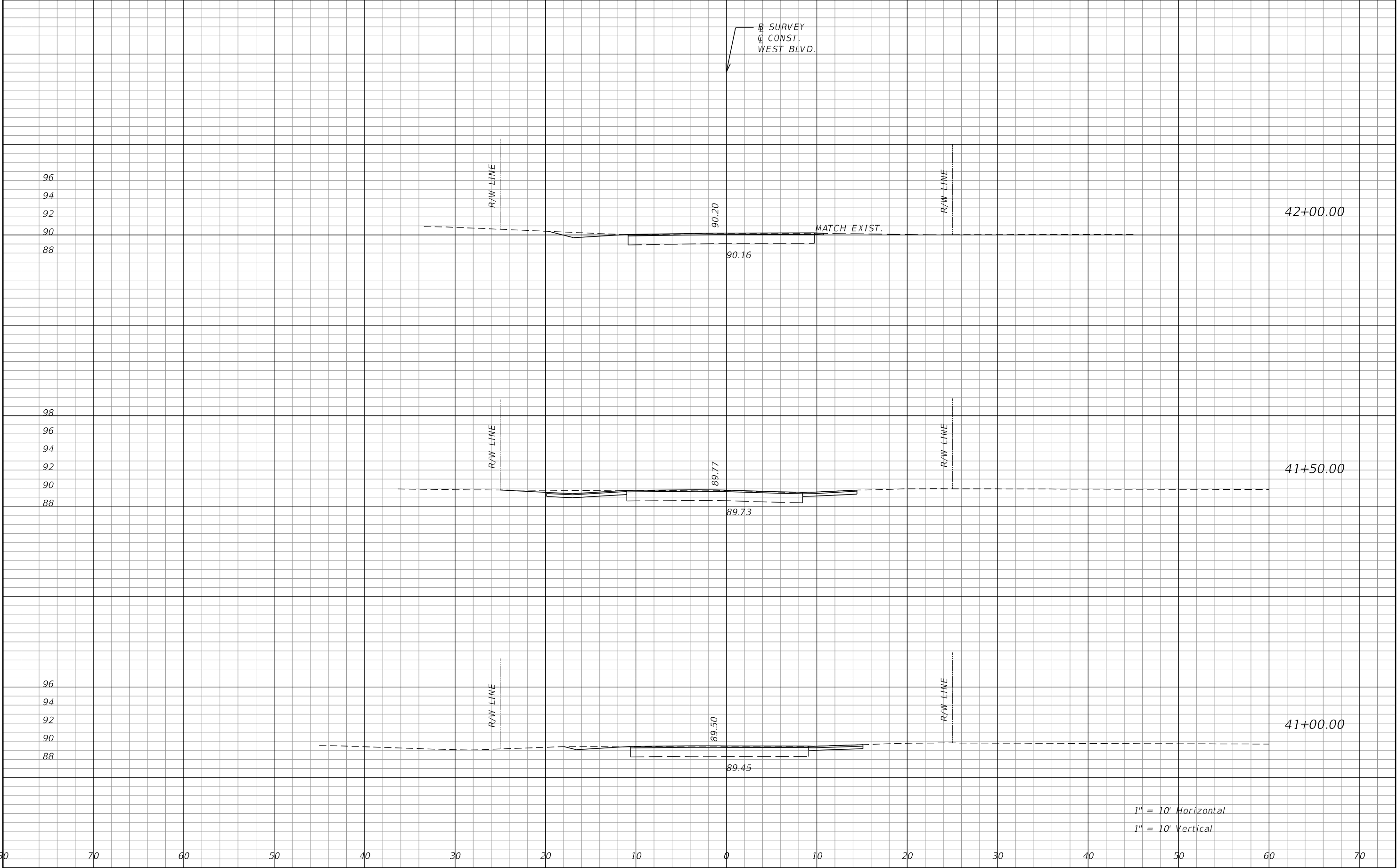
REVISIONS				<div><div><div></div><div></div><div></div></div><div>GENESIS   HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>	<div><div><div></div><div></div><div></div></div><div>CITY OF CHIPLEY</div><div>LAND USAGE DEPARTMENT</div></div>	CITY OF CHIPLEY		CROSS SECTIONS	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT	69 of 87		
						442049-1-54-01			

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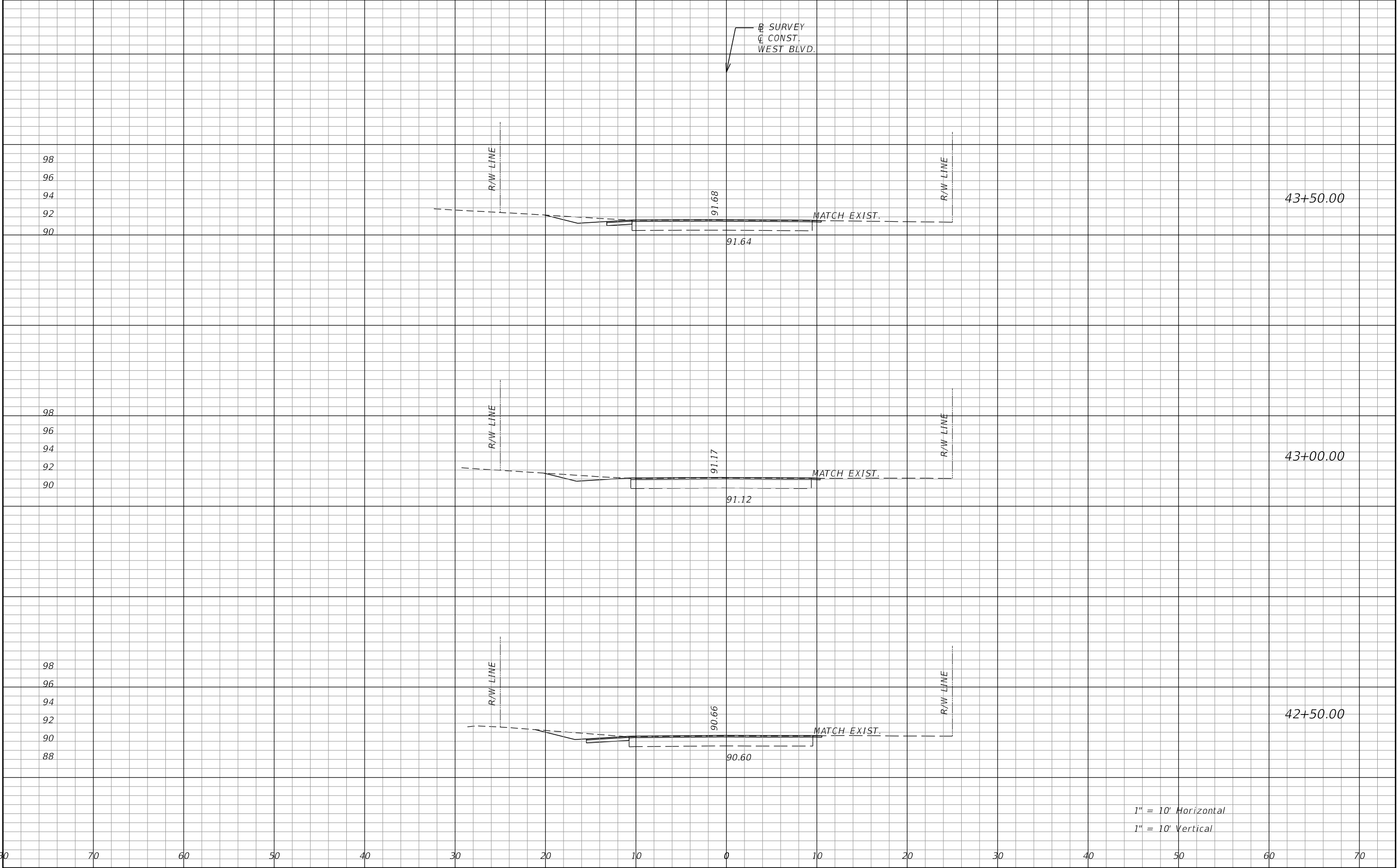
REVISIONS				 <b>GENESIS   HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		<i>CITY OF CHIPLEY</i>		<i>CROSS SECTIONS</i>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			79 of 87
						442049-1-54-01			

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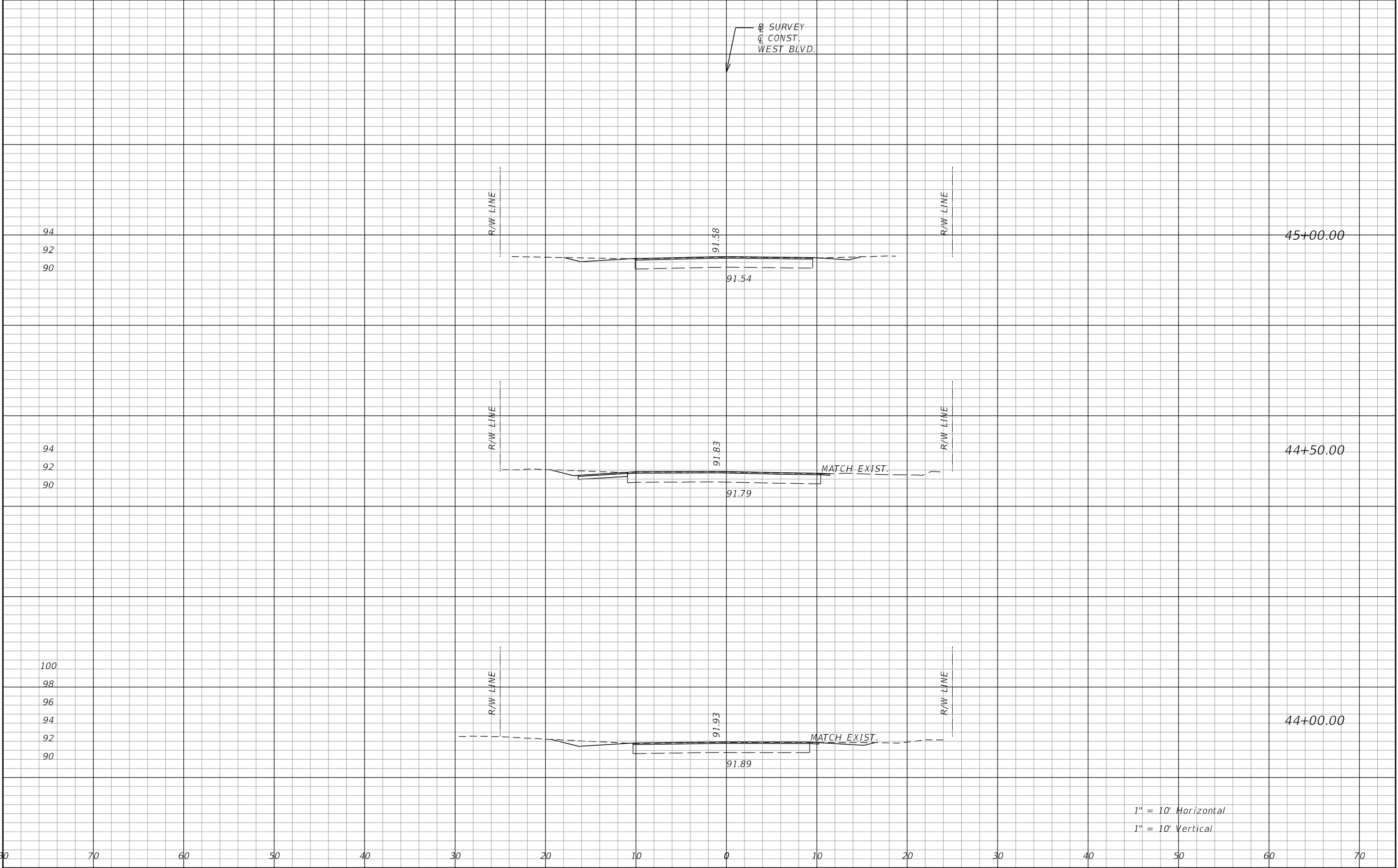
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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT				
						442049-1-54-01				
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DATE	DESCRIPTION	DATE	DESCRIPTION				72 of 87

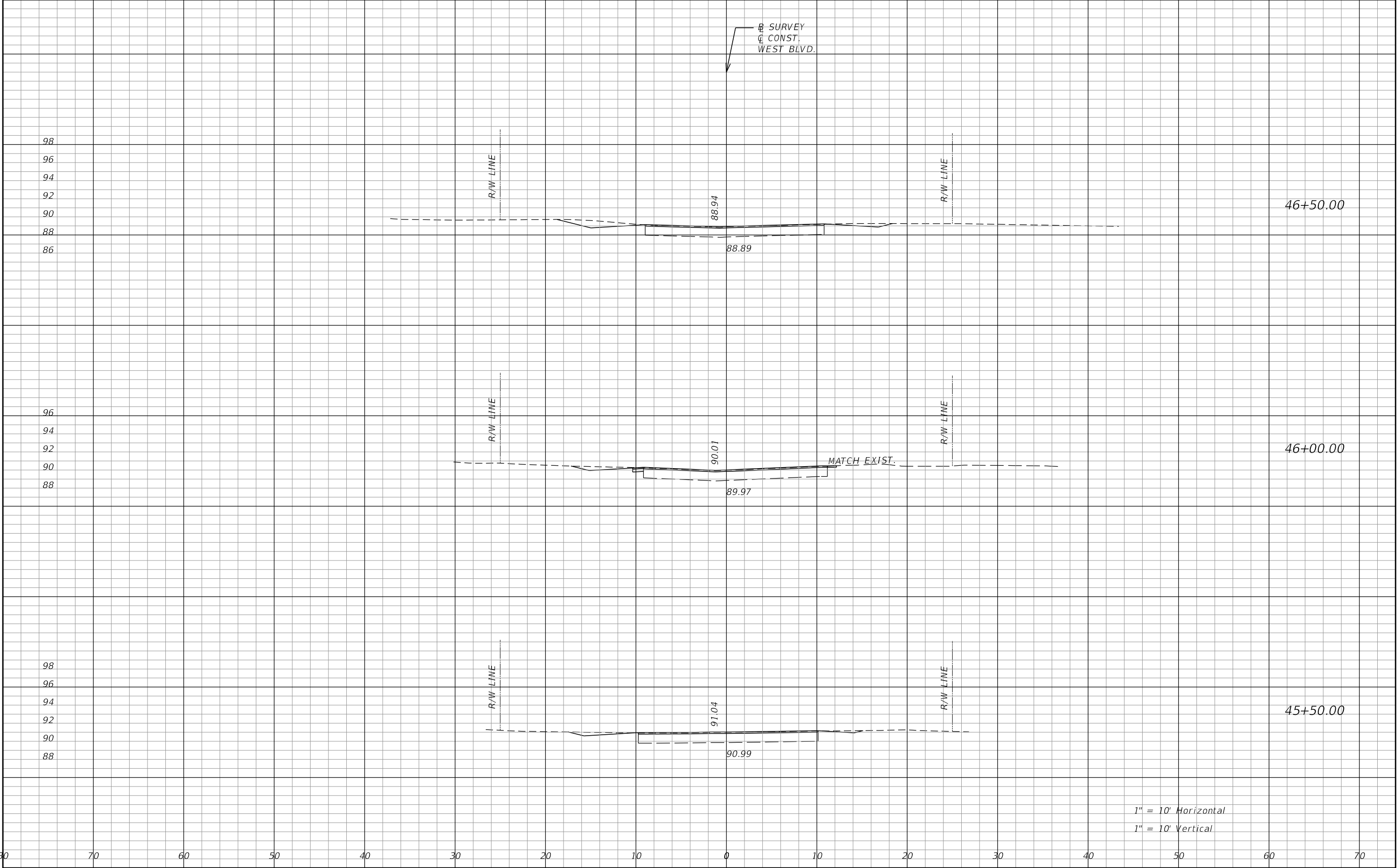
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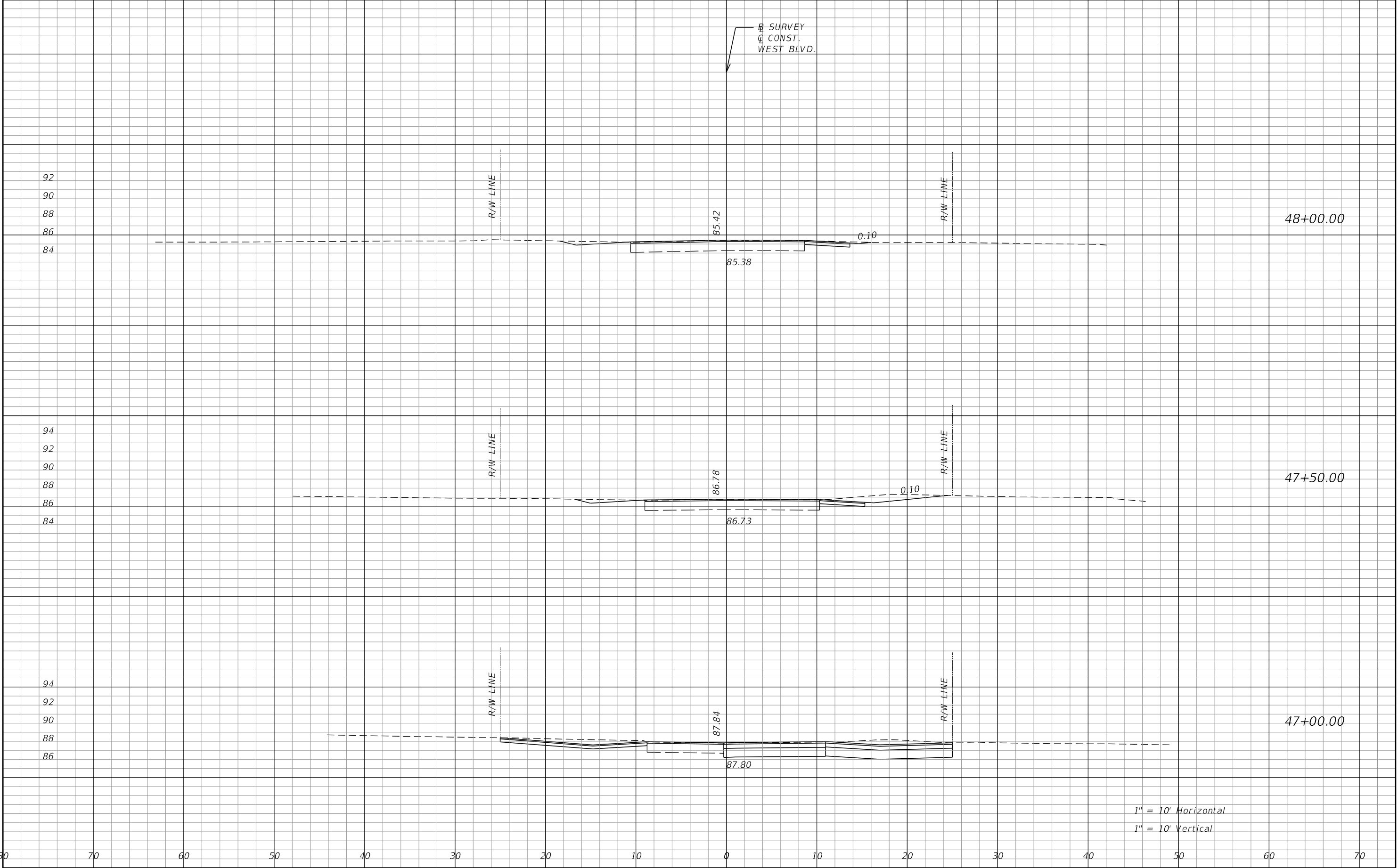
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DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT	442049-1-54-01		73 of 87

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DATE	DESCRIPTION	DATE	DESCRIPTION					74 of 87	

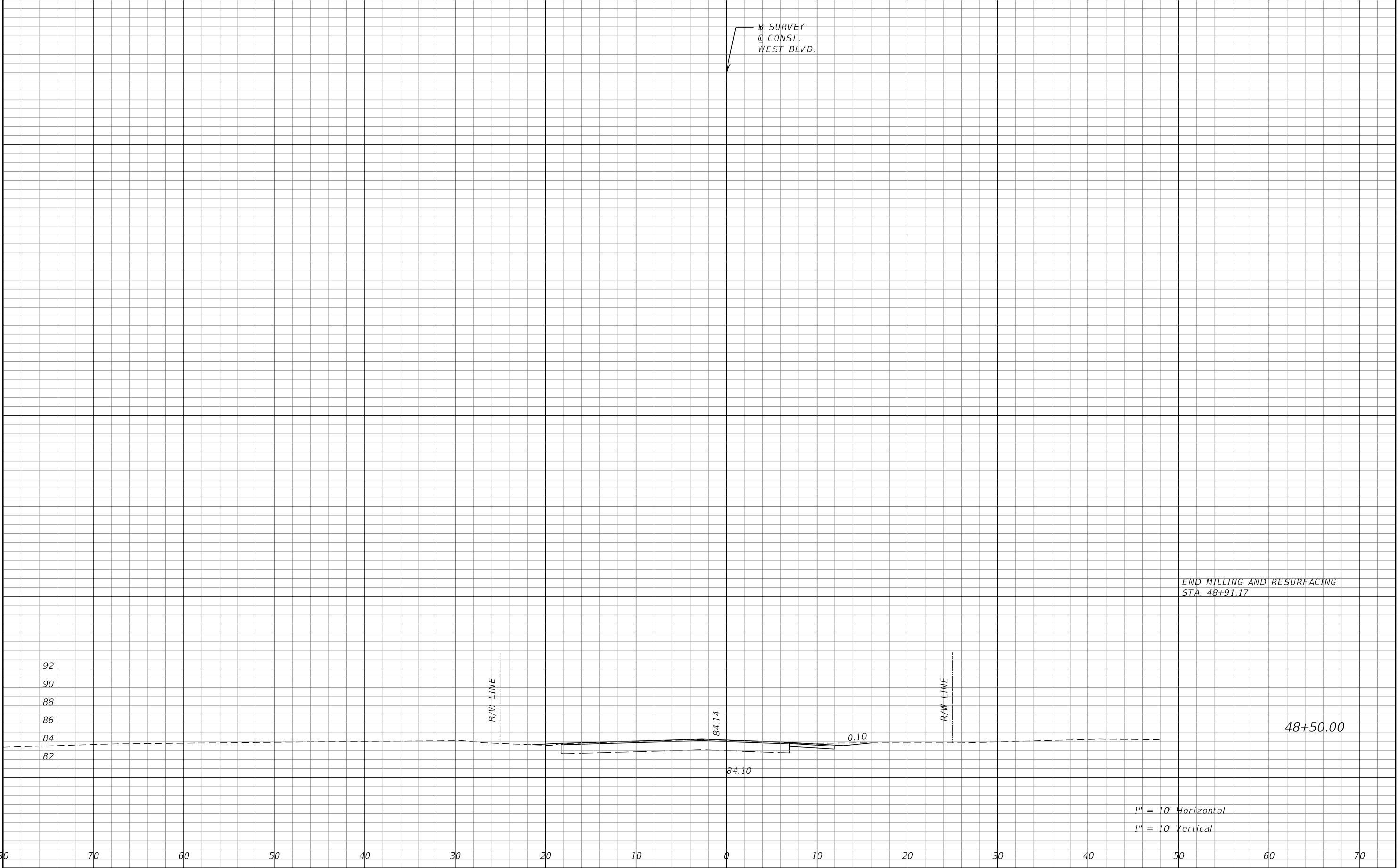
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REVISIONS				 <b>GENESIS   HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		<i>CITY OF CHIPLEY</i>		<i>CROSS SECTIONS</i>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			75 of 87
						442049-1-54-01			22

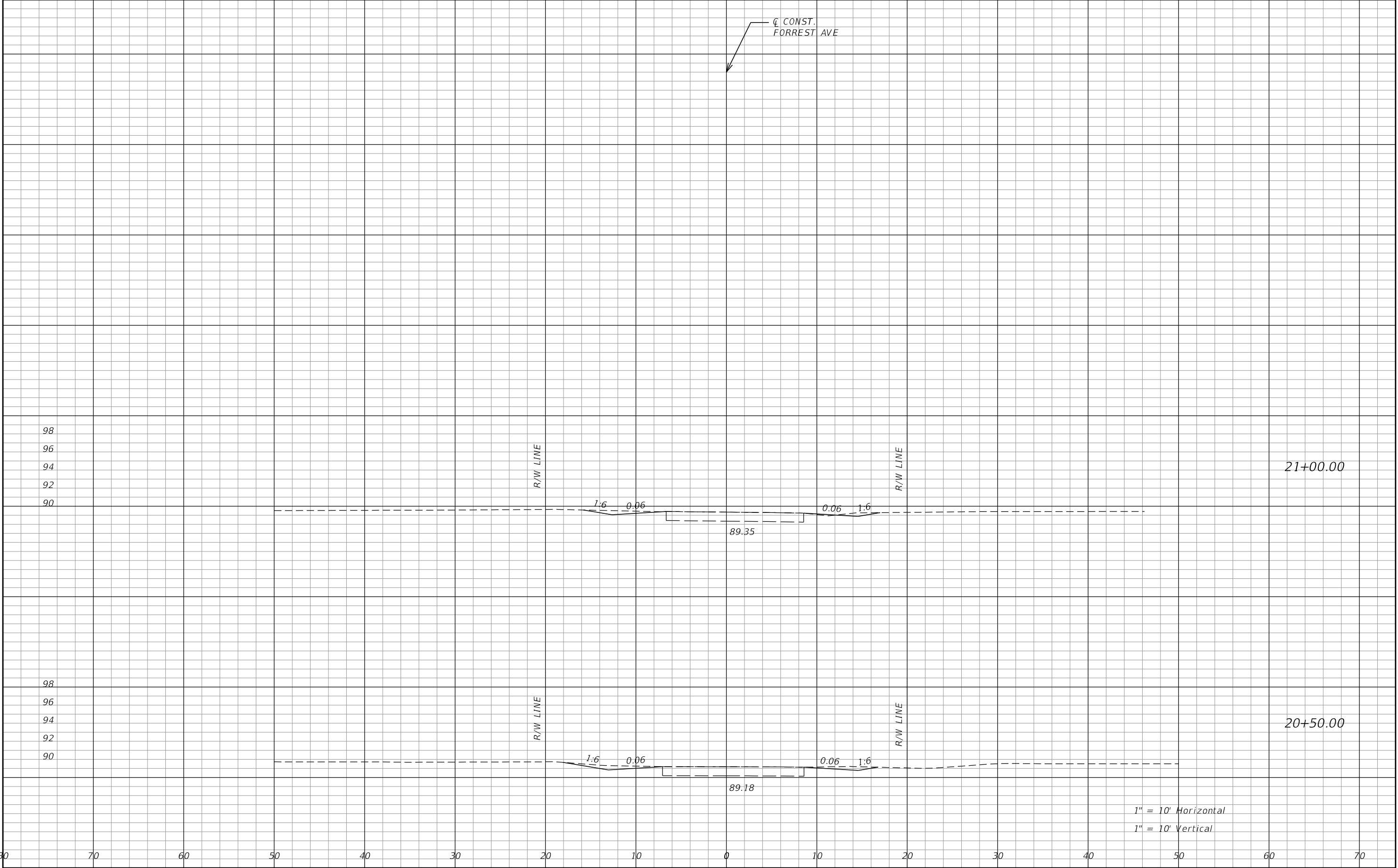
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DATE	DESCRIPTION	DATE	DESCRIPTION					76 of 87
								23

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DATE		DESCRIPTION		REVISIONS		DATE		DESCRIPTION		<div><div></div><div>GENESIS HALFF</div><div>WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032</div></div>		<div><div>CITY OF CHIPLEY</div><div></div><div>CITY OF CHIPLEY</div></div>		PROJECT		442049-1-54-01		CROSS SECTIONS		SHEET NO.	
										73 of 87											

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GENERAL NOTES

CONSTRUCTION SEQUENCE NOTES

1.

THIS PROJECT IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NAD 1983/2011 HORIZONTAL DATUM. THE VERTICAL DATUM IS BASED ON NAVD 1988.
2.

ALL SURVEY INFORMATION WAS OBTAINED FROM A LICENSED FLORIDA PROFESSIONAL SURVEYOR AND MAPPER AND UTILIZED AS SUPPORTING DATA IN THE PRODUCTION OF DESIGN PLANS AND FOR CONSTRUCTION ON SUBJECT PROJECT. THE PROFESSIONAL SURVEYOR AND MAPPER OF RECORD IS:

BYRON A. FAIRCLOTH, P.S.M.  
P.S.M. NUMBER 6764  
MOTT MACDONALD FL, LLC  
1232 JACKSON AVE.  
CHIPLEY, FL 32428  
CERTIFICATE OF AUTHORIZATION 6783

3.

THE LOCATION(S) OF THE UTILITIES SHOWN IN THE PLANS ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY.

UTILITY/AGENCY OWNERS:	COMPANY	CONTACT	TELEPHONE NUMBERS
	AT&T	STEVE HAMER MIKE GAMBOA	DAY: (813) 888-8300 x201 ALT: (813) 888-8300 x202
	CENTURYLINK	BILL MCCLLOUD	DAY: (850) 599-1444
	CITY OF CHIPLEY	GUY LANE	DAY: (850) 638-6346 ALT: (850) 658-2773
	GULF POWER – CHIPLEY	AREA ENGINEERING	DAY: (850) 505-5567
	AT&T/DISTRIBUTION	DINO FARRUGGIO	DAY: (561) 997-0240
	UNITI FIBER LLC	JOHN HALLEY	DAY: (251) 753-8695
	CHARTER COMMUNICATIONS	MICHAEL GRISSETT	DAY: (334) 676-4901
	SPRINT	JON BAKER	DAY: (352) 409-5095 ALT: (321) 280-9596

5.

ALL DRAINAGE STRUCTURES ARE TO REMAIN UNLESS OTHERWISE DENOTED IN THE PLANS.
6.

CLEARING AND GRUBBING INCLUDES PAVEMENT REMOVAL AT TURNOUTS DESIGNATED TO BE RECONSTRUCTED.

TRAFFIC CONTROL NOTES

1.

TRAFFIC CONDITIONS, ACCIDENTS AND OTHER UNFORESEEN EMERGENCY CONDITIONS MAY REQUIRE THE PROJECT ENGINEER TO RESTRICT OR REMOVE LANE CLOSURES OR CHANNELIZATIONS. THE CONTRACTOR SHALL RESPOND AND PROVIDE ADJUSTMENTS AS DIRECTED WITHOUT DELAY UNDER THESE CONDITIONS. THE CONTRACTOR SHALL ALSO RESPOND WITHIN TIME CONSTRAINTS OUTLINED IN THE STANDARD SPECIFICATIONS UPON NOTIFICATION TO ANY REQUEST FOR CORRECTION, IMPROVEMENT, OR MODIFICATION TO THE TRAFFIC CONTROL PLAN AND/OR DEVICES.
2.

NO LANE CLOSURES ALLOWED 6:30 AM TO 8:00 AM AND 2:00 PM TO 3:30 PM MONDAY THROUGH FRIDAY DURING ACTIVE SCHOOL PERIODS. CONTRACTOR TO CONTACT WASHINGTON COUNTY SCHOOLS AT 850-638-6220 TO OBTAIN ACTIVE SCHOOL PERIOD DATES AND SUBMIT TO PROJECT ENGINEER PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.
3.

REGULATORY SPEED FOR ALL ROADWAYS DURING CONSTRUCTION SHALL BE MAINTAINED AT CURRENT POSTED SPEED OF 25 MPH.
4.

INGRESS AND EGRESS OF DRIVEWAYS AND TURNOUTS TO BE MAINTAINED AT ALL TIMES.
5.

ALL LANES MUST BE REOPENED TO NORMAL TRAFFIC WITHIN 12 HOURS OF AN EVACUATION NOTICE FOR A HURRICANE OR ANY OTHER EMERGENCY EVENT AND SHALL REMAIN OPEN FOR THE DURATION OF THE EVENT AS DIRECTED BY THE PROJECT ENGINEER.
6.

PER FDOT SPECIFICATION 8-6.4, SUSPENSION OF CONTRACTOR'S OPERATIONS-HOLIDAYS AND SPECIAL EVENTS, SPECIAL EVENT FOR THIS PROJECT INCLUDE:

PANHANDLE WATERMELON FESTIVAL (JUNE 2020)

PHASE I

1.

INSTALL WORK ZONE TRAFFIC CONTROL SIGNS PER STANDARD PLANS INDICES 102-600, 102-602, 102-603, 102-604, 102-605, DEPENDENT UPON THE OPERATION BEING PERFORMED. INSTALL WORK ZONE TRAFFIC CONTROL SIGNS ON THE FOLLOWING SIDE STREETS AND INTERSECTIONS PER INDEX 102-600: SR 10 (US 90), SOUTH BOULEVARD, FORREST AVENUE AND WESTBOURNE AVENUE.
2.

INSTALL EROSION CONTROL MEASURES AS NOTED IN THE PLANS UTILIZING INDICES 102-601 AND 102-602.
3.

TEMPORARILY RELOCATE SIGNS AND MAILBOXES IMPACTED BY CONSTRUCTION ACTIVITIES.

PHASE II

1.

PERFORM DRAINAGE IMPROVEMENTS, PRELIMINARY SHOULDER WORK, MAINLINE RECONSTRUCTION AREAS, TURNOUT RECONSTRUCTION AREAS (BASE ONLY) AND TURNOUT CONSTRUCTION (BASE ONLY) PRIOR TO MILLING OPERATIONS.

PHASE III

1.

PERFORM MILLING AND RESURFACING (STRUCTURAL COURSE) OF TRAVEL LANES IN A CONTINUOUS OPERATION (SAME DAY COVER UP).

a.

INSTALL PAINTED PAVEMENT MARKINGS.

b.

RELOCATE SIGNS AND MAILBOXES.
2.

PLACE STRUCTURAL COURSE FOR TURNOUT RECONSTRUCTION AND TURNOUT CONSTRUCTION AREAS.
3.

FINALIZE SHOULDER WORK AND PLACE ALL PERFORMANCE TURF SOD.

PHASE IV

NOTE: ALL CONSTRUCTION ELEMENTS ARE TO BE COMPLETED PRIOR TO THE PLACEMENT OF THE FRICTION COURSE.

1.

RESURFACE (FRICTION COURSE) TRAVEL LANES.

a.

INSTALL PAINTED PAVEMENT MARKINGS.
2.

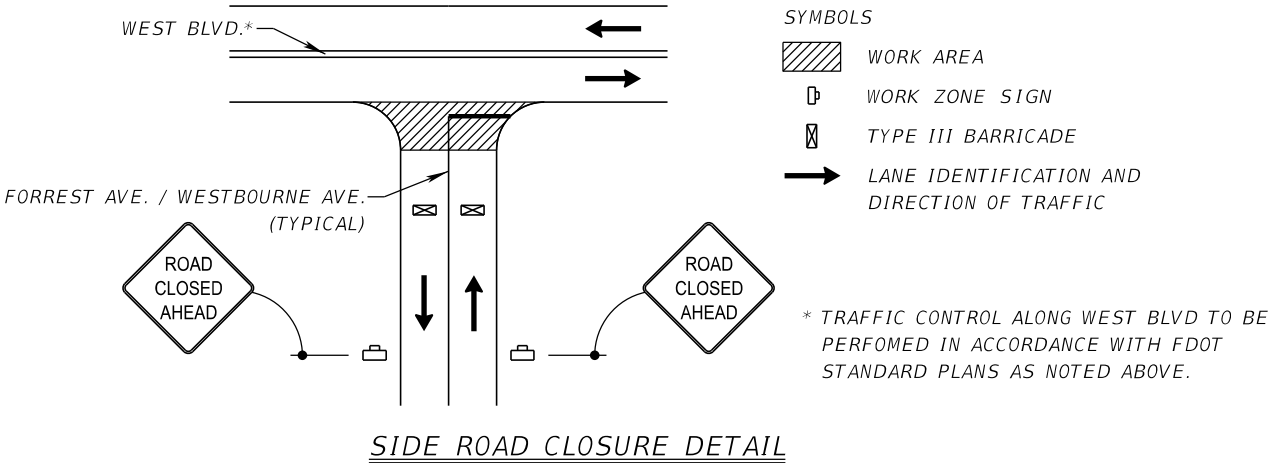
REMOVE ALL EROSION CONTROL DEVICES.

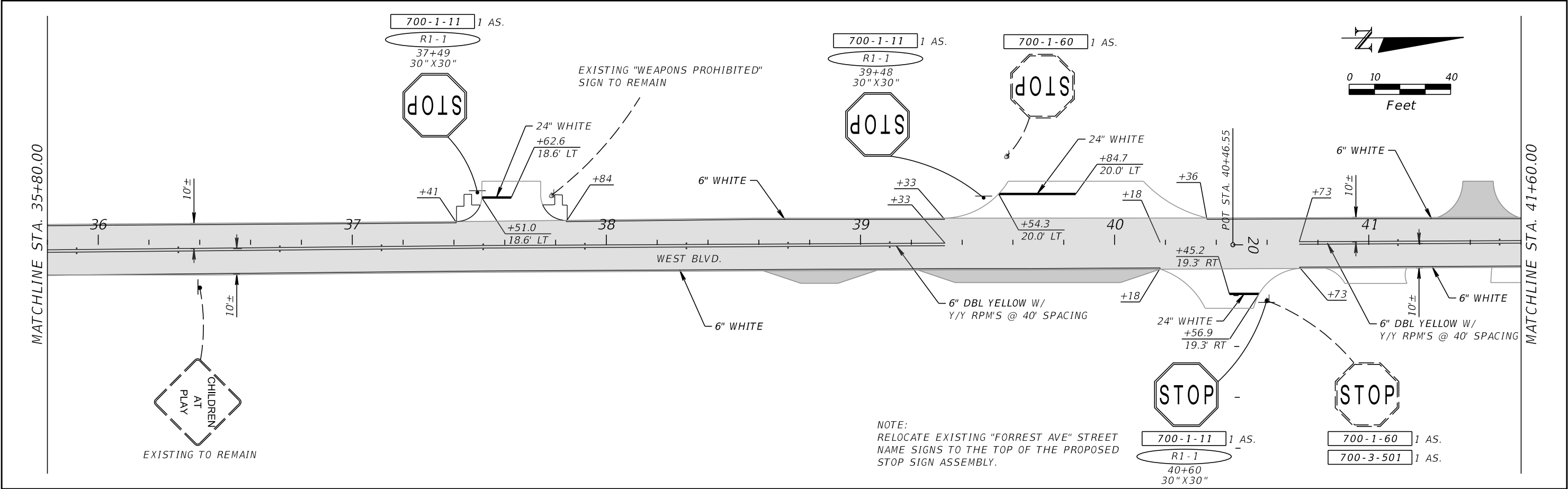
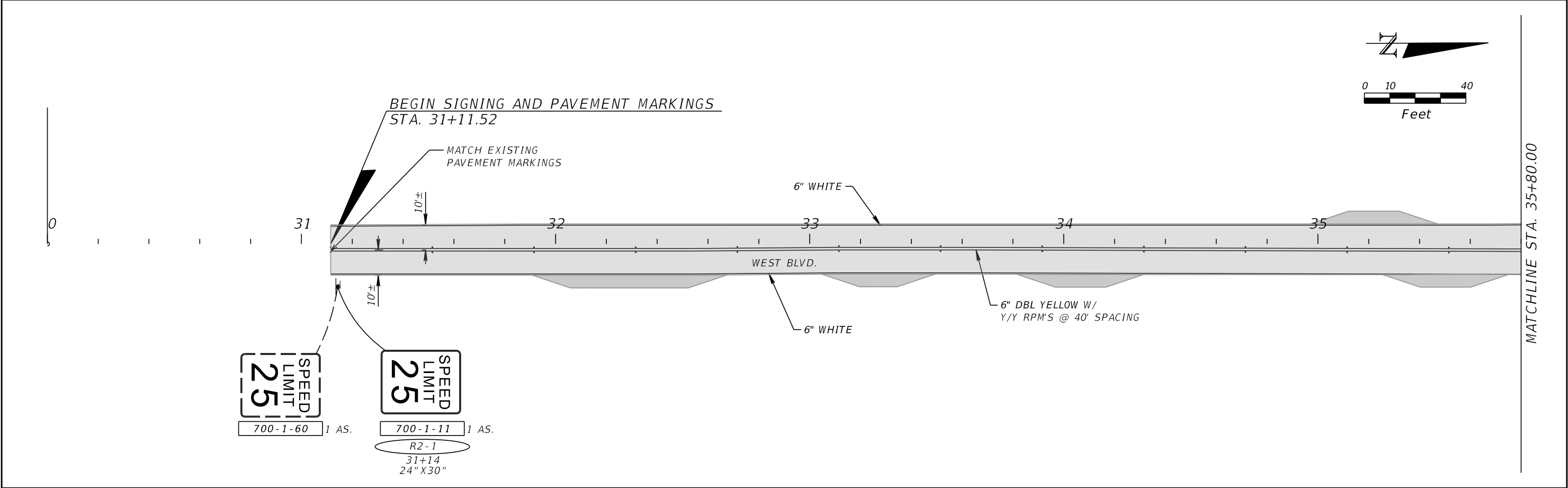
PHASE V


1.

INSTALL FINAL PAVEMENT MARKINGS (THERMOPLASTIC) AFTER THE SPECIFIED CURE PERIOD.
2.

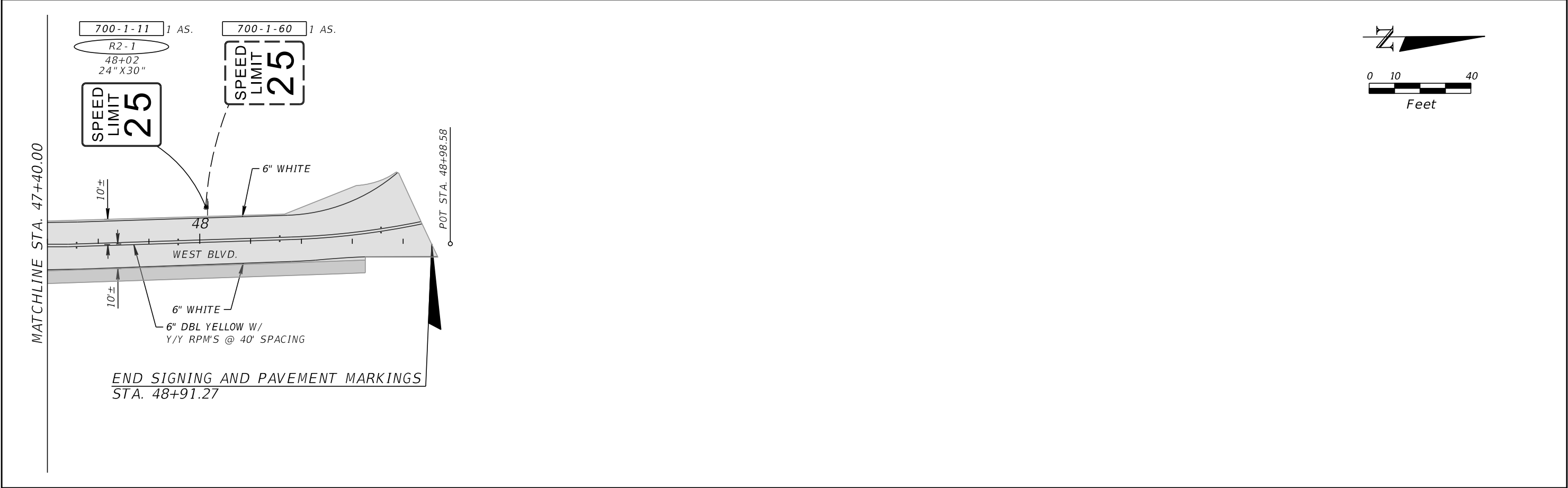
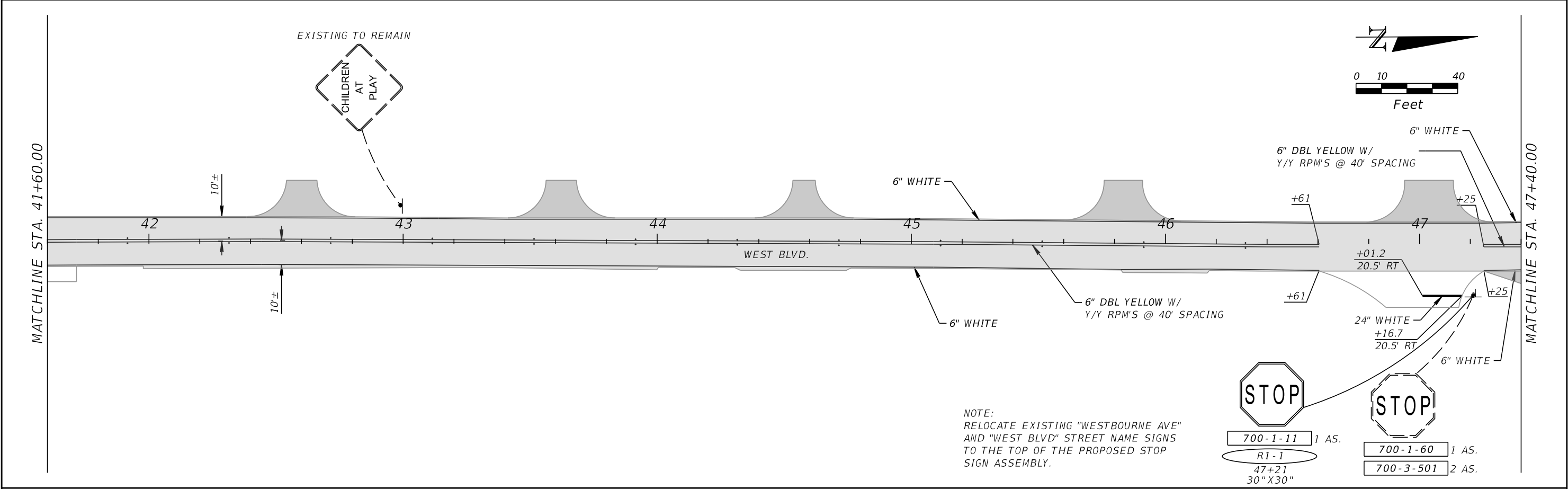
REMOVE ALL WORK ZONE TRAFFIC CONTROL SIGNS AND DEVICES.






REVISIONS				WILLIAM B. BARBER, P.E. P.E. LICENSE NUMBER 71482 PANHANDLE ENGINEERING AND CONSTRUCTION 4277 LAFAYETTE STREET MARIANNA, FL 32446 CERTIFICATE OF AUTHORIZATION 29653		CITY OF CHIPLEY	SIGNING AND PAVEMENT MARKINGS		SHEET NO.  79 of 87
DATE	DESCRIPTION	DATE	DESCRIPTION						

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DATE	DESCRIPTION	DATE	DESCRIPTION						

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SUMMARY OF PAVEMENT														
PAY ITEM NO.	PAY ITEM DESCRIPTION	LOCATION		SIDE	AREA ID	LENGTH	WIDTH	UNIT	QUANTITY		TOTAL		DESIGN NOTES	CONSTRUCTION REMARKS
		STA. TO STA.	DESCRIPTION						P	F	P	F		
0327 70 6	MILLING EXIST ASPH PAVT, 1 1/2" AVG DEPTH	31+11.52 to 48+93.67		LT/RT	5792			SY	3979.4		3979			
0334 1 52	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1" LIFT)	31+11.52 to 48+93.67		LT/RT	6303			TN	218.87		218.9		MAINLINE RESURFACING	
	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-9.5, PG 76-22 (1.5" LIFT)	31+90.84 to 32+67.49		RT	6486			TN	2.82		36.3		TURNOUT CONSTRUCTION	
		33+04.83 to 33+49.41		RT	6479				1.36					
		33+81.45 to 34+31.45		RT	6470				1.60					
		34+97.06 to 35+47.06		LT	6462				1.60					
		35+25.52 to 35+75.57		RT	6453				1.61					
		38+61.83 to 39+06.52		RT	6447				1.36					
		39+22.58 to 40+18.00		RT	6440				3.71					
		41+27.04 to 41+59.04		LT	6430				2.27					
		42+39.09 to 42+80.96		LT	6420				2.45					
		43+41.28 to 43+83.27		LT	6415				2.51					
		44+38.42 to 44+77.11		LT	6410				2.08					
		45+60.85 to 46+05.73		LT	6405				3.07					
		46+79.22 to 47+28.39		LT	6399				3.76					
		47+25.29 to 48+65.13		RT	6391				6.07					
	SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B, SP-12.5, PG 76-22 (2" LIFT)	37+41.08 to 37+84.14		LT	6277			TN	4.96		34.3		TURNOUT RECONSTRUCTION	
		39+33.12 to 40+36.31		LT	6286				12.45					
		40+18.00 to 40+72.72		RT	6291				5.75					
		40+82.95 to 41+15.10		RT	6435				1.95					
		41+48.02 to 41+71.49		RT	6425				1.71					
		46+60.51 to 47+25.29		RT	6296				7.50					
0337 7 80	ASPHALT CONCRETE FRICTION COURSE, TRAFFIC B, FC-9.5, PG 76-22 (1" LIFT)	31+11.52 to 48+93.67		LT/RT	6498			TN	218.87		218.9		MAINLINE RESURFACING	
0339 1	MISCELLANEOUS ASPHALT PAVEMENT	37+40.99 to 37+50.34		LT	6601			TN	0.51		1.0		ASPHALT FLUMES	
		37+74.91 to 37+84.60		LT	6591				0.51					

SUMMARY OF UTILITY ADJUSTMENTS										
PAY ITEM NO.	PAY ITEM DESCRIPTION	LOCATION	SIDE	UNIT	QUANTITY		TOTAL		DESIGN NOTES	CONSTRUCTION REMARKS
		STATION			P	F	P	F		
0425 5 1	MANHOLE, ADJUST, UTILITIES	40+45.25	LT	EA	1.0		3		SANITARY SEWER	
		42+99.75	LT		1.0				SANITARY SEWER	
		46+95.90	LT		1.0				SANITARY SEWER	
0425 6	VALVE BOXES, ADJUST	40+58.22	LT	EA	1.0		1		GAS	

NOTE: REFER TO CITY OF CHIPLEY CONSTRUCTION CRITERIA FOR SEWER AND WATER FOR MANHOLE AND VALVE BOX ADJUSTMENTS

REVISIONS				 <b>GENESIS HALFF</b> WENDELL R. HODGES, JR., P.E. 73887 GENESIS HALFF, INC. 1141 JACKSON AVENUE, CHIPLEY FL 32428 CERTIFICATE OF AUTHORIZATION 33032		CITY OF CHIPLEY		SUMMARY OF QUANTITIES	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION			PROJECT			86 of 87
						442049-1-54-01			

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

SUMMARY OF EROSION AND SEDIMENT CONTROL DEVICES								
LOCATION	SIDE	AREA ID	SEDIMENT BARRIER		INLET PROTECTION SYSTEM		DESIGN NOTES	CONSTRUCTION REMARKS
STA. TO STA.			0104 10 3		0104 18			
			LF		EA			
			P	F	P	F		
30+44.53 to 30+44.57	LT		15.0					
30+44.55 to 30+44.55	RT		8.0					
30+44.55 to 30+94.55	RT		50.0					
32+94.53 to 32+94.54	RT		10.0					
32+94.53 to 32+94.54	LT		10.0					
35+49.07 to 35+49.08	LT		10.0					
35+78.32 to 35+84.04	RT		8.0					
35+84.04 to 38+54.04	RT		270.0					
36+91.48 to 37+36.48	LT		45.0					
37+36.46 to 37+36.48	LT		14.0					
37+88.01 to 37+88.01	LT		14.0					
37+88.01 to 39+28.00	LT		140.0					
38+54.04 to 38+59.63	RT		8.0					
39+28.00 to 39+28.00	LT		13.0					
40+29.20 to 40+39.20	RT		10.0				FORREST AVE	
40+54.83 to 40+64.83	RT		10.0				FORREST AVE	
40+57.34 to 40+70.21	LT		23.0					
42+98.79 to 42+98.80	LT		10.0					
45+44.13 to 45+44.14	LT		10.0					
45+44.13 to 45+44.14	RT		10.0					
47+88.17 to 47+88.18	RT		10.0					
47+88.17 to 47+88.18	LT		10.0					
40+57.49 to 40+70.21	LT				1		DITCH-BOTTOM INLET	
48+83.86 to 48+90.97	LT				1		CURB INLET	
48+98.40 to 49+14.13	RT				1		CURB INLET	
SUB-TOTAL :			708.0		3			
TOTAL :			708		3			

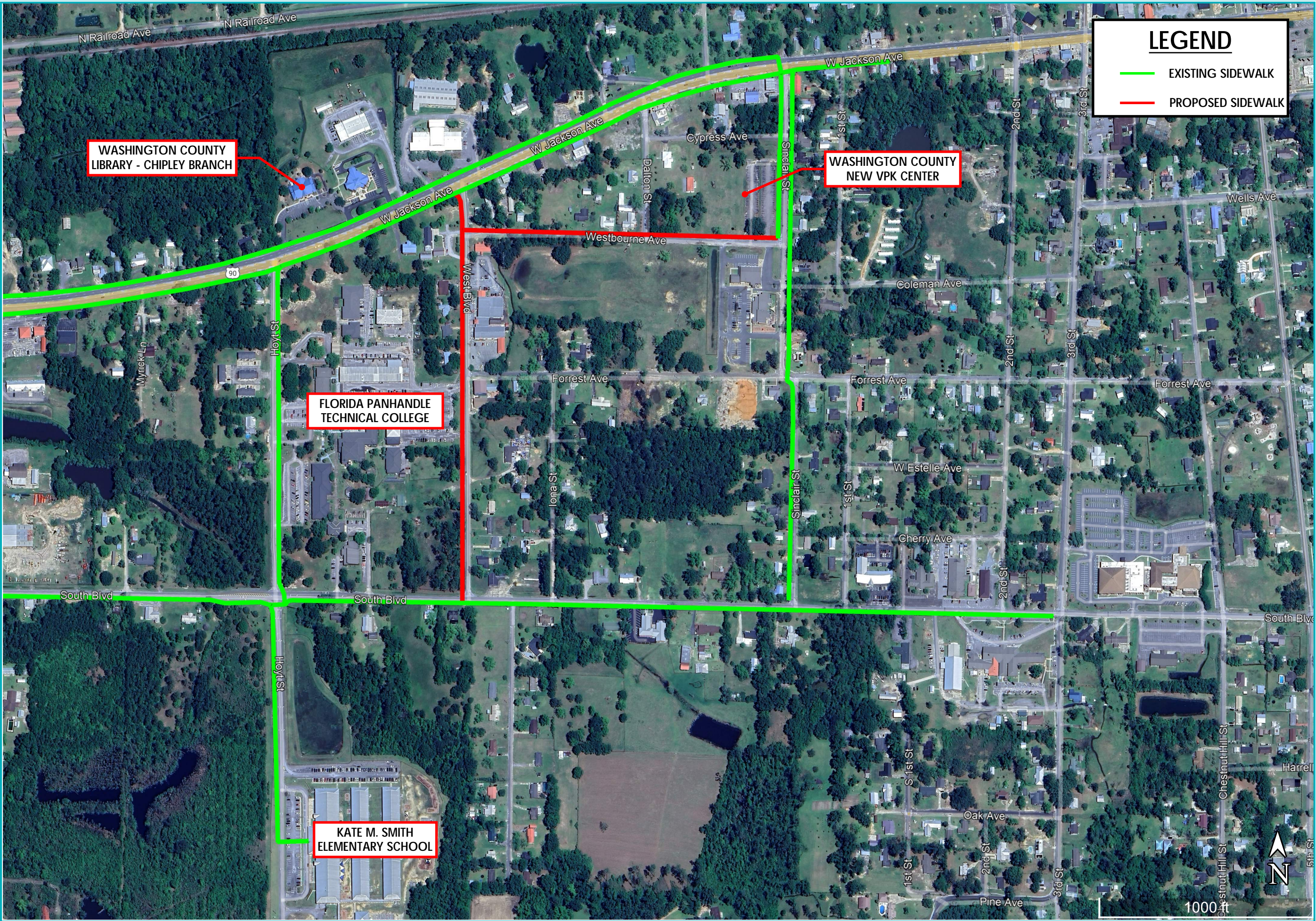
SUMMARY OF MAILBOXES					
STATION	SIDE	QUANTITY (EA)		DESIGN NOTES	CONSTRUCTION REMARKS
		0110	7 1		
		P	F		
31+90.53	RT	1		#789	
32+67.58	RT	1		#787	
33+56.28	RT	1		#785	
34+30.70	RT	1		#783	
35+80.39	RT	1		#777	
38+73.76	RT	1		#763	
41+24.35	LT	1		#754	
42+33.09	LT	1		#750	
44+45.58	LT	1		#742	
SUB-TOTAL:		9			
TOTAL:		9			

# TABULATION OF QUANTITIES

[illegible]

<b>REVISIONS</b>				WILLIAM B. BARBER, P.E. P.E. LICENSE NUMBER 71482 PANHANDLE ENGINEERING AND CONSTRUCTION 4277 LAFAYETTE STREET MARIANNA, FL 32446 CERTIFICATE OF AUTHORIZATION 29653	 <div style="text-align: center;"> <b>CITY OF CHIPLEY</b>               PROJECT               442049-1-54-01           </div>	<div style="text-align: center; font-size: 2em;"><b>TABULATION OF QUANTITIES</b></div>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION				83 of 87





SIDEWALK IMPROVEMENTS  
WESTBOURN AVE. & WEST BLVD.  
CHIPLEY, FLORIDA

TITLE PAGE

PROJ NO. WAS25SW  
DATE 01-15-2025  
DRAWN BEM  
CHECK \_\_\_\_\_  
REVISION \_\_\_\_\_  
REV. DATE \_\_\_\_\_

EX-01



RESOLUTION No: 2026 - 03

A RESOLUTION OF THE WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS SUPPORTING THE CITY OF CHIPLEY'S RESOLUTION AND APPLICATION FOR TRANSPORTATION ALTERNATIVES PROGRAM FUNDING FOR THE WESTBOURNE AVENUE AND WEST BOULEVARD SIDEWALK PROJECT; PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City of Chipley has adopted a resolution supporting the design and construction of sidewalk improvements along Westbourne Avenue and West Boulevard and the submission of an application to the Florida Department of Transportation Transportation Alternatives (TA) Program; and

**WHEREAS**, the City of Chipley's resolution identifies the need for these sidewalk improvements to enhance pedestrian safety, close gaps in the existing sidewalk network, and improve connectivity between existing sidewalks along U.S. Highway 90, Sinclair Street, and South Blvd; and

**WHEREAS**, the proposed sidewalk improvements will provide safer and more accessible pedestrian routes to public and community facilities that serve not only City residents but also citizens of Washington County, including the Chipley Library, Chipley City Hall, Washington County VPK School, and Florida Panhandle Technical College; and

**WHEREAS**, Westbourne Avenue and West Boulevard are heavily traveled corridors within the City of Chipley that are routinely used by Washington County residents for access to education, employment, civic services, and community activities; and

**WHEREAS**, the Washington County Board of County Commissioners recognizes that the proposed sidewalk project will improve pedestrian safety, mobility, and accessibility for Washington County citizens by reducing conflicts between pedestrians and vehicles and by supporting safe, non-motorized transportation options within the County seat.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CHIPLEY, FLORIDA**, that the City of Chipley hereby expresses its full support for the design and construction of the Westbourne Avenue and West Boulevard Sidewalk Project and for the City's application for funding under the Florida Department of Transportation Transportation Alternatives Program.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY OF CHIPLEY THAT** the City of Chipley supports design of the City of Chipley submitted by the City of Chipley.

**PASSED AND DULY ADOPTED** by the City of Chipley on the 14<sup>th</sup> Day of January, 2026. 15<sup>th</sup> DP

**ATTEST:**

**Washington County Board of County Commissioners**

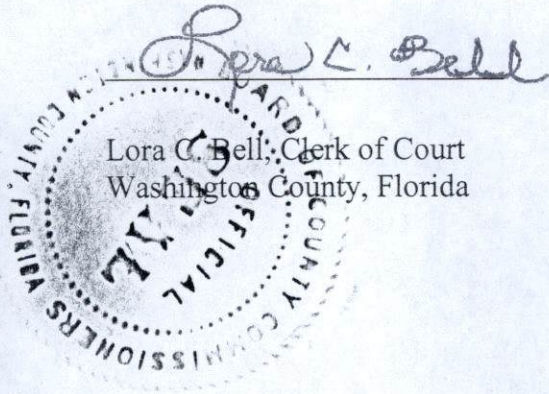


David Pettis, Jr., Chairman

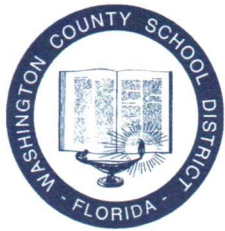


I, Lora Bell, Clerk for the Washington County Board of County Commissioners do hereby certify that the foregoing is a true and correct copy of the resolution adopted by the Washington County Board of County Commissioners at its meeting held on the 14<sup>th</sup> day of January 2026.

IN TESTIMONY AND WITNESS WHEREOF, I subscribe my name below hereto officially as the Clerk for Washington County Board of County Commissioners, Florida this 14<sup>th</sup> day of January 2026.







**Washington County  
District School Board**  
"An Equal Opportunity Agency"  
652 Third Street  
Chipley, Florida 32428

Thomas Register  
Superintendent of Schools  
(850) 638-6222  
Fax (850) 638-6226

District 1  
Cindy Johnson Brown  
P.O. Box 295, Wausau  
District 2  
Dr. Lou Cleveland  
315 Hwy 273, Chipley  
District 3  
Milton L. Brown  
3399 Mallory Road, Vernon  
District 4  
Will "Tonka" Taylor  
730 Sewell Farms Road, Chipley  
District 5  
Cheryl Ann Williams  
1456 Clayton Road, Chipley

January 16, 2026

To Whom It May Concern:

On behalf of the Washington County School District, I am pleased to support the City of Chipley's application for Transportation Alternatives Program (TAP) funding to construct sidewalks along West Boulevard and Westbourne Avenue.

This project will close critical gaps in the City's existing sidewalk network and provide important connections between sidewalks along U.S. Highway 90, Sinclair Street, and South Boulevard—heavily traveled corridors within the community. These improvements are essential to enhancing pedestrian safety and accessibility.

The proposed sidewalks will improve safe pedestrian access to key public and educational facilities, including the Chipley Library, City Hall, Washington County VPK School, and Florida Panhandle Technical College. Continuous, ADA-compliant sidewalks will separate pedestrians from vehicular traffic, reduce conflicts, and better serve children, families, seniors, and individuals with disabilities.

The Washington County School District strongly supports this project and believes it will have a positive and lasting impact on student safety, community access, and overall quality of life. We respectfully encourage favorable consideration of the City of Chipley's TAP funding request.

Sincerely,

Thomas Register  
Superintendent of Schools

TR:ca

## ECRC Rural Area TA (Transportation Alternatives) Ranking Criteria

Project Sponsor Agency: City of Chipley	
Project Sponsor Contact Name: Patrice Tanner	
Contact Title: City Administrator	
Contact Email: ptanner@cityofchipley.com	Contact Phone: 850-638-6350
Project Title: Chipley Westbourn Avenue and West Boulevard Sidewalk Project	
Starting Location: West Blvd beginning at South Blvd and Westbourne Ave beginning at West Blvd	
Ending Location: West Blvd ending at W Jackson Ave and Westbourne Ave ending at Sinclair St	
Project Length: West Blvd (0.363 mi) and Westbourne Ave (0.277 mi)	Total Project Cost: \$606,845 (PE, Env, Permits, CST, CEI)
Brief Project Description: The proposed sidewalk improvements along Westbourne Avenue and West Boulevard will close critical gaps in the City's existing sidewalk network and provide meaningful connections between existing sidewalk systems along U.S. Highway 90, Sinclair Street, and South Boulevard, which are heavily traveled corridors within the City.	

Criteria	Source Data*	Criteria Rating Scale			Score
<b>5-Year Crash Rate</b> <i>How many bike/ped crashes have occurred along or at the project location within the past 5 years?</i>	<a href="#">Signal Four Analytics</a>	0 Zero	0.5 One to Three	1 More than Three	0
<b>Fatalities</b> <i>How many bike/ped crash fatalities have occurred along or at the project location within the past 5 years?</i>		0 Zero	0.5 One	1 More than One	0
<b>Connectivity</b> <i>Does the project connect to an existing bike/ped or trail facility?</i>	<a href="#">ECRC Regional Multi-Use Trail Network;</a> <a href="#">FL Greenways &amp; Trails System</a>	0 No	- -	1 Yes	1
<b>Proximity to Parks, Recreational Facilities, Schools, and Emergency Services</b> <i>How close is the project to a park, recreation facility, school, or Emergency Services (Fire, Police, EMS/Ambulance Services, Hospitals)?</i>	<a href="#">FGDL Parks &amp; Recreational Facilities, School Facilities, Emergency Facilities</a>	0 >2 miles	0.5 >1-2 miles	1 0-1 mile	1
<b>Rural Areas of Opportunity</b> <i>Is the project within a Rural Area of Opportunity?</i>	<a href="#">FDEO Rural Areas of Opportunity</a>	0 No	- -	1 Yes	1
<b>Rural Plan</b> <i>Is the project included in the ECRC Rural Plan?</i>	<a href="#">ECRC Rural Plan</a>	0 No	- -	1 Yes	0
<b>Local Transportation Plan</b> <i>Is the project included in a Local Government Transportation Plan?</i>	Local Government Transportation Plan	0 No	- -	1 Yes	0

**Total Score:** 3

<b>Tie Breaker</b>
<b>Project Cost</b> <i>In the event of a tied score, lower cost projects will take priority.</i>

\*The source data as listed was used in the Regional Rural Transportation Plan, but local governments may use their own data if applicable.